

# Abbottstown Borough Council Meeting

## September 19, 2024 6 PM

### Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dale Reichert

**MOMENT OF SILENCE:**

**ROLL CALL:**

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Daniel W. Watkins, Sr.
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Erik Vranich and Ted Brillhart, Engineers
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

**GUESTS:** Kevin Moul, The Fire Store, to discuss plans for local business.

**PUBLIC COMMENT (on listed action items only):**

**APPROVAL OF MINUTES:** Review minutes from previous meetings.

⇒ ***Motion to accept minutes from Aug 15<sup>th</sup> Council Meeting and Sept 5th Budget Workshop as presented*** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

⇒ ***Motion to accept the Treasurer's Reports thru 8/30/24*** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

⇒ ***Motion to approve/ratify paying the bills thru 9/19/24*** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**ADMINISTRATIVE REPORTS:** Dr. David W. Bolton, Borough Manager

⇒ Extension of Solid Waste Agreement with Waste Connections	<b>ACTION</b>
⇒ Approval of Personnel Recommendations and advertise 2025 budgets	<b>ACTION</b>
⇒ Cancellation of remaining budget workshops for 2024	<b>ACTION</b>
⇒ Columbia Gas restoration plan – streets and sidewalks in borough	
⇒ Borough Communications solution implemented	
⇒ Trunk or Treat – Thursday, Oct. 31 <sup>st</sup> at St. John's Church, time TBA	
⇒ Informational: 2025 Rental Inspections schedule, Local Partnership Opportunities	

**SOLICITOR:** Tim Shultis, Esq. for Salzmans Hughes

⇒ Updates on legal activities to date

**ENGINEER'S REPORT:** Erik Vranich and Ted Brillhart of Keller Engineers

⇒ Sutton Run Estates – Indemnity Agreement for street maintenance	<b>ACTION</b>
⇒ Sutton Run Estates – Intent to Dedicate vs HOA (streets)	<b>ACTION</b>

**MAYOR'S REPORT:** Honorable Daniel W. Watkins, Sr.

**CODE ENFORCEMENT:** PMCA

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS

**COMMITTEES and ORGANIZATIONS:**

APJSA

ACBA/PSAB

ACCOG

ACTCC

Budget & Finance Committee

EBACC

Parks and Recreation – Grant updates, DCNR

Personnel Committee

Safety Committee

Sidewalks & Streets Committee

YATB/ACTCC

**CORRESPONDENCE:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

**ANNOUNCEMENTS:** Next Council meeting is October 17, 2024, at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m.

**Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_