

UPPER CHICHESTER TOWNSHIP
BOARD OF COMMISSIONERS MEETING
FEBRUARY 25, 2026
7:30 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENT
- V. APPROVAL OF THE MEETING MINUTES FROM THE JANUARY 5, 2026, REORGANIZATION MEETING, AND THE JANUARY 15, 2026, BOARD OF COMMISSIONERS MEETING
- VI. CONSIDER A MOTION APPROVING A TEMPORARY HANDICAP PARKING LOCATION IN THE VICINITY OF 28 WEST LAUGHEAD AVENUE
- VII. CONSIDER A MOTION APPROVING A TEMPORARY HANDICAP PARKING LOCATION IN THE VICINITY OF 32 WEST LAUGHEAD AVENUE
- VIII. CONSIDER A MOTION RATIFYING THE DISASTER DECLARATION FOR WINTER STORM FERN
- IX. CONSIDER A MOTION RATIFYING THE DISASTER DECLARATION FOR WINTER STORM HERNANDO
- X. CONSIDER A MOTION APPROVING PAYMENT REQUEST #9 FROM ERNEL CO., INC. FOR THE KINGSMAN PARK PROJECT IN THE AMOUNT OF \$36,217.80
- XI. CONSIDER A MOTION APPROVING THE LIST OF BILLS
- XII. CONSIDER A RESOLUTION TO ASSIGN NEW PENSION ADMINISTRATORS TO ACT IN TRUST OF THE UPPER CHICHESTER TOWNSHIP PENSION PLANS
- XIII. CONSIDER A RESOLUTION TO ASSIGN NEW PENSION ADMINISTRATORS TO ACT IN TRUST OF THE UPPER CHICHESTER TOWNSHIP RETIREE MEDICAL TRUST PLANS
- XIV. ANNOUNCEMENT THAT UPPER CHICHESTER TOWNSHIP WILL BE HOSTING A PAPER SHREDDING AND ELECTRONICS RECYCLING EVENT ON SATURDAY MARCH 7, 2026, FROM 9:00 AM TO 12:00 PM IN THE PARKING LOT AT THE FUREY ROAD MUNICIPAL COMPLEX
- XV. CONSIDER A MOTION APPROVING THE TRASH EXONERATION LIST

- XVI. CONSIDER A MOTION ACCEPTING THE RESIGNATION OF NICOLE WHITAKER FROM THE SOUTHEASTERN PENNSYLVANIA STORMWATER AUTHORITY BOARD
- XVII. CONSIDER A MOTION APPOINTING FRED HAMILTON TO THE SOUTHEASTERN PENNSYLVANIA STORMWATER AUTHORITY BOARD
- XVIII. CONSIDER A RESOLUTION ADOPTING AND APPROVING ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF THE SOUTHERN DELAWARE COUNTY AUTHORITY TO EXTEND THE TERM OF EXISTENCE THEREOF
- XIX. CONSIDER A MOTION APPROVING PAYMENT REQUEST #3 FINAL FROM DAVIDHEISER CONSTRUCTION SERVICES FOR THE BERGDOLL PARK STREAMBANK RESTORATION PROJECT IN THE AMOUNT OF \$3,785.21
- XX. CONSIDER A MOTION APPROVING THE PROPOSAL FROM SIGNAL SERVICE, COSTARS #0000482340, IN THE AMOUNT OF \$34,920.00 FOR EQUIPMENT AND LABOR RELATED TO THE GREEN LIGHT GO FUNDED CHICHESTER AVENUE SIGNAL SYNCHRONIZATION PROJECT
- XXI. CONSIDER A RESOLUTION MAKING APPLICATION TO DELAWARE COUNTY FOR COUNTY AID LIQUID FUELS FUNDS IN THE AMOUNT OF \$9,622.00
- XXII. CONSIDER A MOTION APPROVING THE FORM OF THE SOMERSET HOMEOWNERS' ASSOCIATION STORMWATER GRANT AGREEMENT IN THE FORM AS PRESENTED
- XXIII. CONSIDER A MOTION APPROVING THE PURCHASE OF A 2026 CASE WHEEL LOADER FROM EAGLE POWER & EQUIPMENT COSTARS CONTRACT #4400028103 IN THE AMOUNT OF \$199,979.52
- XXIV. CONSIDER A RESOLUTION FOR PLAN REVISION, NEW LAND DEVELOPMENT 900 TOWNSHIP LINE ROAD WAREHOUSE OFFICIAL SEWAGE FACILITY PLAN
- XXV. CONSIDER A MOTION ACCEPTING THE EXTENSION PROVIDED FOR THE 5106 (5118) MARTEN LANE SUB-DIVISION APPLICATION
- XXVI. CONSIDER A MOTION ACCEPTING THE EXTENSION PROVIDED FOR THE 801 BETHEL AVENUE LAND DEVELOPMENT APPLICATION
- XXVII. CONSIDER A MOTION ACCEPTING THE EXTENSION PROVIDED FOR THE 0 GARFIELD AVENUE LAND DEVELOPMENT APPLICATION
- XXVIII. CONSIDER A MOTION ACCEPTING THE EXTENSION PROVIDED FOR THE 2671 ROCKHURST AVENUE SUB-DIVISION APPLICATION
- XXIX. CONSIDER A RESOLUTION AUTHORIZING THE RELEASE OF ESCROW TO GREGORY PRATICO, 3126 BOOTHWYN ROAD, IN THE AMOUNT OF \$1,016.25

- XXX. CONSIDER A RESOLUTION AUTHORIZING THE RELEASE OF ESCROW TO MICHAEL & MICHELLE HYMAN, 909 RANDALL AVE, IN THE AMOUNT OF \$8,947.00
- XXXI. CONSIDER A RESOLUTION AUTHORIZING THE RELEASE OF ESCROW TO ANTHONY SYLVAN POOLS, 5401 CHICHESTER AVE, IN THE AMOUNT OF \$7,456.25
- XXXII. CONSIDER A RESOLUTION AUTHORIZING THE RELEASE OF ESCROW TO MATTHEW POOLE, 8 FAWN LANE, IN THE AMOUNT OF \$2,356.25
- XXXIII. CONSIDER A RESOLUTION AUTHORIZING ESCROW RELEASE #1 TO SOUTH DELCO INVESTMENTS, LLC, FOR THE 4880 CHICHESTER AVENUE PANARELLO PARKING LOT PROJECT IN THE AMOUNT OF \$199,568.03, THIS ESCROW RELEASE IS CONDITIONED ON THE APPLICANT PROVIDING AN UPDATE ON THE PA DOT ESCROW AND STATUS OF SAME
- XXXIV. CONSIDER A RESOLUTION AUTHORIZING ESCROW RELEASE #2 TO ALLIANCE 4800 CHICHESTER LLC FOR THE 4800 CHICHESTER AVENUE WAREHOUSE PROJECT IN THE AMOUNT OF \$1,110,373.95
- XXXV. COMMISSIONERS / PROFESSIONALS COMMENTS
- XXXVI. NEW BUSINESS
- XXXVII. ADJOURNMENT