

# LATROBE CITY COUNCIL AGENDA

April 22, 2024 | 6:30 PM

Municipal Building, Council Chambers

1. Call to Order
2. Pledge of Allegiance
3. Moment of Silence
4. Roll Call / **Public Hearing City Code Amendments. (Hearing Agenda)**
5. Approval of Minutes from April 8, 2024, Regular meeting. No Report.
6. Approval of Fiscal Department Reports. No Report
7. Citizen's Request related to Agenda Items.
8. Committee Reports:
  - a. Public Safety & Fire Committee – Kelley, Vavick
  - b. Finance Committee – Bartels, Jenko, Kelley
  - c. Public Works Committee – DiVittis, Vavick / Spring Paving Projects List.
  - d. Personnel Committee – Bartels, Jenko
  - e. Renovation Committee- Amatucci, Yuhaniak, Jenko
  - f. Events Committee – Amatucci, Yuhaniak, Vavick
  - g. GLSD Student Showcase Committee – Bartels, DiVittis
9. Board/Authority Reports: **None**
10. Department Reports
  - a. Police- Officers Antal and Sherback Oath of Office.
  - b. Public Works – May \_\_\_\_ City Spring Clean Up Announcement
  - c. Fire –
  - d. Code Enforcement: News Release.
- A. **Public Works / Personnel:**
  1. **Motion to approve Employee Manual Revisions "April 2024"**
  2. **Resolution to appoint Craig McVicker "Building Code Official"**
- B. **ADMINISTRATION AND FINANCE DEPARTMENT:**
  1. **Motion to advertise an Ordinance to vacate a portion of an alley known as Village Way in the City of Latrobe for Adelphoi USA Inc. development.**
  2. **Motion to advertise an Ordinance for the City of Latrobe to accept the dedication of a portion of Village Way for Adelphoi USA, Inc. development.**
- D. **New / Unfinished Business:**
- E. **Solicitors Report:**
- F. **Citizens Requests (open forum)**
- G. **City Manager's Verbal: .**
- H. **Mayor's Report:**
- I. **Adjournment.**

## **Agenda Meeting Immediately following Adjournment:**

**HVAC Quotes for Air Handlers & Transfer Station.**

**UCC Appeals Board & Unity Twp.**

**Johnson Consulting Proposal.**

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Eric Bartels, Mayor

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Terry Carcella, City Manager

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C

# **SPRING PAVING PROJECTS**

## **CITY OF LATROBE / MAY 2024**

**Ligonier Street - from Ave. "D" to Fairmont St.**

**Jefferson Street.**

**Fairmont Street.**

**Truman Street.**

**Cedar Street - from Lincoln Ave. to Ligonier St.**

**Deborah Street**

**Raymond Street**

**Alley's:**

**From 1<sup>st</sup> Ave. to 2<sup>nd</sup> Ave.**

**Tacoma to 2<sup>nd</sup> Ave.**

**Ligonier St. to Tyler (near 5<sup>th</sup> Ave.)**

**Running adjacent to Main St. (From Alexandria to Truman)**

A-2

RESOLUTION NO. 2024-\_\_\_\_\_

APPROVING THE APPOINTMENT OF SPECIAL BUILDING  
CODE OFFICIAL FOR THE CITY OF LATROBE

**WHEREAS**, the City of Latrobe's Building Code Official is Terry Lichtenfels, Master Code Professional, of TKL Code Inspection Services, Inc.;

**WHEREAS**, the City of Latrobe's Code Inspection Official recommends that his authority be delegated to Craig McVicker of CEA Code Enforcement Associates, LLC for all matters relating to the property located at 333 Main Street, Latrobe, Pennsylvania 15650 only.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Latrobe, in regular meeting assembled and by authority of the same:

SECTION 1. That the City of Latrobe hereby appoints Craig McVicker of CEA Code Enforcement Associates, LLC as the Building Code Official for the City of Latrobe that is limited to matters involving the property located at 333 Main Street, Latrobe, Pennsylvania 15650.

SECTION 2. That the Mayor, City Manager and/or Secretary of the City of Latrobe and any other proper City officer be and are each hereby authorized and directed to execute and do every other act required to carry into effect this resolution.

RESOLVED IN COUNCIL this 22<sup>nd</sup> day of April, 2024.

ATTEST:

COUNCIL OF THE CITY OF  
LATROBE

By:

\_\_\_\_\_  
Karen Meholic  
Secretary

\_\_\_\_\_  
Eric Bartels  
Mayor

10 b.

# CITY OF LATROBE SPRING CLEAN UP!

May 11<sup>th</sup>, 2024

Draft



Dumpsters will be placed in the parking lot at the City of Latrobe Municipal Building, 901 Jefferson Street, Latrobe. The dumpsters are for normal household rubbish that you would throw away with your garbage hauler. Residents may use the dumpsters between the hours of 8:00 a.m. and 1:00 p.m. **This service is for The City of Latrobe residential households only, and a picture ID will be required.**

ITEMS NOT PERMITTED IN DUMPSTERS BUT WILL BE ACCEPTED TO TAKE TO WESTMORELAND CLEANWAYS RECYCLING ARE LISTED BELOW WITH THE APPLICABLE FEE:

- |                    |         |
|--------------------|---------|
| ▪ Tires            | \$ 3.00 |
| ▪ Freon Appliances | \$20.00 |
| ▪ E-Waste          | \$ 5.00 |

up to 16"