



**Board of County Commissioners
Special Meeting
Commission Chambers**

417 Gidding Street, Clovis, NM

Thursday, September 10, 2026 at 10:00 AM

I. CALL TO ORDER

Invocation

Pledge of Allegiance by Curry County 4-H Members

Salute to the New Mexico Flag by Curry County 4-H Members

Roll Call

Approval of Agenda

II. MINUTES APPROVAL

Changes Made to Minutes - County Clerk's Office

1. Request Approval of Regular Commission Meeting Minutes of August 18, 2026 - Annie Hogland
2. Request Approval of Indigent Board Meeting Minutes of August 18, 2026 - Annie Hogland

III. RECOGNITION OF VISITORS AND PUBLIC INPUT FOR WHICH NO ACTION WILL BE TAKEN

1. *Public comments will be limited to three minutes per speaker.*
2. *Individuals will be limited to one presentation per meeting, and there will be a maximum of six (6) speakers on each subject.*
3. *To avoid any possible violations of the Open Meetings Act, Commissioners will not respond to comments or answer questions.*
4. *Questions or requests for information **in writing** should be directed to the County Manager during regular business hours.*

IV. PROCLAMATIONS

- 1. Request Proclamation Declaring a Day of Remembrance in Observance of the 25th Anniversary of September 11, 2001 - Kristian Price**
- 2. Request Proclamation for National 4-H Week October 4-10, 2026 - Kandy Hutchins**

V. CONSENT AGENDA

Items listed below are recommended by the County Manager for placement on the consent agenda. These items are placed on the agenda so that the Commission, by unanimous consent, can designate those routine agenda items that they wish to be approved or acknowledged by one motion. If any proposal does not meet with the approval of all Commission members, or if a citizen so requests, that item will be heard when reached under the regular agenda.

Motion to place indicated items on the consent agenda by unanimous roll call vote.

Motion to approve or acknowledge all items on the consent agenda by unanimous roll call vote.

- 1. Request Approval to Change the Tuesday, October 20, 2026 Commission Meeting Date to Thursday, October 22, 2026 at 9:00 a.m. at the Texico Community Center Located at 219 Griffin Street Texico, NM - Lance A. Pyle**
- 2. Request Approval to Change the Tuesday, January 19, 2027 Commission Meeting Date to Thursday, January 14, 2027 at 9:00 a.m. Due to the New Mexico Counties Legislative Conference in Santa Fe, New Mexico - Lance A. Pyle**
- 3. Request Approval of Salary Range for the Position of Communication & Events Coordinator of Range 57 with a Minimum of \$42,698, Midpoint \$53,372, and Maximum of \$64,047 - Lance A. Pyle**
- 4. Request Approval of Application for Work, Excavating, Boring, Cross Cuts or Other Cuts on County Roads from EPCOR Water New Mexico, Inc. for Installation of 4" Waterline Within 12" Steel Casing on Curry Road 10 Approximately 1,740 Feet West of the Intersection of Curry Road 10 and Curry Road G - Walon Jones**
- 5. Request Approval of Property Entrance Application/Permit from Brian Wood and Tazley Larson for Installation of Culvert on Curry Road 16 Between State Road 209 and Curry Road I - Walon Jones**
- 6. Request Approval of Property Entrance Application/Permit from Tim Moyers for Culvert to be Placed on Curry Road L Between Curry Road 47 and Curry Road 48 - Walon Jones**
- 7. Request Approval of Property Entrance Application/Permit from Jerry Swenson for Culvert Installation on Curry Road M Between Curry Road 12 and Curry Road 13 - Walon Jones**
- 8. Request Ratification of Application for Work, Excavating, Boring, Cross Cuts or Other Cuts on County Roads from SS Kent Construction for Installation of Cattle Water Line on Curry Road 27 Between Curry Road S and Curry Road T for Palla Inc - Walon Jones**

VI. ACTION ITEMS

- 1. Request Action on Order to Impose the 2026 Property Tax Rates - Sam Kelley**

VII. INDIGENT BOARD MEETING

- 1. Request Action on La Casa Medical Claim for the Month of February 2026 in the Amount of \$136.50 - Lance A. Pyle**
- 2. Request Action on La Casa Dental Claims 2nd Partial for the Month of June 2026 in the Amount of \$267.15 - Lance A. Pyle**
- 3. Request Action on La Casa Dental Claims for the Month of July 2026 in the Amount of \$360.10 - Lance A. Pyle**
- 4. Request Action on La Casa Medical Claims for the Month of July 2026 in the Amount of \$136.50 - Lance A. Pyle**
- 5. Request Action of Plains Regional Medical Center Claims in the Amount of \$15,854.87 - Lance A. Pyle**

VIII. FUTURE AGENDA ITEMS

IX. ADJOURNMENT

Next Commission Meeting is Scheduled for Tuesday, September 15, 2026 at 9:00 a.m.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in a hearing or meeting, please contact the Curry County Manager at 575-763-6016 at least one (1) week prior to the meeting or as soon as practical. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Curry County Manager at 575-763-6016 if a summary or other type of accessible format is needed.