

UPPER CHICHESTER TOWNSHIP
BOARD OF COMMISSIONERS MEETING
APRIL 22, 2026
7:30 PM

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY APRIL 22, 2026, 7:30 P.M., IN THE TOWNSHIP BUILDING, 8500 FUREY ROAD, UPPER CHICHESTER, PA 19014. THE TOWNSHIP BOARD OF COMMISSIONERS SHALL HOLD A PUBLIC HEARING TO CONSIDER FOR ADOPTION (AND MAY ADOPT), THE FOLLOWING ORDINANCE:

DATA CENTER ORDINANCE: AN ORDINANCE AMENDING CHAPTER 600 OF THE UPPER CHICHESTER TOWNSHIP ZONING CODE, TO ALLOW FOR THE CONSTRUCTION OF DATA CENTERS AND ASSOCIATED FACILITIES WITHIN THE I-INDUSTRIAL ZONING DISTRICT AND THE TLC- TOWNSHIP LINE COMERCIAL ZONING DISTRICT

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENT
- V. APPROVAL OF THE MEETING MINUTES FROM THE MARCH 10, 2026, BOARD OF COMMISSIONERS CAUCUS MEETING AND THE MARCH 25, 2026, BOARD OF COMMISSIONERS MEETING
- VI. CONSIDER A MOTION APPROVING THE PLACEMENT OF A TEMPORARY HANDICAP PARKING ONLY SIGN IN THE VICINITY OF 305 TAYLOR AVENUE
- VII. CONSIDER A MOTION APPROVING CHANGE ORDER #3 OPTION #2 FOR THE LIBRARY RENOVATION PROJECT IN THE AMOUNT OF \$69,426.00 SUBJECT TO THE VERIFICATION OF ANY ADDITIONAL WORK REQUIRED AS OUTLINED IN THE CHANGE ORDER
- VIII. ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP PARKS AND RECREATION DEPARTMENT WILL HOST A FAMILY FISHING DAY ON SATURDAY, APRIL 25TH, 2026, AT 8:00 AM AT FUREY ROAD POND. COME OUT AND ENJOY A MORNING OF FISHING, FAMILY FUN, AND TIME OUTDOORS WITH THE COMMUNITY
- IX. CONSIDER A MOTION APPROVING CHANGE ORDER REQUEST #8 FROM ERNEL CO., INC. FOR THE KINGSMAN PARK PROJECT IN THE AMOUNT OF \$2,525.00
- X. CONSIDER A MOTION APPROVING PAYMENT REQUEST #10 FROM ERNEL CO., INC. FOR THE KINGSMAN PARK PROJECT IN THE AMOUNT OF \$48,072.24

- XI. CONSIDER A RESOLUTION MAKING APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES COMMUNITY CONSERVATION PARTNERSHIPS PROGRAM FOR THE CBL FIELDS – PHASE 1 PROJECT
- XII. CONSIDER A RESOLUTION MAKING APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES COMMUNITY CONSERVATION PARTNERSHIPS PROGRAM FOR THE PURCHASE OF 1706 PEACH STREET
- XIII. CONSIDER A MOTION ACCEPTING THE PROPOSAL FROM STARFIRE CORPORATION FOR THE INDEPENDENCE DAY FOOD TRUCKS AND FIREWORKS EVENT NOT TO EXCEED \$21,500
- XIV. CONSIDER A MOTION TO CONSIDER THE FEE REDUCTION REQUEST FROM THE DELCO CHARGERS TRAVEL YOUTH BASEBALL TEAM, CONTINGENT UPON THE SUBMISSION OF AN UPDATED AND ATTESTED ROSTER LISTING THE NAMES AND ADDRESSES OF ALL PLAYERS
- XV. CONSIDER A MOTION APPROVING THE LIST OF BILLS
- XVI. CONSIDER A RESOLUTION AUTHORIZING THE RELEASE OF ESCROW TO MCDONALD'S, 653 CHELSEA PARKWAY, IN THE AMOUNT OF \$60,891.25
- XVII. CONSIDER AN ORDINANCE AMENDING THE TOWNSHIP ZONING CODE TO INCLUDE DATA CENTERS AS A CONDITIONAL USE IN THE I – INDUSTRIAL AND TLC – TOWNSHIP LINE ROAD COMMERCIAL DISTRICTS AS WELL AS VARIOUS OTHER REGULATIONS IN REGARD TO THE USE
- XVIII. CONSIDER A RESOLUTION TO RECONSIDER THE FINAL SUBDIVISION PLAN FOR 2032 / 2034 LOCUST STREET TO INCLUDE VARIOUS WAIVERS
- XIX. CONSIDER A RESOLUTION APPROVING THE FINAL SUBDIVISION PLAN FOR 2671 ROCKHURST AVENUE AND 3100 UPLAND DRIVE
- XX. CONSIDER A MOTION APPROVING THE TRASH EXONERATION LIST
- XXI. CONSIDER A MOTION APPROVING THE PROPOSAL FROM ALL TRAFFIC SOLUTIONS FOR THE PURCHASE OF A INSTALERT 24 MESSAGE DISPLAY SIGN UNDER COSTARS CONTRACT #012-E22-305 IN THE AMOUNT OF \$10,267.56
- XXII. CONSIDER A RESOLUTION AUTHORIZING THE PRESIDENT OF THE BOARD OF COMMISSIONERS AND TOWNSHIP MANAGER TO SIGN DOCUMENTS RELATED TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION, FORM TE-160 FOR THE TRAFFIC SIGNAL PERMIT #63-0938 AT THE INTERSECTION OF SR 3009 CHICHESTER AVENUE AND SR 3012 MEETINGHOUSE ROAD
- XXIII. CONSIDER A RESOLUTION AUTHORIZING THE PRESIDENT OF THE BOARD OF COMMISSIONERS AND TOWNSHIP MANAGER TO SIGN DOCUMENTS RELATED TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION, FORM TE-160 FOR THE TRAFFIC SIGNAL PERMIT #63-1932

AT THE INTERSECTION OF SR 3009 CHICHESTER AVENUE AND SR 3017 BETHEL ROAD &
THORNTON ROAD

- XXIV. CONSIDER A RESOLUTION AUTHORIZING THE PRESIDENT OF THE BOARD OF COMMISSIONERS AND TOWNSHIP MANAGER TO SIGN DOCUMENTS RELATED TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION, FORM TE-160 FOR THE TRAFFIC SIGNAL PERMIT #63-2973 AT THE INTERSECTION OF SR 3009 CHICHESTER AVENUE AND SR 3014 MILL ROAD
- XXV. CONSIDER A MOTION APPROVING A PROPOSAL FROM SIGNAL SERVICE, CO-STARS VENDOR #0000482340, IN THE AMOUNT OF \$317,275.00 FOR ADDITIONAL EQUIPMENT RELATED TO GREEN LIGHT GO CONTRACT #C920001694
- XXVI. CONSIDER A MOTION AUTHORIZING THE SUBMISSION OF CHANGE ORDER #2 TO THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT OF DELAWARE COUNTY FOR THE JOHNSON AVENUE IMPROVEMENTS PROJECT CDBG 48-45A FOR A DECREASE IN THE CONTRACT AMOUNT OF \$2.00
- XXVII. CONSIDER A MOTION AUTHORIZING THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT OF DELAWARE COUNTY TO RELEASE PAYMENT REQUEST #3 IN THE AMOUNT OF \$44,424.00 TO A TO U SERVICES FOR THE JOHNSON AVENUE IMPROVEMENTS PROJECT CDBG 48-45A
- XXVIII. COMMISSIONERS / PROFESSIONALS COMMENTS
- XXIX. NEW BUSINESS
- XXX. ADJOURNMENT