

**ENGINEERING & INFRASTRUCTURE MEETING**  
**BOROUGH DEVELOPMENT MEETING**  
**THURSDAY, SEPTEMBER 4, 2025, 5:00 PM**  
**COUNCIL MEMBER BILL PASCALE**  
**COUNCIL MEMBER BRYAN DAVIDSON**

**AGENDA**

**ENGINEERING & INFRASTRUCTURE**

1. Utility Projects Update
  - a. Columbia Gas
    1. Hemlock/Peach Alley/Orchard Project Continues – Service Lines
    2. Fisk Project – 2025 Paving - Pre-construction Meeting TBD
    3. Next monthly update meeting scheduled for 9/15/2025
2. Grant Updates
  - a. PASWS Grant – S. Home Ave - Maintenance Bond Issue
  - b. Multi-Modal Grants
    1. Elizabeth Avenue Project
      - Review Bid Results
      - Motion to accept the bid proposal by N & N Landscaping, LLC, for the Elizabeth Avenue Road and Sidewalk Replacement Project, including the Base Bid in the amount of \$338,661.80, plus Add Alternate #1 for \$34,100.00, Add Alternate #2 for \$15,000 and Add Alternate #3 for \$60,000.00.
      - WVWA –Lead Line Replacements and Fire Hydrant Installations
    2. Application - Crosswalks at New Brighton Road and Union Avenue \$102,000 submitted 7/1/25
  - c. LSA Grant – Pool Restoration
    - Frog Slide Replacement – Estimated Delivery Mid-September
    - Reimbursement Request Submitted
    - Approval for Additional Slide Replacement
  - d. O-18 Phase II COA Source Flow Reduction Project ALCOSAN GROW 2024\_01-001
    - Insight Pipe – Mid-September
    - Grants Submitted for remaining O-18 Phase II COA Source Flow Reduction Project
      - PA SWS Grant Application Submitted 4/30/25 for \$388,949
      - GEDTF Application Submitted 8/30/25 for \$500,000
  - e. Additional Items:
    - a. BABA – Wall at Concession Stand  
Contractor work in outfield
    - b. Tri-State CCTV – Elizabeth Avenue and Orchard Avenue
    - c. FT Public Works Applications
    - d. Salt Building Completed
    - e. New Building Update
    - f. 525 Union Avenue – Sanitary Lateral Issue
    - g. Touch A Truck, September 20 – Community Outreach - LSSE MS4 Display

## **BOROUGH DEVELOPMENT**

1. Monthly Reports
  - a. Harshman Inspection Report
    - i. 623 N. Birmingham Avenue
  - b. QVCOG
  - c. Tri-Borough Planning Commission
2. Halloween Parade, 11:00 am, Saturday, October 25
3. Library
4. Additional Items