

UPPER CHICHESTER TOWNSHIP
BOARD OF COMMISSIONERS MEETING
SEPTEMBER 23, 2026
7:30 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENT
- V. APPROVAL OF THE MEETING MINUTES FROM THE AUGUST 26, 2026, BOARD OF COMMISSIONERS MEETING
- VI. A PROCLAMATION CELEBRATING THE 100TH ANNIVERSARY OF MOUNT PLEASANT CHURCH
- VII. CONSIDER A MOTION APPROVING THE PLACEMENT OF A TEMPORARY HANDICAP PARKING ONLY SIGN IN THE VICINITY OF 50 TAYLOR AVE.
- VIII. ANNOUNCEMENT THAT UPPER CHICHESTER TOWNSHIP PARKS AND RECREATION, AND POLICE DEPARTMENTS WILL BE TEAMING UP ONCE AGAIN FOR OUR AWARD WINNING "DELCO INCLUSIVE DANCE". THIS DANCE IS FOR DELAWARE COUNTY CHILDREN K THROUGH 21 YEARS OLD OF ALL ABILITIES AND WILL TAKE PLACE ON SATURDAY, OCTOBER 3RD FROM 12:00 PM TO 3:00 PM. THIS EVENT IS FREE AS ALL COSTS HAVE BEEN COVERED BY MANY GENEROUS SPONSORS.
- IX. ANNOUNCEMENT THAT THE UPPER CHICHESTER PARKS AND RECREATION DEPARTMENT WILL BE HOSTING ITS ANNUAL COMMUNITY DAY ON SUNDAY, OCTOBER 11th, AT 12:00 PM AT FUREY ROAD FIELDS. FOR MORE INFORMATION, PLEASE VISIT THE UPPER CHICHESTER TOWNSHIP WEBSITE.
- X. CONSIDER A MOTION APPROVING THE SECOND FEE WAIVER REQUEST FROM THE DELCO CHARGERS TRAVEL YOUTH BASEBALL TEAM
- XI. CONSIDER A MOTION APPROVING A BEER GARDEN FOR THE 2026 COMMUNITY DAY EVENT
- XII. CONSIDER A MOTION APPROVING THE PROPOSAL FROM HULTON CONTRACTING, THROUGH COSTARS, IN THE AMOUNT OF \$170,690.00 FOR THE REPLACEMENT OF THE ROOF AND THE INSTALLATION OF NEW GUTTERS AND DOWNSPOUTS FOR THE LIBRARY RENOVATION PROJECT
- XIII. CONSIDER A MOTION APPROVING CHANGE ORDER #1 FROM HULTON CONTRACTING FOR THE LIBRARY RENOVATION PROJECT ROOF IN THE AMOUNT OF \$2,500.00

- XIV. CONSIDER A MOTION APPROVING PAYMENT REQUEST #1 FROM HULTON CONTRACTING FOR THE LIBRARY RENOVATION PROJECT ROOF IN TH AMOUNT OF \$77,650.00
- XV. CONSIDER A MOTION APPROVING ELECTRICAL CHANGE ORDER #5 FROM BLUE SCOPE CONSTRUCTION FOR THE LIBRARY RENOVATION PROJECT AS A CREDIT TO THE TOWNSHIP IN THE AMOUNT OF \$69,426.00
- XVI. CONSIDER A MOTION APPROVING THE PURCHASE OF THE FIRST ROUND OF FURNITURE FOR THE LIBRARY RENOVATION PROJECT, IN AN AMOUNT NOT TO EXCEED \$80,000.00
- XVII. ANNOUNCEMENT THAT THE SECOND 2027 BUDGET MEETING WILL TAKE PLACE ON MONDAY, SEPTEMBER 28, 2026, AT 7:00 PM IN THE COMMISSIONERS MEETING ROOM AT 8500 FUREY ROAD, UPPER CHICHESTER, PA 19014
- XVIII. CONSIDER A MOTION APPROVING THE 2027 POLICE DEFINED BENEFIT PENSION PLAN MINIMUM MUNICIPAL OBLIGATION IN THE AMOUNT OF \$1,265,824.00
- XIX. CONSIDER A MOTION APPROVING THE 2027 NON-UNIFORM DEFINED BENEFIT PENSION PLAN MINIMUM MUNICIPAL OBLIGATION IN THE AMOUNT OF \$126,477.00
- XX. CONSIDER A MOTION APPROVING THE 2027 NON-UNIFORM DEFINED CONTRIBU TION PENSION PLAN MINIMUM MUNICIPAL OBLIGATION IN THE AMOUNT OF \$122,800.00
- XXI. CONSIDER A MOTION APPROVING A REAL ESTATE REFUND TO VERONICA PATTERSON IN THE AMOUNT OF \$1,040.82 FOR 3525 GREENWOOD AVENUE
- XXII. CONSIDER A MOTION APPROVING A REAL ESTATE REFUND TO ALLISON COIA IN THE AMOUNT OF \$470.76 FOR 432 CEDARCREST LANE
- XXIII. CONSIDER A MOTION APPROVING A REAL ESTATE REFUND TO KATHERINE KAPRON IN THE AMOUNT OF \$1,021.33 FOR 215 RYANS RUN
- XXIV. CONSIDER A MOTION APPROVING A REAL ESTATE REFUND TO JOSEPH HEALY IN THE AMOUNT OF \$804.46 FOR 4140 GREENWOOD AVENUE
- XXV. CONSIDER A MOTION APPROVING A REAL ESTATE REFUND TO MICHAEL AND JOANNE DAMICO IN THE AMOUNT OF \$1,200.13 FOR 4315 TROPHY DRIVE
- XXVI. CONSIDER A MOTION APPROVING THE LIST OF BILLS
- XXVII. CONSIDER A MOTION TO APPROVE THE MPC EXTENSION REQUEST FOR THE 0 GARFIELD AVENUE SALDO APPLICATION, UNTIL JANUARY 31, 2027

- XXVIII. CONSIDER A RESOLUTION AUTHORIZING THE RELEASE OF ESCROW TO JOSEPH KOKOSKA,
LOCUST SUBDIVISION- KOKOSKA, IN THE AMOUNT OF \$968.00
- XXIX. CONSIDER A MOTION TO APPROVE THE CDL REIMBURSEMENT AGREEMENT FORM FOR PART
TIME EMPLOYEES FOR THE PUBLIC WORKS DEPARTMENT
- XXX. CONSIDER A RESOLUTION AUTHORIZING THE BOARD OF COMMISSIONERS TO IMPOSE FEES AND
OTHER REGULATIONS FOR THE COLLECTION OF MUNICIPAL WASTE
- XXXI. COMMISSIONERS / PROFESSIONALS COMMENTS
- XXXII. NEW BUSINESS
- XXXIII. ADJOURNMENT