

Public Meeting Agenda

**1. Opening Of Regular Town Council Meeting**

**2. Consent Agenda**

- 2.1. Last Month's Bills
- 2.2. July 3, 2025, Regular Meeting Minutes
- 2.3. July 21, 2025, Audit reporting for 23/24 & Preliminary Budget 25/26 Meeting Minutes

**3. High Priority**

- 3.1. 8<sup>th</sup> Ave E/1<sup>st</sup> st E Vacating Road Resolution 2025-87
- 3.2. Mathew Frier Variance to reduce setbacks Resolution 2025-88
- 3.3. Water Plant Operations and Maintenance Bid Decisions - Tabled 7/3/25
  - US Water & Suwannee Regional Utilities- Mayor Williams/JD Nobles
- 3.4. Architectural & Engineering Services Town Hall rebuild - Tabled 7/3/25
  - ALW & Monarch- Presentation and scoring tabulation & selection- Mayor Williams
- 3.5. HB WSI Proj#L220816HOR Bid Opening-NFPS Team
  - 3.5.1. (1) Water Storage Tank
  - 3.5.2. (2) Water Meter Replacement
- 3.6. 2<sup>nd</sup> & Final Reading in Full Proposed Ord. 2025-83- Repeal Ord 2018-50 - Conrad Bishop
- 3.7. Proposed Reschedule for upcoming regular monthly meeting dates
  - 3.7.1. Thursday, Oct 2 proposed rescheduling to Oct 9
  - 3.7.2. Thursday, Nov 6 proposed rescheduling to Nov 20
  - 3.7.3. Thursday, Dec 4 proposed to cancel or provide another date
  - 3.7.4. Thursday, Jan 1, 2026, proposed rescheduling to Jan 8, 2026
- 3.8. Mayoral Authority Storm Resolutions:
  - 3.8.1. Idalia - Cont. Resolution 2023-78
  - 3.8.2. Debby - Cont. Resolution 2024-82
  - 3.8.3. Helene - Cont. Resolution 2024-84

**4. Updates**

- |   | <u>Oversight</u> |
|---|------------------|
| 4.1. Fire Department Report .....                           | Bryan Dodd       |
| 4.2. Water Plant Report .....                               | Nikki Selph      |
| 4.3. Roads & Streets.....                                   | Brett Selph      |
| 4.4. County Commissioners Meeting 8/7/25 update.....        | JD Nobles        |
| 4.5. LDR/Building Official Report .....                     | Leon Wright      |
| 4.6. LMS Committee Report .....                             | Saffron Dodd     |
| 4.6.1. Community Development Block Grant (CDBG)             |                  |
| 4.6.2. CDBG-DR (Disaster Recovery)                          |                  |
| 4.6.3. CATF Citizens Advisory Task Force Resolution 2025-89 |                  |

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**4. Updates (Cont.)**

- 4.7. ~~Finance Report~~ ..... (Budget Process July 21-September)..... ~~Mayor Williams~~
- 4.8. **Storm Updates**
  - 4.8.1. ~~Dredging~~..... ~~Mayor Williams~~
  - 4.8.2. ~~Idalia Recovery~~ ..... ~~Jason Benoit~~
  - 4.8.3. ~~Debby Recovery~~..... ~~Jason Benoit~~
  - 4.8.4. ~~Helene Recovery~~..... ~~Jason Benoit~~
  - 4.8.5. ~~Elevate Florida~~..... ~~Jason Benoit~~
  - 4.8.6. **Q & A with Savinacious Consultants**..... Jason Benoit
  - 4.8.7. **Acquisitions discussions on 4 properties on Acquisitions list**..... Jason B./Mayor Williams

**5. Old Business**

- 5.1. ~~Water Use Permit Conservation Requirements~~—JD Nobles
- 5.2. ~~Fire Hydrant Coverage Grant Funding~~—Bryan Dodd
- 5.3. **Ball Park Pavillion- Tabled 6/5/25 - The Shoe Event Committee (Mr. Tom Cushman)**
- 5.4. ~~Fire Inspection~~—Bryan Dodd
- 5.5. **Fire Interlocal Agreement Report - Bryan Dodd**

**6. New Business**

- 6.1. **Marina Property Discussions - Mayor Jeff Williams**
- 6.2. **Petition Vacating Road (9<sup>th</sup> Ave East & 4<sup>th</sup> St E) discussion- John Sherrill**
- 6.3. **Proposal Rename Kiddie Park to Katherine Hutchinson Memorial Park-Mayor Williams**
- 6.4. **Public Records Request Update- Mayor Williams**

**7. Comments**

- 7.1. **Citizen Comments**
- 7.2. **Councilmember Comments**
- 7.3. **Town Attorney Comments**
- 7.4. **Mayoral Comments**

**8. Upcoming Meetings and Events**

- 8.1. **TOHB Council/DC BOCC Quarterly Meeting - August 11, 2025, 6 PM**  
**Location: Cross City Library - 16328 SE Hwy 19, Cross City, FL 32628**
- 8.2. **Boo IN the Shoe- October 26, 2025**
- 8.3. **Music Festival 2026 - March 14, 2026**

**9. Closing Procedures**

- 9.1. **Meeting Adjourned - Mayor Williams**