

# 2024 VETERANS DAY PARADE PACKET

The **APPLICATION & WAIVER FORMS** must be turned in to the  
Inglis Town Hall **NO LATER THAN** Thursday, October 31<sup>st</sup>, 2024  
By 5:00 PM [waterclerk@townofinglis.org](mailto:waterclerk@townofinglis.org)

## **Attachments:**

1. Application
2. Rules/Information
3. Volunteer Waiver/Hold Harmless Agreement (Disclaimer)
4. Map

# 2024 LEVY COUNTY VETERANS DAY PARADE APPLICATION

PLEASE PRINT – Completed form & disclaimer due in Town Hall by OCTOBER 31, 2024, by 5:00 PM

Name of Organization or Entry: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Please check all that apply:

\_\_\_\_\_ walking unit (if so, how many? \_\_\_\_\_)

\_\_\_\_\_ motorized unit (how many? \_\_\_\_\_)

\_\_\_\_\_ horses

Overall length

My signature indicates my intent to enter a unit into the 2024 Levy County Veterans Day Parade, my agreement to follow all the rules listed on the application and my intent to attend the **MANDATORY** pre-parade meeting on **November 9<sup>th</sup> at 10:00 am at the entrance to the staging area (field) on the Westerly boarder of Yankeetown School property.**

\_\_\_\_\_  
Contact Person Signature/Date

NOTE: WHEN SUBMITTING APPLICATION, **DISCLAIMER** FORM MUST BE ATTACHED

# 2024 LEVY COUNTY VETERANS DAY PARADE

## RULES/INFORMATION

DATE/TIME: Saturday, November 9<sup>th</sup>, 2024, 10:00 am

DEADLINE FOR SUBMITTING APPLICATION/DISCLAIMER: October 31<sup>st</sup> by 5:00 pm at Inglis Town Hall (352-447-2203, [waterclerk@townofinglis.org](mailto:waterclerk@townofinglis.org))

### **DISCLAIMER MUST BE SUBMITTED WITH APPLICATION**

PLACE:

Beginning: staging area on large field at most Western border of Yankeetown School property, travel EAST to

End: The Inglis Community Center – ICC (behind Town Hall)

LINE UP: Yankeetown School as early as 8:00 am but NO LATER THAN 9:55 am (call \_\_\_\_\_ if you are running late! IDENTIFICATION is not mandatory, but *recommended* and should be displayed on the front (preferred) or **driver** side of the entry.

ROUTE: Western gate of Yankeetown School property, head EAST on Hwy 40 to N. Inglis Ave.; head NORTH on Inglis Ave to Food Ranch parking lot; continue THROUGH parking lot to utility easement behind Inglis Community Center (I.C.C.). Approx length is 1.5 miles.

You must maintain a **20-foot distance** between entries.

ENTRY FEE: None

CANDY: No throwing of this or any other items, **however**, items may be handed out.

DECORATION: Floats will be viewed from both sides of the street.

PRE-PARADE 'TEAM' MEETING: **MANDATORY** meeting on November 9<sup>th</sup> at 10:00 am at the entrance to the staging area field.

***IF YOU DO NOT ADHERE TO THESE RULES/INFORMATION, YOU RUN THE RISK OF NOT PARTICIPATING IN THE PARADE.***

IMPORTANT!! SUBMIT YOUR APPLICATION **AND DISCLAIMER** BY 10/31/24 BY 5:00 PM

# VOLUNTEER HOLD HARMLESS AGREEMENT (DISCLAIMER)

NAME OF EVENT: 2024 Levy County Veterans Day Parade, November 9, 2024

WHEREAS the applicant is not an employee of, nor is the applicant otherwise affiliated with the Town of Inglis, Florida; and

WHEREAS the applicant understands that participation in the activity may be inherently dangerous and may result in personal injury; and

WHEREAS, as a condition of participation in the activity the Town requires that the applicant enter into this agreement.

NOW, THEREFORE, in consideration of the permission and approval given to applicant to participate in the above-described activity, the applicant does hereby agree:

- 1. That I am aware that participation in the activity may be inherently dangerous and that I freely and voluntarily assume all risks associated therewith.
- 2. Than I agree to indemnify, defend, and hold harmless the Town of Inglis, Florida, and its officers, agents and employees against any and all claims, liability, loss, damages and expenses, (including all costs and attorney’s fees), claimed against or incurred by the Town from any claims suits, actions, damages or causes of action for any personal injury loss of life or damage to property, which is in any way connected to my participation in the activity.

Applicant Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

(if more signatures required, please continue on back)

