

**FINANCE MEETING**  
**APRIL 16, 2026, 6:00 PM**  
**COUNCILPERSON DAVIDSON**

**AGENDA**

1. Motion to appoint replacement Ward 1 Councilperson for a 2 year term, ending December 31, 2027
2. List of Bills, Budget and Tax Collector Reports submitted for review.
  - i. 2025 Audit
  - ii. Sewage Surcharge PLGIT CD
3. Review
  - i. Police - Motorola Body Cameras
  - ii. Fire - Tires
  - iii. Library – Roof
  - iv. Agreement with AVFD to purchase Vehicle
4. New Business