

**A. PRESENTATIONS**

A PRESENTATION OF A FLEX SPACE CONCEPT PLAN BY WP BOOTHWYN LLC FOR THE DEVELOPMENT OF A PARCEL OF LAND PARCEL ID 09000086000 PROPERTY LOCATION 3709 CHICHESTER AVENUE

2026 BUDGET PRESENTATION

**B. ANNOUNCEMENTS**

ANNOUNCEMENT THAT THE ANNUAL SANTA SPRINT 5K RACE WILL BE HELD ON SATURDAY, DECEMBER 20, 2025, CHECK IN AT 10:00 AM AT 1901 CHICHESTER AVENUE

ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP HOLIDAY CELEBRATION WILL BE HELD ON SATURDAY, DECEMBER 20, 2025, FROM 11:30 AM TO 1:00 PM AT THE FUREY ROAD FIELDHOUSE, 8500 FUREY ROAD

ANNOUNCEMENT THAT PRIOR TO THE DECEMBER 11, 2025, BOARD OF COMMISSIONERS MEETING AT 7:00 PM IN THE LOBBY OF THE FUREY ROAD FIELDHOUSE THE BOARD OF COMMISSIONERS WILL BE OFFICIALLY RENAMING THE FIELDHOUSE AND UNVEILING A COMMEMORATIVE PLAQUE IN HONOR AND MEMORY OF FORMER LONG TIME RECREATION DIRECTOR JOAN MORRISON

ANNOUNCEMENT THAT IMMEDIATELY FOLLOWING THE DECEMBER 11, 2025, BOARD OF COMMISSIONER MEETING LIGHT REFRESHMENTS WILL BE SERVED IN THE NEWLY NAME JOAN MORRISON FIELDHOUSE AS WE CELEBRATE OUTGOING COMMISSIONERS JOSEPH NEARY AND NICOLE WHITAKER

**C. PUBLIC COMMENT**

**D. TOWNSHIP PROFESSIONALS' REPORTS**

**1. ENGINEER'S REPORT**

1. 2025 ROAD PROGRAM PAYMENT REQUEST
2. JOHNSON AVENUE – CDBG 2022A PAYMENT REQUEST
3. CHICHESTER AVENUE SIGNAL SYNCHRONIZATION – GREEN LIGHT GO 2023
4. KINGSMAN PARK
5. 4800 CHICHESTER AVENUE FINAL INSPECTION REQUEST
6. OTHER

**2. SOLICITOR'S REPORT**

1. 801 BETHEL AVENUE LAND DEVELOPMENT EXTENSION
2. 2351 BOOKER AVENUE – SUBDIVISION
3. MEETING DATE ORDINANCE

4. OTHER

**3. MANAGER'S REPORT**

1. LIBRARY PROJECT PAYMENT REQUEST
2. STORMWATER AUTHORITY BUDGET
3. FIREHOUSE PROJECT
4. 2026 HOLIDAY SCHEDULE
5. 2026 MEETING SCHEDULE
6. OTHER

**4. TREASURER'S REPORT**

1. 2026 FINAL BUDGET
2. 2025 END OF YEAR PAYMENTS
3. 2026 TRASH, GARBAGE, RUBBISH, AND REFUSE COLLECTION FEE ORDINANCE
4. 2026 REAL ESTATE TAX MILLAGE RESOLUTION
5. 2026 AUDIT PROPOSALS
6. ESCROW RELEASES
7. OTHER

**E. WARD AND COMMITTEE REPORTS**

**1<sup>ST</sup> WARD-ED RAIKOWSKI**

1. AMBULANCE SERVICE
2. EMERGENCY MANAGEMENT
3. FIRE DEPARTMENTS
4. OTHER

**4<sup>TH</sup> WARD-JOE NEARY**

1. ADMINISTRATION
2. FINANCE
  - LIST OF BILLS
  - FINANCIALS
3. POLICE
4. OTHER

**3<sup>RD</sup> WARD-JOE BAIOTTO**

1. HIGHWAY & SANITATION
2. STREET LIGHTING & TRAFFIC SIGNALS
3. SEWER / WATER / UTILITIES
4. OTHER

**5<sup>TH</sup> WARD-MIKE GAUDIOSO**

1. LICENSE & INSPECTIONS
2. PLANNING

### SALDO APPLICATIONS

#### 801 BETHEL AVENUE – LAND DEVELOPMENT

1. PLANNING COMMISSION 5/26/2022, 3/27/2025
2. DECEMBER 15, 2025 (EXTENSION GRANTED)
3. PLANNING COMMISSION RECOMMENDED APPROVAL WITH CONDITIONS, INCLUDING THE APPLICANT GOING IN FRONT OF THE ZONING HEARING BOARD FOR A SPECIAL EXCEPTION PRIOR TO ACTION FROM THE BOARD OF COMMISSIONERS
4. EXTENSION TO BE ACTED ON AT THE DECEMBER 11, 2025 BOARD OF COMMISSIONERS MEETING

#### 5106 (5118) MARTEN LANE – SUB-DIVISION

1. PLANNING COMMISSION, ANTICIPATED (UNKNOWN)
2. JANUARY 7, 2026 (EXTENSION GRANTED)
3. UNDER REVIEW

#### 0 GARFIELD AVENUE- LAND DEVELOPMENT

1. PLANNING COMMISSION, ANTICIPATED (UNKNOWN)
2. FEBRUARY 28, 2026 (EXTENSION GRANTED)
3. UNDER REVIEW

#### 2351 BOOKER AVENUE – SUBDIVISION

1. PLANNING COMMISSION 6/22/2023, ANTICIPATED (UNKNOWN)
2. DECEMBER 11, 2025 (EXTENSION GRANTED)
3. AWAITING UPDATED PLANS BASED ON REVIEWS AND COMMENTS FROM 6/22/2023
4. POSSIBLE EXTENSION TO BE ACTED ON AT THE DECEMBER 11, 2025 BOARD OF COMMISSIONERS MEETING

### 3. ZONING

### 4. OTHER

#### 2<sup>ND</sup> WARD-NICOLE WHITAKER

1. HISTORICAL SOCIETY
2. LIBRARY
3. RECREATION & COMMUNITY DEVELOPMENT
  - GRANTS
  - RECREATION
4. OTHER