



**Where History & Community Meet**

Council Meeting Agenda  
June 10th, 2026, at 7:00 p.m.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS:** Highlight from the PSAB conference, The 150<sup>th</sup> Anniversary Dinner, RC3 update

**PUBLIC COMMENT AND COUNCIL RESPONSES:** Non-Agenda items only (Please limit comments to three minutes per person. Please state name and address for the record.)

**MAYOR'S REPORT**

**POLICE CHIEF'S REPORT**

**APPROVAL OF CONSENT AGENDA**

**Minutes:** 5/13 CM and 5/28 WS

- Payment of Bills

**TREASURER'S REPORT:** Motion to approve May's report

**ENGINEER'S REPORT:**

- Grant Updates
- Discussion of Match Commitment for PADEP Growing Greener Plus Grant for MS4 Sediment Reduction Project (and authorization for Borough Manager to sign commitment letter after decision rendered by Council)

**COUNCIL DISCUSSION:**

- ALCOHOLIC BEVERAGES permit - Permit application with Addendum A & B

**Motion to approve:** RESOLUTION NO. 2026-07

A RESOLUTION OF THE BOROUGH OF LANGHORNE, BUCKS COUNTY, PENNSYLVANIA, AUTHORIZING THE POSSESSION AND CONSUMPTION OF ALCOHOLIC BEVERAGES AT [EVENT NAME] ON [EVENT DATE]

- **Event Permit Application:** Amendment to The Red, White and Blue Dinner event application.
- Leck Waste Services: Issues with services

**BOARD, COMMITTEE & COMMISSION REPORTS**

**Planning Commission:**

- MAP Grant update
- Zoning Overhaul Process
- Pennsylvania House Bill 2186- The bill would allow accessory dwelling units (ADUs) by right on any parcel where a residential building is a permitted use, effectively overriding local zoning regulations.

**Communications Team:**

**Environmental Advisory Committee:**

**Historic Architectural Review Board:** See Attached

**Heritage Farm/Langhorne Open Space:**

**Human Relations Commission:**

**Recreation Board:**

**Shade Tree Commission:** Recommendation to appoint Nicole Strickland to Shade Tree.

**Zoning/Building Inspection:** See Attached

**MANAGER'S REPORT**

**SOLICITOR'S REPORT**

**PUBLIC COMMENT** (Please limit comments to three minutes per person. Please state name and address for the record.)

**EXECUTIVE SESSION** Legal issues

**ADJOURNMENT**

**Next Council Meeting: July 8th, 2026 at 7:00 p.m.**