

UPPER CHICHESTER TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
MARCH 25, 2026  
7:30 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. CHECK PRESENTATION FROM REPRESENTATIVES OF ENERGY TRANSFER FOR THE UPPER CHICHESTER TOWNSHIP POLICE DEPARTMENT AWARD FROM THE ENERGY TRANSFER FIRST RESPONDER FUND
- V. PUBLIC COMMENT
- VI. APPROVAL OF THE MEETING MINUTES FROM THE FEBRUARY 25, 2026, BOARD OF COMMISSIONERS MEETING
- VII. CONSIDER A MOTION APPROVING THE DROP RETIREMENT REQUEST FROM THOMAS BUSH RETROACTIVE TO MARCH 13, 2026
- VIII. CONSIDER A RESOLUTION ADOPTING THE EMS SERVICES DELIVERY PLAN AND ASSOCIATED RECOMMENDATION AS PREPARED BY THE CENTER FOR PUBLIC SAFETY MANAGEMENT LLC IN COORDINATION WITH THE PWW ADVISORY GROUP
- IX. CONSIDER A MOTION APPROVING PAYMENT REQUEST #7 FROM BLUESCOPE CONSTRUCTION INC., FOR THE UPPER CHICHESTER TOWNSHIP LIBRARY RENOVATION PROJECT IN THE AMOUNT OF \$200,000.00
- X. ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP PARKS AND RECREATION DEPARTMENT AND LIBRARY WILL HOST A BINGO EVENT ON SATURDAY, MARCH 28TH, 2026, AT 6:30 PM. COME JOIN US FOR A FUN EVENING OF BINGO, PRIZES, AND COMMUNITY FUN. TICKETS CAN BE PURCHASED AT THE MUNICIPAL BUILDING AND LIBRARY
- XI. ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP PARKS AND RECREATION DEPARTMENT WILL HOST THE ANNUAL EGG HUNT AND EASTER CELEBRATION ON SATURDAY, APRIL 4TH, 2026, AT 11:00 AM AT THE FUREY ROAD FIELDS. COME JOIN US FOR A FUN-FILLED DAY OF FAMILY ACTIVITIES AND OUR TRADITIONAL EGG HUNT
- XII. CONSIDER A MOTION APPROVING THE LIST OF BILLS
- XIII. CONSIDER A MOTION APPROVING THE UPPER CHICHESTER TOWNSHIP COMPUTER, PHONE, AND E-MAIL USAGE POLICY

- XIV. CONSIDER A MOTION RATIFYING THE ELECTRIC SUPPLY AGREEMENT WITH CONSTELLATION NEW ENERGY INC.,
- XV. CONSIDER A RESOLUTION AUTHORIZING THE DISPOSITION OF VARIOUS RECORDS IN COMPLIANCE WITH THE TOWNSHIP'S PREVIOUS ADOPTION OF THE PENNSYLVANIA MUNICIPAL RECORDS RETENTION MANUAL
- XVI. CONSIDER A MOTION RATIFYING THE PURCHASE OF A 2026 FORD EXPLORER FROM PACIFICO MARPLE FORD THROUGH COSTARS CONTRACT #026-E23-222 IN THE AMOUNT OF \$48,867.00
- XVII. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP SOLICITOR TO ADVERTISE AN ORDINANCE AMENDING THE TOWNSHIP ZONING CODE TO INCLUDE DATA CENTERS AS A CONDITIONAL USE IN THE I – INDUSTRIAL AND TLC – TOWNSHIP LINE ROAD COMMERCIAL DISTRICTS AS WELL AS VARIOUS OTHER REGULATIONS IN REGARD TO THE USE
- XVIII. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP SOLICITOR TO ADVERTISE A HEARING ON AN ORDINANCE AMENDING THE TOWNSHIP ZONING CODE TO INCLUDE DATA CENTERS AS A CONDITIONAL USE IN THE I – INDUSTRIAL AND TLC – TOWNSHIP LINE ROAD COMMERCIAL DISTRICTS AS WELL AS VARIOUS OTHER REGULATIONS IN REGARD TO THE USE
- XIX. CONSIDER A MOTION ACCEPTING THE EXTENSION PROVIDED FOR THE 2671 ROCKHURST AVENUE SUB-DIVISION APPLICATION
- XX. CONSIDER A MOTION ACCEPTING THE 2025 ANNUAL UPPER CHICHESTER TOWNSHIP PLANNING COMMISSION REPORT
- XXI. ANNOUNCEMENT THAT UPPER CHICHESTER TOWNSHIP OFFICES WILL BE CLOSED FRIDAY, APRIL 3<sup>RD</sup> IN OBSERVATION OF THE GOOD FRIDAY HOLIDAY. FRIDAY'S REGULAR TRASH COLLECTIONS WILL BE COLLECTED MONDAY, APRIL 6<sup>TH</sup>. MONDAY'S REGULAR RECYCLING COLLECTIONS WILL BE COLLECTED TUESDAY, APRIL 7<sup>TH</sup> ALONG WITH TUESDAY'S REGULAR RECYCLING COLLECTIONS
- XXII. CONSIDER A MOTION APPROVING THE TRASH EXONERATION LIST
- XXIII. CONSIDER A MOTION APPROVING THE UPPER CHICHESTER TOWNSHIP SANIATION TRUCK CAMERA POLICY
- XXIV. ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP PUBLIC WORKS DEPARTMENT IS NOW ACCEPTING APPLICATIONS FOR UP TO 5 TEMPORARY LABORER POSITIONS
- XXV. CONSIDER A MOTION RATIFYING THE HIRING OF ZACHARY OTTINGER AS A FULL TIME LABORER IN THE PUBLIC WORKS DEPARTMENT
- XXVI. CONSIDER A MOTION ACCEPTING THE RESIGNATION OF WILLIAM CAROSELLI FROM HIS POSITION AS LABORER IN THE UPPER CHICHESTER TOWNSHIP PUBLIC WORKS DEPARTMENT

- XXVII. CONSIDER A MOTION AUTHORIZING THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT OF DELAWARE COUNTY TO RELEASE PAYMENT REQUEST #2 TO A TO U SERVICES FOR THE JOHNSON AVENUE IMPROVEMENTS PROJECT CDBG 48-45A IN THE AMOUNT OF \$56,722.50
- XXVIII. CONSIDER A MOTION AUTHORIZING THE SALE OF THE KYOCERA COPY MACHINE THROUGH THE MUNICIBID WEBSITE
- XXIX. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP ENGINEER TO PREPARE AND ADVERTISE THE BID FOR THE CAADC EVENT SPACE IMPROVEMENT PROJECT
- XXX. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP ENGINEER TO PREPARE AND ADVERTISE THE BID FOR THE 2026 ROAD PROGRAM
- XXXI. CONSIDER A RESOLUTION MAKING APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION GREEN LIGHT GO GRANT FUND
- XXXII. COMMISSIONERS / PROFESSIONALS COMMENTS
- XXXIII. NEW BUSINESS
- XXXIV. ADJOURNMENT