

UPPER CHICHESTER TOWNSHIP BOARD OF COMMISSIONERS - CAUCUS MEETING
JUNE 10, 2026
7:30 PM

A. ANNOUNCEMENTS

ANNOUNCEMENT THAT THE UPPER CHICHESTER PARKS AND RECREATION DEPARTMENT WILL BE HOLDING ITS ANNUAL JUNETEENTH CELEBRATION ON JUNE 19th, 6:00 PM AT THE TWIN OAKS PARK. FOR MORE INFORMATION, PLEASE VISIT THE UPPER CHICHESTER TOWNSHIP WEBSITE

ANNOUNCEMENT THAT THE UPPER CHICHESTER PARKS AND RECREATION DEPARTMENT WILL BE HOLDING ITS ANNUAL SUMMER CAMP BEGINNING JUNE 22nd. FOR MORE INFORMATION AND TO REGISTER, PLEASE VISIT THE UPPER CHICHESTER TOWNSHIP WEBSITE

ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP PARKS AND RECREATION DEPARTMENT AND LIBRARY WILL HOST A BINGO EVENT ON SATURDAY, JUNE 27th 2026, AT 6:30 PM. COME JOIN US FOR A FUN EVENING OF BINGO, PRIZES, AND COMMUNITY FUN. TICKETS CAN BE PURCHASED AT THE MUNICIPAL BUILDING AND LIBRARY

ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP WAS AWARDED A MUNICIPAL ASSISTANCE PROGRAM (MAP) GRANT IN THE AMOUNT OF \$31,100. THE GRANT FUNDING WILL SUPPORT THE COMPLETION OF A FEASIBILITY STUDY AND SITE PLAN FOR THE PROPOSED UPPER CHICHESTER EMERGENCY COMPLEX.

THE TOWNSHIP OFFICES AND THE JOAN MORRISON FIELDHOUSE WILL BE CLOSED ON FRIDAY, JUNE 19th, FOR JUNETEENTH. THERE WILL BE NO TRASH COLLECTION ON FRIDAY, JUNE 19th. FRIDAY'S REGULAR TRASH ROUTES WILL BE COLLECTED ON MONDAY, JUNE 22nd. MONDAY'S REGULAR RECYCLING ROUTES WILL BE COLLECTED ON TUESDAY, JUNE 23rd ALONG WITH TUESDAY'S REGULAR RECYCLING ROUTES.

B. PUBLIC COMMENT

C. TOWNSHIP PROFESSIONALS' REPORTS

1. ENGINEER'S REPORT

1. CAADC PARK IMPROVEMENTS PROJECT UPDATE
2. LIBRARY PAYMENT REQUEST #8
3. KINGSMAN PLAYGROUND PAYMENT REQUEST #12
4. JOHNSON AVE IMPROVEMENTS UPDATE
5. JOHNSON AVE STREETScape PAYMENT #5- FINAL
6. 2026 ROAD PROGRAM PROJECT UPDATE
7. GREEN LIGHT GO 2023/2024 UPDATE
8. OTHER

2. SOLICITOR'S REPORT

1. SRO CONTRACT
2. RESPONSIBLE CONTRACTOR ORDINANCE
3. 0 GARFIELD AVE – SUB-DIVISION EXTENSION
4. KEYSTONE MUNICIPAL SERVICES- MANAGERIAL SEARCH
5. OTHER

3. MANAGER'S REPORT

1. PUBLIC WORKS VEHICLE PURCHASE- 2026 F550 CHASSIS AND SWITCH AND GO BODY
2. REQUEST TO SELL PUBLIC WORKS OLD F550 DUMP TRUCK
3. AXON CONTRACT PROPOSAL FOR THE POLICE DEPARTMENT
4. REQUEST TO SELL POLICE 2023 FORD EXPLORER THROUGH MUNICIBID
5. OTHER

4. TREASURER'S REPORT

1. ESCROW RELEASES
2. TRASH EXONERATIONS
3. TAX COLLECTOR REPORT- AVAILABLE AT REGULAR MEETING
4. LIST OF BILLS
5. OTHER

E. WARD AND COMMITTEE REPORTS

1ST WARD-ED RAIKOWSKI

1. EMERGENCY SERVICES
2. OTHER

2ND WARD-DAREC ALLISTON

1. POLICE
2. OTHER

3RD WARD-JOE BAIOTTO

1. PUBLIC WORKS & UTILITIES
2. OTHER

4TH WARD-BRET HANKINS

1. ADMINISTRATION & FINANCE
2. PARKS, RECREATION, AND COMMUNITY SERVICES
3. OTHER

5TH WARD-MIKE GAUDIUSO

1. LICENSES & INSPECTIONS & PLANNING & ZONING
2. OTHER