

UPPER CHICHESTER TOWNSHIP
BOARD OF COMMISSIONERS MEETING
NOVEMBER 13, 2025
7:30 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENT
- V. CONSIDER A MOTION APPROVING THE PROMOTION OF PATROLMAN FIRST CLASS FREDRICK RHODES TO THE POSITION OF SERGEANT IN THE UPPER CHICHESTER POLICE DEPARTMENT
- VI. CONSIDER A MOTION APPROVING THE PROMOTION OF SERGEANT CHRISTOPHER JONES TO THE POSITION OF LIEUTENANT IN THE UPPER CHICHESTER POLICE DEPARTMENT
- VII. APPROVAL OF THE MINUTES FROM THE OCTOBER 9, 2025, BOARD OF COMMISSIONERS MEETING
- VIII. ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP PARKS AND RECREATION DEPARTMENT WILL HOST THE ANNUAL TREE LIGHTING CEREMONY AT GIBBONS PARK ON FRIDAY, NOVEMBER 28TH, 2025, AT 6:00 PM. COME KICK OFF THE HOLIDAY SEASON WITH AN EVENING OF FESTIVE CHEER
- IX. CONSIDER A RESOLUTION MAKING APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT FOR THE STATEWIDE LOCAL SHARE ACCOUNT GRANT PROGRAM FUNDING IN THE AMOUNT OF \$275,000.00 FOR THE IMPROVMENTS AT THE JOHNSON AVENUE PARK
- X. CONSIDER A RESOLUTION MAKING APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT FOR THE STATEWIDE LOCAL SHARE ACCOUNT GRANT PROGRAM FUNDING IN THE AMOUNT OF \$256,220.00 FOR THE PURCHASE OF THE PROPERTY AT 1706 PEACH STREET
- XI. CONSIDER A MOTION APPROVING PAYMENT REQUEST #7 FROM ERNEL CO., INC. IN THE AMOUNT OF \$64,787.40 FOR THE KINGSMAN PARK PROJECT
- XII. CONSIDER A MOTION APPROVING CHANGE ORDER #2 FROM ERNEL CO., INC. WITH A COST INCREASE IN THE AMOUNT OF \$50,700.00 FOR THE KINGSMAN PARK PROJECT
- XIII. CONSIDER A MOTION APPROVING PAYMENT REQUEST #5 FROM BLUE SCOPE CONSTRUCTION IN THE AMOUNT OF \$235,065.70 FOR THE LIBRARY & RESOURCE CENTER RENOVATION PROJECT
- XIV. CONSIDER A RESOLUTION MAKING APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT FOR THE STATEWIDE LOCAL SHARE ACCOUNT GRANT PROGRAM FUNDING IN THE AMOUNT OF \$196,463.89 FOR THE PURCHASE OF A NEW AMBULANCE

- XV. CONSIDER AN ORDINANCE AMENDING THE UPPER CHICHESTER TOWNSHIP CODE OF ORDINANCES, CHAPTER 71, PENSIONS AND RETIREMENT, ARTICLE 1 POLICE PENSION PLAN
- XVI. CONSIDER A RESOLUTION AMENDING THE UPPER CHICHESTER TOWNSHIP NON-UNIFORMED DEFINED BENEFIT PENSION PLAN
- XVII. CONSIDER A RESOLUTION MAKING APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT FOR THE STATEWIDE LOCAL SHARE ACCOUNT GRANT PROGRAM FUNDING IN THE AMOUNT OF \$127,035.30 FOR THE PURCHASE AND UPFITTING OF TWO VEHICLES FOR USE BY THE UPPER CHICHESTER POLICE DEPARTMENT
- XVIII. CONSIDER A MOTION ACCEPTING THE RETIREMENT AGREEMENT WITH MARCO BONELLI FROM HIS POSITION IN UPPER CHICHESTER TOWNSHIP
- XIX. CONSIDER A MOTION APPROVING THE 2026 PRELIMINARY BUDGET
- XX. CONSIDER A MOTION AUTHORIZING THE ADVERTISEMENT OF THE 2026 PRELIMINARY BUDGET FOR INSPECTION AND THE ADOPTION OF THE 2026 FINAL BUDGET
- XXI. CONSIDER A MOTION AUTHORIZING THE ADVERTISEMENT OF AN ORDINANCE SETTING THE 2026 FEE FOR THE COLLECTION OF TRASH, GARBAGE, RUBBISH, AND REFUSE MATERIALS
- XXII. CONSIDER A MOTION APPROVING THE NOVEMBER TRASH FEE EXONERATION LIST
- XXIII. CONSIDER A MOTION APPROVING THE LIST OF BILLS
- XXIV. CONSIDER A MOTION TO AUTHORIZE A REAL ESTATE TAX REFUND TO LMJ PROPERTIES LP IN THE AMOUNT OF \$564.55 FOR 2618 CHICHESTER AVENUE
- XXV. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP SOLICITOR TO INITIATE A WRIT AND PURSUE ALL OTHER NECESSARY ACTIONS TO PUT INTO EFFECT THE TOWNSHIP REDISTRICTING MAP
- XXVI. ANNOUNCEMENT THAT THE TOWNSHIP OFFICES AND FUREY ROAD FIELDHOUSE WILL BE CLOSED ON THURSDAY NOVEMBER 27, 2025, AND FRIDAY, NOVEMBER 28, 2025, FOR THE THANKSGIVING HOLIDAY. THE THURSDAY TRASH ROUTE WILL BE COLLECTED ON WEDNESDAY, NOVEMBER 26, 2025 ALONG WITH THE REGULAR WEDNESDAY TRASH ROUTE. THE FRIDAY TRASH ROUTE WILL BE COLLECTED ON MONDAY, DECEMBER 1, 2025. MONDAY'S RECYCLING AND BAGGED LEAVES ROUTE WILL BE COLLECTED ON TUESDAY, DECEMBER 2, 2025 ALONG WITH THE TUESDAY ROUTE
- XXVII. CONSIDER A RESOLUTION MAKING APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT FOR THE STATEWIDE LOCAL SHARE ACCOUNT GRANT PROGRAM FUNDING IN THE AMOUNT OF \$1,000,000.00 FOR PHASE ONE AND TWO OF THE BOOTHWYN TOWN CENTER STORMWATER IMPROVEMENT PROJECT
- XXVIII. CONSIDER A MOTION ACCEPTING THE BID FROM G&B CONSTRUCTION IN THE AMOUNT OF \$131,536.00 FOR THE TWIN OAKS INTERSECTION IMPROVEMENTS PROJECT CDBG NO. 50-45A SUBJECT TO THE APPROVAL OF OHCD

- XXIX. CONSIDER A MOTION ACCEPTING THE CONTRACT CHANGE ORDER IN THE AMOUNT OF \$10,625.00 FOR THE TWIN OAKS INTERSECTION IMPROVEMENTS PROJECT CDBG NO. 50-45A SUBJECT TO THE APPROVAL OF OHCD
- XXX. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO SIGN ANY AND ALL DOCUMENTS ASSOCIATED WITH THE TE-160 AND SIGNAL PLANS FOR SIGNAL PERMIT #63-3844 CHICHESTER AVENUE (S.R. 3009) & BUTLER FARM LANE / SOMMERS LANE
- XXXI. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO SIGN ANY AND ALL DOCUMENTS ASSOCIATED WITH THE TE-160 AND SIGNAL PLANS FOR SIGNAL PERMIT #63-3845 CHICHESTER AVENUE (S.R. 3009) & CHELSEA PARKWAY
- XXXII. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO SIGN ANY AND ALL DOCUMENTS ASSOCIATED WITH THE TE-160 AND SIGNAL PLANS FOR SIGNAL PERMIT #63-2544 CONCHESTER ROAD (S.R. 0322) & CHELSEA PARKWAY / BETHEL ROAD (S.R.3016)
- XXXIII. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO SIGN ANY AND ALL DOCUMENTS ASSOCIATED WITH THE M-950AA APPLICANTS' AUTHORIZATION FOR AGENT TO APPLY FOR HIGHWAY OCCUPANCY PERMIT APPLICATION NO. 345676
- XXXIV. CONSIDER A MOTION APPROVING CHANGE ORDER #2 FROM ERNEL CO., INC. WITH A COST INCREASE IN THE AMOUNT OF \$1,350.00 FOR THE MCCAY AVENUE DRAINAGE PROJECT CDBG NO 49-45A
- XXXV. CONSIDER A MOTION APPROVING THE PAYMENT REQUEST FROM A.J. JURICH INC FOR THE EMERGENCY REPAIRS WORK ON SOMERSET LANE IN THE AMOUNT OF \$13,400.00
- XXXVI. CONSIDER A MOTION APPROVING PAYMENT REQUEST #1 FROM DAVID HEISER CONSTRUCTION SERVICES IN THE AMOUNT OF \$59,898.78 FOR THE BERGDOLL PARK STREAMBANK RESTORATION PROJECT
- XXXVII. CONSIDER A MOTION APPROVING THE DRAFT EASEMENT FOR TRAFFIC SIGNALS TO BE CONSTRUCTED AT 4880 CHICHESTER AVENUE, AND FOR THE TOWNSHIP TO ENTER THE EASEMENT WITH THE PROPERTY OWNER
- XXXVIII. CONSIDER A MOTION APPROVING THE DRAFT EASEMENT FOR TRAFFIC SIGNALS TO BE CONSTRUCTED AT 2318 MEETINGHOUSE ROAD, AND FOR THE TOWNSHIP TO ENTER THE EASEMENT WITH THE PROPERTY OWNER
- XXXIX. CONSIDER A MOTION APPROVING THE DRAFT EASEMENT FOR TRAFFIC SIGNALS TO BE CONSTRUCTED AT 3709 CHICHESTER AVENUE, AND FOR THE TOWNSHIP TO ENTER THE EASEMENT WITH THE PROPERTY OWNER
- XL. CONSIDER A MOTION APPROVING THE DRAFT EASEMENT FOR TRAFFIC SIGNALS TO BE CONSTRUCTED AT 4101 MARKET STREET, AND FOR THE TOWNSHIP TO ENTER THE EASEMENT WITH THE PROPERTY OWNER
- XLI. CONSIDER A RESOLUTION TAKING ACTION ON THE PRELIMINARY LAND DEVELOPMENT APPLICATION FOR THE DEVELOPMENT OF AN EXISTING 30.09 ACRE PARCEL OF LAND WITH A WAREHOUSE AND ASSOCIATED

IMPROVEMENTS, AS SUBMITTED BY MAPLE ZONE BAT WORKS, LLC (OWNER OF THE PROPERTY) LOCATED AT 4881 CHICHESTER AVENUE IN UPPER CHICHESTER TOWNSHIP

- XLII. CONSIDER A RESOLUTION AUTHORIZING AN ESCROW RELEASE TO BARBARA BARROWCLOUGH IN THE AMOUNT OF \$1,622.00 FOR THE 4433 GARNET MINE ROAD SUB-DIVISION PROJECT
- XLIII. COMMISSIONERS / PROFESSIONALS COMMENTS
- XLIV. NEW BUSINESS
- XLV. ADJOURNMENT