

**FINANCE MEETING**  
**JULY 13, 2023, 6:00 PM**  
**COUNCILMAN PACKARD, FINANCE CHAIRMAN**

**AGENDA**

1. List of Bills, Budget and Tax Collector Reports submitted for review.
2. Fire System Replacement
  - i. Quote from ADT
3. Streets & Safety
  - i. Sergeant Exam administered 7-10-23
  - ii. Bid for 2013 Ford Explorer
4. Pension Valuations
5. Additional Items for Review