#### PENN HILLS COUNCIL Monday June 16, 2025 7:00PM

- 1) Pledge of Allegiance
- 2) Roll Call
- 3) Approval of Minutes
  - May 12, 2025 Council Meeting
- 4) Approval of June 2025 Expenditures & Reports

Approval of Warrants –

 Journal Vouchers
 1
 \$ 299,967.50

 CD Requisitions
 3
 \$ 201,058.70

 Checks
 61375-61646
 \$3,083,250.74

Total \$3,584,276.94

Year-to-Date Budget Report

#### 5) **PUBLIC COMMENT ON NON-AGENDA ITEMS**

No Public Comment for June for Non-Agenda Items

#### 6) **RESOLUTIONS**

- a) Resolution 2025-22, Authorizing Signatories for the Rodi Road Reimbursement Agreement and Authorizing the Execution of an Agreement with the Pennsylvania Department of Transportation for Acceptance of a Federal Highway Earmark for Rodi Road
- b) Resolution 2025-23, Approving a Fund Balance Policy for 2026 General Fund Budget Development
- Resolution 2025-24, Authorizing an Application to the 2025 COPS Hiring Program (CHP)

#### 7) INTRODUCTION OF ORDINANCES

 a) Ordinance 2025-2707, Establishing a Volunteer Fire Service Credit Program; Enacting Tax Credits for Volunteer Members of Volunteer Fire Companies and Establishing Administrative Appeals

#### 8) MUNICIPAL MANAGER'S REPORT

#### 9) **COUNCIL COMMENTS**

-Presentation by Councilman Alan Waldron

#### 10) **ADJOURNMENT**

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Monday, July 21 at 7:00PM - Council Voting Meeting

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# PENN HILLS COUNCIL MINUTES May 12, 2025 7:00PM

1) Pledge of Allegiance

Deputy Mayor Sapp led the Pledge of Allegiance.

2) Roll Call

Roll was called. Deputy Mayor Sapp, Councilor Fascio, Councilman Kerestus, and Councilman Waldron were present. Mayor Calabrese was not in attendance.

3) Approval of Minutes

Deputy Mayor Sapp called for a motion to approve the April 21, 2025 Council Meeting Minutes. Council Fascio made the motion. councilman Kerestus seconded the motion. Roll was called. The minutes were approved unanimously.

4) Approval of April 2025 Expenditures & Reports

Deputy Mayor Sapp called for a motion to approve the expenses and reports. Councilman Kerestus made the motion. Councilor Fascio seconded the motion. Deputy Mayor Sapp called for public comment. Deputy Mayor Sapp called for council comment. Roll was called. The Expenses and reports were approved unanimously.

Approval of Warrants -

| Journal Vouchers | 0           | \$ 0.00       |
|------------------|-------------|---------------|
| CD Requisitions  | 3           | \$ 3,301.75   |
| Checks           | 61196-61374 | \$ 896,574.20 |
|                  |             |               |

Total

\$ 899.875.95

#### April Year-to-Date Budget Report

### 5) PRESENTATION ON THE ALCOSAN CLEAN WATER ASSISTANCE FUND

The ALCOSAN Clean Water Assistance Fund is a program administered by Dollar Energy, in partnership with ALCOSAN. It is designed to help eligible, low-income families and individuals to meet the costs of sewer bills.

#### 6) PUBLIC COMMENT ON NON-AGENDA ITEMS

No Public Comment for May

#### 7) RESOLUTIONS & ORDINANCES

a) Deputy Mayor Sapp called for a motion to <u>Approve Resolution 2025-20</u>, <u>Awarding the Penn Hills Phase XVII 2025 Sewer Repair Contract A to State Pipe Services, Inc. in the Amount of \$292,765 and Contract B to Snyder</u>

Environmental, Inc. in the Amount of \$240,435. Councilman Waldron made the motion to approve Resolution 2025-20. Councilor Fascio seconded the motion. Deputy Mayor Sapp called for public comment. Deputy Mayor Sapp called for council comment. Roll was called. Resolution 2025-20 was approved unanimously.

- b) Deputy Mayor Sapp called for a motion to <u>Approve Resolution 2025-21</u>, <u>Approving Participation in the HOME Investment Partnership Program for 2026-2028</u>. Councilor Fascio made the motion to approve Resolution 2025-21. Councilman Kerestus seconded the motion. Deputy Mayor Sapp called for public comment. Deputy Mayor Sapp called for council comment. Roll was called. Resolution 2025-21 was approved unanimously.
- c) Deputy Mayor Sapp called for a motion to <u>Approve Ordinance 2025-2706</u>, <u>Authorizing a Budget Amendment to Increase Funding to the Penn Hills Volunteer Fire Department Equipment Fund</u>. Councilman Kerestus made the motion to approve Ordinance 2025-2706. Councilor Fascio seconded the motion. Deputy Mayor Sapp called for public comment. Deputy Mayor Sapp called for council comment. Roll was called. Ordinance 2025-2706 was approved unanimously.

#### 8) MUNICIPAL MANAGER'S REPORT

The Municipal Manager Scott Andrejchak gave a report including the First Quarter Finances and Overall Budget. Also, discussed New and Ongoing projects including the VFD Tax Refund Program, the Old William Penn Highway and Rodi Road Projects, and the Traffic Calming Policy Development. The storm damage and response were discussed, as well.

#### 9) COUNCIL COMMENTS

#### 10) **ADJOURNMENT**

The meeting was adjourned at 8 PM.

For a complete video of this meeting, council comments and manager's report, please visit the Municipality's YouTube Channel.

Visit Penn Hills TV On YouTube for Video Broadcasts of Council Meetings

Monday, July 21 at 7:00PM - Council Voting Meeting

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#### **MASTER**

#### **EXPENDITURE SUMMARY**

#### **DATE JUNE 16, 2025**

| ·               |  | NUMBERS   | AMOUNT         |
|-----------------|--|---|----------------|
| JOURNAL VOUCHER | RS   | 1   | \$299,967.50   |
| CD REQUISITIONS |  | 3   | \$201,058.70   |
| CHECKS          |  | 61375-61646   | \$3,083,250.74 |
|                 | 01 GENERAL FUND 04 HUD 07 STORM SEWER 08 SEWER USAGE 18 CAPITAL IMPROVEMENTS FUND 20 AMERICAN FEDERAL RESCUE PLAN FUND 19 MUNICIPAL GOV'T CENTER BLDG FUND 35 LIQUID FUELS 58 SENIOR CENTER MEALS-PI | \$1,560,124.74<br>\$74,422.89<br>\$8,589.75<br>\$767,831.19<br>\$123,756.26<br>\$0.00<br>\$0.00<br>\$55,203.17<br>\$92.35 |                |
|                 | 67 FEDERAL EQUITY SHARING<br>90 PAYROLL  | \$0.00<br>\$493,230.39  |                |

\$3,584,276.94

#### **GRAND TOTAL EXPENDITURES**

Areree of Stanger

Sheree Strayer PREPARED

Finance Director June 7, 2024

YEAR-TO-DATE PAYROLL

\$6,388,285.01

### JUNE 16, 2025, CD REQUISITION LIST

| REQ#    | ACCOUNT #                            | VENDOR NAME               | DESCRIPTION                              | AMOUNT       |
|---------|--------------------------------------|---------------------------|--|--------------|
| 2501676 | 04-462-00-631723<br>04-462-00-631724 | Tresco Paving Corporation | 2025 CD Street Reconstruction Program \$ | 3 199,277.50 |
| 2501705 | 04-462-00-631724                     | Gateway Engineers         | 2025 CD Street Reconstruction Engineeri  | 1,000.00     |
| 2501706 | 04-462-00-692024                     | Pittsburgh Post Gazette   | 2025 2nd Public Hearing Notice           | 781.20       |

Total

\$ 201,058.70

| DOCUMENT P.O.                                  | INV DÄTE N       | OUCHER 1 | WARRANT | CHECK # | invoice NET | DUE DATE T    | YPE STS | INVOICE DESCRIPTION            |
|--|------------------|----------|---------|---------|-------------|---------------|---------|--------------------------------|
| 4282 ALL WASHED                                | UP AUTO SPA      |          | ·       |         |             |               |         |                                |
|  | 04/28/2025       | 136170   | 050825  | 61375   | 343.20      | 05/08/2025 IN | NV PD   | PD MARCH CAR WASHES            |
| INVOICE:7239<br>125450 2501337<br>INVOICE:7241 | 04/28/2025       | 136171   | 050825  | 61375   |             | 05/08/2025 IN | NV PD   | CE MARCH CAR WASHES            |
| 4289 AMAZON.COM                                | SERVICES LLC     | 2        |         |         | 351.20      |               |         |                                |
| 125478 2501327                                 | 05/05/2025       | 136199   | 050825  | 61376   | 113.85      | 05/08/2025 IN | NV PD   | PW AMERICAN FLAG REPLACEMENTS  |
| INVOICE: 1CN1-1PM4-7X1                         | LC 05/05/2025    |          | 050825  | 61376   | 99.97       | 05/08/2025 IN | NV PD   | MB BIRD DETERRENTS             |
| INVOICE: 1DOM-V9KX-XPG                         | 04/09/2025       | 136197   | 050825  | 61376   | 42.45       | 05/08/2025 IN | NV PD   | SC JANITOR SUPPLIES            |
| INVOICE:1KRP-TJ1P-6LV                          | /3<br>04/29/2025 |          | 050825  | 61376   | 159.99      | 05/08/2025 In | NV PD   | FM ALLOY TOE WELINGTON BOOT    |
| •  |                  | *        |         |         | 416.26      |               |         |                                |
| 1779 AMBCOACH, I<br>125443<br>INVOICE:9317     | 04/30/2025       | 136164   | 050825  | 61377   | 5,927.40    | 05/08/2025 IN | NV PD   | FN 4-1 TO 4-30-25 AMB BILLING  |
| 771 AT&T WIRELE                                | SS SVC A/        | ′R       |         |         |             |               |         |                                |
|  | 04/30/2025       |          | 050825  | 61378   | 3,302.77    | 05/08/2025 IN | NV PD   | PU APRIL 2025 CELL PHONE USAGE |
| 248 BOUND TREE                                 | MEDICAL          |          |         |         | •           |               |         |                                |
| 125444 2501341<br>INVOICE:857475569            | 04/24/2025       | 136165   | 050825  | 61379   | 177.99      | 05/08/2025 IN | NV PD   | EM SHARPS CONTAINERS AMBULANCE |
| 4293 BUILDING CO                               | NTROL SYSTEM     | IS INC   |         |         |             |               |         |                                |
| 125456 2500571<br>INVOICE:7551                 | 05/01/2025       | 136177   | 050825  | 61380   | 1,543.75    | 05/08/2025 IN | NV PD   | MB 2ND QUARTER BILLING TEMP CO |
| 1829 BUTLER GAS                                | PRODUCTS CO      |          |         |         |             |               |         | ÷                              |
| 125445 2500051<br>INVOICE:129799               | 04/30/2025       | 136166   | 050825  | 61381   | 215.50      | 05/08/2025 IN | NV PD   | PW APRIL PROPANE RENTAL        |
| 1410 CLEVELAND B                               | ROTHERS EQUI     | PMENT CO | ., INC. |         |             |               |         |                                |
| 125452 2501294<br>INVOICE:INPP6502512          | 04/29/2025       | 136173   | 050825  | 61382   | 29.44       | 05/08/2025 IM | NV PD   | PW 01428 HYDRAULIC HOSE SEALS  |
| 3112 COMCAST                                   |                  |          |         |         |             |               |         |                                |
| 125504<br>INVOICE:0110281.0525                 | 04/28/2025       | 136225   | 050825  | 61383   | 306.08      | 05/08/2025 IN | NV PD   | SENIOR CENTER INTERNET 8993209 |

#### **VENDOR INVOICE LIST**

|  |                                       |                   |                  |                                       |              |        |  | • |
|--|---------------------------------------|-------------------|------------------|---------------------------------------|--------------|--------|--|---|
| DOCUMENT P.O.<br>125505                                  | INV DATE VOUCHER<br>04/27/2025 136226 | WARRANT<br>050825 | CHECK #<br>61383 |                                       |              |        | S INVOICE DESCRIPTION MAIN BLDG INTERNET 899320617 |   |
| INVOICE:0403666.0525<br>125506                           | 04/25/2025 136227                     | 050825            | 61383            |                                       |              |        | JEFFERSON RD SCADA 899320922                       |   |
| INVOICE:0764186.0525<br>125507                           | 04/19/2025 136228                     | 050825            | 61383            | 256.60                                | 05/08/2025   | NV PD  | FRANKSTOWN RD UTILITY ACCESS 8                     |   |
| INVOICE:0765050.0525<br>125508                           | 04/27/2025 136229                     | 050825            | 61383            | 230.15                                | 05/08/2025   | NV PD  | WP LINCOLN RD 899320922                            |   |
| INVOICE:0768021.0525<br>125509                           | 04/27/2025 136230                     | 050825            | 61383            | 230.15                                | 05/08/2025   | NV PD  | WP 8189 LINCOLN RD 899320922                       |   |
| INVOICE:0768039.0525<br>125510                           | 04/27/2025 136231                     | 050825            | 61383            | 179.18                                | 05/08/2025   | NV PD  | WP GASCOLA 899320922                               |   |
| INVOICE:0786841.0525                                     |                                       |                   |                  | 2,100.22                              |              |        |  |   |
| 101 DUQUESNE LI  | IGHT CO.                              |                   | _                | · · · · · · · · · · · · · · · · · · · |              |        |  |   |
| 125511<br>INVOICE:7653600000.0                           | .04/29/2025 136232<br>525             | 050825            | 61384            | 8,388.97                              | 05/08/2025   | NV PD  | LONG ROAD  |   |
| 4065 EAST WEST   | MANUFACTURING & SUPP                  | LY CO., INC       |                  | •                                     | •            |        |  | • |
| 125441 2501349<br>INVOICE:7580                           | 04/30/2025 136162                     | 050825            | 61385            | 1,150.00                              | 05/08/2025 1 | NV PD  | MB INSTALL CONTROL RELAYS HOT                      | · |
| 1310 EASTERN FLE   | EET SUPPLY CO                         |                   |                  |                                       |              |        | •  |   |
|  | 01/14/2025 136201                     | 050825            | 61386            | 88.54                                 | 05/08/2025 1 | NV PD  | EM 23025 OIL & FILTER                              |   |
|  | 04/10/2025 136202                     | 050825            | 61386            | 277.98                                | 05/08/2025 1 | NV PD  | EM 89957 OIL, OIL FILTER &FUEL                     |   |
| INVOICE:001124302<br>125482 2501346<br>INVOICE:001124453 | 04/14/2025 136203                     | 050825            | 61386            | 348.38                                | 05/08/2025 1 | NV PD  | EM 89957 ROTORFRT BRK                              |   |
|  |                                       |                   |                  | 714.90                                |              |        |  |   |
| 103 EASTWOOD HA  |                                       | 0.000             | 61307            | 115 45                                | 05/00/2025   | NR/ DD | WP PLUM CREEK STP BATTERIES 4/                     |   |
| 125461 2501359<br>INVOICE:pb1036039                      | 05/01/2025 136182                     | 050825            | 61387            | 113.43                                | 03/00/2023 1 | INV FD | WE FEM CREEK SIF BATTERIES TY                      |   |
| 4269 BRICKSTREET   | r MUTUAL INSURANCE C                  | OMPANY            |                  |                                       |              |        |  |   |
| 125512 2501381<br>INVOICE:37003900                       | 05/01/2025 136233                     | 050825            | 61388            | 52,090.00                             | 05/08/2025 1 | NV PD  | AD WC POLICY WCN6003525                            |   |
| 28 FAYETTE PAR   | RTS SERVICE, INC.                     |                   |                  |                                       |              |        |  |   |
|  | 04/04/2025 136190                     | 050825            | 61389            | 7.10                                  | 05/08/2025 I | NV PD  | WP 99402 GOLD OIL FILTER                           |   |
|  | 04/07/2025 136191                     | 050825            | 61389            | 124.88                                | 05/08/2025 I | NV PD  | WP 99402 BRACKETED CALIPER; CO                     |   |
|  | 04/15/2025 136192                     | 050825            | 61389            | 24.10                                 | 05/08/2025 I | NV PD  | EM 89957 MINIATURE BULB                            |   |
|  | 04/27/2025 136196                     | 050825            | 61389            | 24.16                                 | 05/08/2025 I | NV PD  | EM 23025 WIPER BLADES                              |   |
| INVOICE:474344<br>125473                                 | 04/23/2025 136194                     | 050825            | 61389            | -124.88                               | 05/08/2025 0 | RM PD  | WP 99402 RETURN INV 470574                         |   |
|  |                                       |                   |                  |                                       |              |        |  |   |

### VENDOR INVOICE LIST

| CUMENT P.O.   | INV DATE VOUCHER   | R WARRANT | CHECK # | INVOICE NET DUE DATE TYPE STS INVOICE DESCRIPTION         |
|---|--------------------|-----------|---------|---|
| VOICE:CR473703<br>25472<br>VOICE:CR475761                   | 05/06/2025 13619   | 050825    | 61389   | -7.10 05/08/2025 CRM PD WP 99402 RETURN INV 470231        |
| 129 GARAGE DOOR   | DOCTOR, INC.       |           |         | 48.26   |
| 25457 2501360<br>WOICE:14901                                | 05/02/2025 136178  | 050825    | 61390   | 1,280,00 05/08/2025 INV PD WP PLUM CREEK STP EMERGENCY SE |
| 2219 GATEWAY ENG  | INEERS, INC.       |           |         | ·   |
|   | 04/24/2025 136215  | 050825    | 61391   | 4,356.50 05/08/2025 INV PD WP LINCOLN RD STP CONCRETE REP |
| WOICE:358958<br>25495 2501081<br>WOICE:358966               | 04/24/2025 136216  | 050825    | 61391   | 2,510.50 05/08/2025 INV PD WP GASCOLA GRANT APPLICATION   |
| 397 HACH COMPAN   | Y                  |           |         | 6,867.00  |
| 25499 2501371<br>WOICE:14485857                             | 05/05/2025 136220  | 050825    | 61392   | 120.35 05/08/2025 INV PD PW OUTFLOW TEST STRIPS           |
| 496 HILL INTERN   | ATIONAL TRUCKS     |           |         |   |
|   | 04/28/2025 13621   | 050825    | 61393   | 855.20 05/08/2025 INV PD EM 96479 REPLACE WIRING HARNES   |
| VOICE:R104037847:01<br>25493 2501342<br>VOICE:X104213942.:0 | 04/18/2025 136214  | 050825    | 61393   | 30.00 05/08/2025 INV PD EM 23025 RED WHEEL CHECK 20.8M    |
| 4145 HORIZON INF  | ORMATION SERVICES, | INC       |         | 885.20  |
| 25462 2501367<br>VOICE:24817                                | 04/30/2025 136183  | 050825    | 61394   | 345.00 05/08/2025 INV PD DP AV SYSTEM ADJ TO IMPROVE SY   |
| 4608 INTERACTIVE  | DATA LLC           |           |         |   |
| 25446 2500155<br>NVOICE:IN874158                            | 04/30/2025 136162  | 050825    | 61395   | 75.50 05/08/2025 INV PD PD MONTHLY INV SEARCH DATABASE    |
| 3422 LINDY PAVIŅ  | G, INC.            |           |         |   |
| 25458 2501044   | 04/28/2025 136179  | 050825    | 61396   | 1,455.69 05/08/2025 INV PD PW 20.12 TONS SUPER PAVE       |
| VOICE:DA225172<br>25459 2501044<br>VOICE:DA225555           | 04/30/2025 136180  | 050825    | 61396   | 730.74 05/08/2025 INV PD PW 10.10 TONS SUPER PAVE         |
| 785 MEIT  |                    |           |         | 2,186.43  |
| 25454<br>SVOTCE:050625                                      | 05/06/2025 136175  | 050825    | 61397   | 225,703.74 05/08/2025 INV PD JUNE HOSP DENTAL VISION      |

421 NICK'S AUTO REPAIR

| DOCUMENT P.O. INV DATE                           | VOUCHER   | WARRANT | CHECK # | INVOICE NET DUE DATE TYPE | STS | INVOICE DESCRIPTION            | <u> </u> |   |
|--|-----------|---------|---------|---------------------------|-----|--------------------------------|----------|---|
| 125484 2501353 04/23/202                         | 25 136205 | 050825  | 61398   | 60.50 05/08/2025 INV      | PD  | PD 5417 PREV MNTC OIL CHANGE   |          |   |
| INVOICE:27150<br>125483 2501353 04/23/202        | 25 136204 | 050825  | 61398   | 60.50 05/08/2025 INV      | PD  | PD 03928 PREV MTNC OIL CHANGE  |          |   |
| INVOICE:27179<br>125485 2501353 04/24/202        | 25 136206 | 050825  | 61398   | 246.45 05/08/2025 INV     | PD  | PD OIL CHANGE TIRE SENSOR      |          |   |
| INVOICE:27227<br>125488 2501353 05/01/202        | 25 136209 | 050825  | 61398   | 121.50 05/08/2025 INV     | PD  | PD 40882 PVT MNT PIL CHANGE RE |          |   |
| INVOICE:27319<br>125486 2501353 05/03/202        | 25 136207 | 050825  | 61398   | 247.17 05/08/2025 INV     | PD  | PD 23068 LEFT RIGHT STABILIZER |          | i |
| INVOICE:27329<br>125487 2501353 05/02/202        | 25 136208 | 050825  | 61398   | 108.99 05/08/2025 INV     | PD  | PD 23066 OIL CHANGE AIR CLEANE |          |   |
| INVOICE:27381                                    |           |         |         | 845 . 1.1                 |     | •                              |          | i |
| 4017 ONE TIME VENDOR                             |           |         |         |                           |     |                                |          |   |
| 125447 2501351 04/02/207<br>INVOICE:2501351-1/25 | 25 136168 | 050825  | 61399   | 125.00 05/08/2025 INV     | PD  | PW PAVILION REFUND RECEIPT #15 |          |   |
| 125455 2501366 05/05/203<br>INVOICE:2501366-1/25 | 25 136176 | 050825  | 61400   | 25.00 05/08/2025 INV      | PD  | FN LIEN LETTER REIMBURSEMENT   |          |   |
| 4584 OPTIMUM WATER SOLUTION                      | ONS INC   |         |         |                           |     |                                |          |   |
| 125468 2500101 04/27/202<br>INVOICE:2293631      | 25 136189 | 050825  | 61401   | 228.00 05/08/2025 INV     | PD  | WP SANDY CREEK MONTHLY WATER C |          |   |
| 242 PA ONE CALL SYSTEM, I                        | INC       |         | •       |                           |     |                                |          |   |
| 125500 2501370 04/30/20.<br>INVOICE:0001103278   | 25 136221 | 050825  | 61402   | 293.51 05/08/2025 INV     | PD  | PW MONTHLY PA ONE CALL FEE APR |          | : |
| 253 PENN HILLS RENTAL                            |           |         |         |                           |     |                                |          |   |
| 125460 2501361 04/30/200<br>INVOICE:339621       | 25 136181 | 050825  | 61403   | 348.60 05/08/2025 INV     | PD  | PW CHAIN SAW PARTS             |          |   |
| 284 PEOPLES NATURAL GAS                          |           |         |         |                           |     |                                |          | - |
| 125513 04/30/203                                 | 25 136234 | 050825  | 61404   | 2,011.02 05/08/2025 INV   | PD  | PLUM CREEK                     |          | : |
| INVOICE:24166175.0525<br>125514 04/30/20         | 25 136235 | 050825  | 61404   | 89.16 05/08/2025 INV      | PD  | JADE DRIVE                     |          |   |
| INVOICE:28135036.0525                            |           |         |         | 2,100.18                  |     |                                |          |   |
| 2019 SVB ASSOCIATES, INC.                        |           |         |         |                           |     |                                | *        |   |
| 125489 2500206 05/01/202<br>INVOICE:1047828      | 25 136210 | 050825  | 61405   | 852.98 05/08/2025 INV     | PD  | ALARM SYSTEM MONITORING        |          |   |
| 336 SHERWIN WILLIAMS INC                         |           |         |         |                           |     |                                |          | : |
| 125438 2500912 03/12/20<br>INVOICE:6854-2        | 25 136159 | 050825  | 61406   | 151.12 05/08/2025 INV     | PD  | PD SPRAY PAINT SPEED ENFORCEME |          |   |

| DOCUMENT P.O.  | INV DATE VOUCHER  | WARRANT | CHECK #  | INVOICE NET DUE DATE TYPE | PE STS | S INVOICE DESCRIPTION          |
|--|-------------------|---------|----------|---------------------------|--------|--------------------------------|
| 3855 SHULTS FORD   |                   |         |          |                           |        |                                |
| •  | 02/20/2025 136184 | 050825  | 61407    | 612.50 05/08/2025 INV     | / PD   | EM 10273 MUFFLER & PIPE        |
| INVOICE:223024HCW<br>125464 2501365                              | 04/01/2025 136185 | 050825  | 61407    | 933.67 05/08/2025 INV     | / PD   | WP 99402 BUSH FRONT S; BOLT; D |
| INVOICE:224694HCW<br>125466                                      | 03/19/2025 136187 | 050825  | 61407    | -163.42 05/08/2025 CRM    | I PD   | EM 02048 CREDIT INV 208719HCW  |
| INVOICE:CRCM208719HCW<br>125474<br>INVOICE:CRCM220448HCW         | 12/26/2024 136195 | 050825  | 61407    | -15.52 05/08/2025 CRM     | PD     | WP 45235 CREDIT INV 220448HCW  |
| 1549 SIEMENS IND   |                   |         | - 14 - 1 | 1,367.23                  |        |                                |
| 125501 2501217<br>INVOICE:5671699326                             | 05/07/2025 136222 | 050825  | 61408    | 2,916.00 05/08/2025 INV   | / PD   | WP LONG ROAD EQ LEVEL SENSOR R |
| 3782 SIGNS BY TO   | MORROW            |         |          |                           |        |                                |
| 125439 2501284<br>INVOICE:75142                                  | 04/29/2025 136160 | 050825  | 61409    | 66.00 05/08/2025 INV      | / PD   | PL NAME PLATES JEFFCOAT, PUSZK |
| 379 STEPHENSON   | EQUIPMENT, INC    |         |          |                           |        |                                |
| 125451 2501331<br>INVOICE: P0090218                              | 05/06/2025 136172 | 050825  | 61410    | 407.02 05/08/2025 INV     | / PD   | PW 000124 SUN VISOR BELT GUARD |
| · 4203 MEGAN STRAS   | SER               |         |          |                           |        |                                |
| 125442 2500392<br>INVOICE:2500392-4/25                           | 05/05/2025 136163 | 050825  | 61411    | 400.00 05/08/2025 INV     | / PD   | SC GROUP EXERCISE 4-9 TO 5-5   |
| 4151 TARGET OFFI   | CE PRODUCTS, INC. |         |          |                           |        |                                |
| 125496 2501325   | 04/30/2025 136217 | 050825  | 61412    | 159.80 05/08/2025 INV     | / PD   | PU OFFICE SUPPLIES             |
| INVOICE:805302-0<br>125497 2501334                               | 05/02/2025 136218 | 050825  | 61412    | 46.68 05/08/2025 INV      | / PD   | CODE - OFFICE SUPPLIES - STAPL |
| INVOICE:805503-0   |                   |         |          | 206.48                    |        |                                |
| 1635 TRICONNEX L   |                   |         |          |                           |        |                                |
| 125516 2500278<br>INVOICE:TC25-9501                              | 05/01/2025 136237 | 050825  | 61413    | 510.00 05/08/2025 INV     | / PD   | PW MONTHLY RADIO CONNECTIVITY  |
| 2743 UNITED RENT   | ALS               |         |          |                           |        | •                              |
|  | 05/03/2025 136211 | 050825  | 61414    | 140.00 05/08/2025 INV     | / PD   | PK DOG PARK'S YEARLY PORTABLE  |
| INVOICE:246362053-002<br>125491 2501322<br>INVOICE:247503431-001 | 05/03/2025 136212 | 050825  | 61414    |                           | / PD   | PK: MILLTOWN PARK'S 2 MONTH HA |
| 4699 VICTORIA WI   | LLIAMS            |         |          | 280.00                    |        |                                |

#### **VENDOR INVOICE LIST**

| DOCUMENT P.O.                                       | INV DATE VOUCHER  | WARRANT | CHÉCK # | INVOICE NET DUE DATE TYPE STS INVOICE DESCRIPTION      |
|---|-------------------|---------|---------|--|
|   | 04/09/2025 136219 | 050825  | 61415   | 40.47 05/08/2025 INV PD DP REIMB TONER CHARGER CABLE C |
| 481 WITMER PUB                                      | LIC SAFETY GROUP  |         |         |  |
| 125502 2501131<br>INVOICE:inv666457                 | 04/15/2025 136223 | 050825  | 61416   | 3,565.92 05/08/2025 INV PD PD AMMUNITION               |
| 377 W P J W A                                       |                   |         |         |  |
| 125515<br>INVOICE:1085441.0125                      | 03/26/2025 136236 | 050825  | 61417   | 394.59 05/08/2025 INV PD NEW MB 3 MONTHS               |
| 1912 JEAN YOUNG                                     |                   |         | -       |  |
| 125448 2500380<br>INVOICE:2500380-4/25              | 04/30/2025 136169 | 050825  | 61418   | 720.00 05/08/2025 INV PD SC APRIL AQUA AEROBICS        |
| 20 AMERICAN FA                                      | AMILY LIFE        |         |         |  |
| 125603<br>INVOICE:PR25-10                           | 05/15/2025 136323 | PR2510  | 61419   | 3,228.96 05/15/2025 INV PD CANCER INSURANCE MAY OUF08  |
| 75 COLONIAL CO                                      | OMPANIES, INC.    |         |         |  |
| 125604<br>INVOICE:PR25-10                           | 05/15/2025 136324 | PR2510  | 61420   | 172.50 05/15/2025 INV PD COLONIAL LIFE MAY DISABILITY  |
| 127 FRATERNAL (                                     | ORDER OF POLICE   |         |         |  |
| 125609<br>INVOICE:PR25-10                           | 05/15/2025 136329 | PR2510  | 61421   | 1,507.50 05/15/2025 INV PD MAY FOP DUES                |
| 132 GENERAL TEA                                     | AMSTERS #249      |         | -       |  |
| 125602<br>INVOICE: PR25-10                          | 05/15/2025 136322 | PR2510  | 61422   | 1,796.00 05/15/2025 INV PD LOCAL #249 UNION DUES MAY   |
| 398 ICMA RETIRE                                     | EMENT TRUST 457   |         |         |  |
| 125594<br>INVOICE: PR2510                           | 05/15/2025 136314 | PR2510  | 61423   | 7,406.54 05/15/2025 INV PD MISSIONSQUARE               |
| 294 IRS - WIRE                                      | TRANSFER          |         |         |  |
| 125595  | 05/15/2025 136315 | PR2510  | 61424   | 60,081.07 05/15/2025 INV PD FED W/H TAXES              |
| INVOICE:PR25-10 FED<br>125597                       | 05/15/2025 136317 | PR2510  | 61424   | 15,122.92 05/15/2025 INV PD MEDICARE TAXES             |
| INVOICE:PR25-10 MED<br>125596<br>INVOICE:PR25-10 SS | 05/15/2025 136316 | PR2510  | 61424   | 64,062.50 05/15/2025 INV PD FICA TAXES                 |
| 3354 KEYSTONE CO                                    | OLLECTIONS GROUP  |         | . *     | .139,200.49  |

| · —· · - · · · · · · · · · · · · · · · ·    |                          |         |         |   |
|---|--------------------------|---------|---------|---|
| DOCUMENT P.O                                | . INV DATE VÖUCHER       | WARRANT | CHECK # | INVOICE NET DUE DATE TYPE STS INVOICE DESCRIPTION         |
| 125608<br>INVOICE:PR25-10                   | 05/15/2025 136328        | PR2510  | 61425   | 86.84 05/15/2025 INV PD WAGE GARNISHMENT- ACCT A295883    |
| 222 MUNICII                                 | PAL EMPLOYEES ORGAN      |         |         |   |
| 125601<br>INVOICE:PR25-10                   | 05/15/2025 136321        | PR2510  | 61.426  | 930.00 05/15/2025 INV PD MEO MAY APR UNION DUES           |
| 224 UNITED                                  | OF OMAHA LIFE INSURANCE  | COMPANY |         |   |
| 125605<br>INVOICE:PR25-10                   | 05/15/2025 136325<br>POL | PR2510  | 61427   | 3,883.67 05/15/2025 INV PD POLICE DISABILITY MAY GOOOCCHS |
| 241 PA DEP                                  | Γ. OF REVENUE            |         |         |   |
| 125600<br>INVOICE:PR25-10                   | 05/15/2025 136320        | PR2510  | 61428   | 16,009.50 05/15/2025 INV PD PA STATE TAXES                |
| 249 PENN H                                  | LLS M.F.C.U.             |         |         |   |
| 125606<br>INVOICE:PR25-10                   | 05/15/2025 136326        | PR2510  | 61429   | 23,905.00 05/15/2025 INV PD PENN HILLS CR UNION           |
| 111 PENNSYI                                 | VANIA SCDU               |         |         |   |
| 125607<br>INVOICE:PR25-10                   | 05/15/2025 136327        | PR2510  | 61430   | 1,481.09 05/15/2025 INV PD FAMILY DIVISION- COURT PAY     |
| 244 PENN H                                  | ILLS POLICE/NON POLICE   | PENSION |         | ·   |
| 125599<br>INVOICE: PR25-10                  | 05/15/2025 136319        | PR2510  | 61431   | 12,213.32 05/15/2025 INV PD POLICE PEN CONT               |
| 125598<br>INVOICE:PR25-10                   | 05/15/2025 136318        | PR2510  | 61432   | 8,425.98 05/15/2025 INV PD EMP PEN CONT                   |
| 4700 DANTE                                  | NASHINGTON               |         |         |   |
| 125610 2500<br>INVOICE:01                   | 1392 05/09/2025 136330   | PR2510  | 61433   | 3,000.00 05/15/2025 INV PD CLEANING SERVICES 04/27-05/11/ |
| 4686 KAREN                                  | ORRAINE GOULD            |         |         |   |
| 125575 2503<br>INVOICE:1056                 | 1423 05/12/2025 136296   | 051625  | 61434   | 1,000.00 05/16/2025 INV PD WP TROUBLESHOOT SANDY CREEK GA |
| 2063 ADVANC                                 | E STORES COMPANY, INC    |         | •       |   |
|   | 1364 05/05/2025 136278   | 051625  | 61435   | 14.27 05/16/2025 INV PD WP 99402 FUEL FILTER              |
| INVOICE:1202<br>125558 250<br>INVOICE:1325A | 1408 05/08/2025 136279   | 051625  | 61435   | 206.97 05/16/2025 INV PD WP 71497 BATTERY WIPER BLADES    |
|   |                          |         |         |   |

| OCUMENT                               | P.O.         | INV DATE VO       | UCHER   | WARRANT  | CHECK # | INVOICE NET DUE DATE TYPE               | STS | 5 INVOICE DESCRIPTION          |
|---------------------------------------|--------------|-------------------|---------|----------|---------|---|-----|--------------------------------|
| OCOMES !                              | 1.0.         |                   |         |          |         | 221.24                                  |     |                                |
| 4649 CRA                              | AIG H ALE    | XANDER            |         |          |         |   |     |                                |
| 25518                                 | 2501388      | 05/07/2025 1      | .36239  | 051625   | 61436   | 750.00 05/16/2025 INV                   | PD  | AD RETAINER                    |
| NVOICE:165<br>.25519                  | 2501388      | 05/07/2025 1      | .36240  | 051625   | 61436   | 3,270.00 05/16/2025 INV                 | PD  | AD MISC                        |
| NVOICE:166<br>25520                   | 2501388      | 05/07/2025 1      | .36241  | 051625   | 61436   | 710.00 05/16/2025 INV                   | PD  | AD TAX ASSESMENT MATTERS       |
| NVOICE:167<br>25521                   | 2501388      | 05/07/2025 1      | 36242   | 051625   | 61436   | 675.00 05/16/2025 INV                   | PD  | AD TAX CLAIM SHERIFF SALES     |
| NVOICE:168<br>25522                   | 2501388      | 05/07/2025 1      | .36243  | 051625   | 61436   | 255.00 05/16/2025 INV                   | PD  | AD MUNICPAL LIENS              |
| NVOICE:169<br>25523                   | 2501388      | 05/07/2025 1      | .36244  | 051625   | 61436   | 345.00 05/16/2025 INV                   | PD  | AD PERSONNEL BOARD MATTERS     |
| NVOICE:170<br>.25524                  | 2501388      | 05/07/2025 1      | .36245  | 051625   | 61436   | 225.00 05/16/2025 INV                   | PD  | AD RIGHT TO KNOW REQ           |
| NVOICE:171                            |              |                   |         |          |         | 6,230.00                                |     |                                |
| 4289 AM                               | AZON.COM :   | SERVICES LLC      |         |          |         |   |     |                                |
| 25569<br>NVOICE:1M6C-                 |              | 05/08/2025 1<br>Q | .36290  | 051625   | 61437   | •                                       |     | CE 6 EXTERNAL H ARD DRIVES COD |
| 25568<br>NVOICE:1TLY-                 | 2501368      | _05/07/2025 1     | .36289  | 051625   | 61437   |   |     | PK MEMORIAL DAY FLAGS          |
| .25570<br>NVOICE:1V74-                | 2501352      | 05/12/2025 1      | .36291  | 051625   | 61437   | • |     | WP ACCESSORY USA CHARGER AC AD |
|                                       | 2501375      | 05/12/2025 1      | .36292  | 051625   | 61437   | 178.55 05/16/2025 INV                   | PD  | PK: EVENT SIGN BOARDS          |
|                                       |              | FRESH INC         |         |          |         | 3,212.57                                |     |                                |
| .25576                                |              | 05/07/2025 1      | 36297   | 051625   | 61438   | 78.00 05/16/2025 INV                    | PD  | PW BOTTLED WATER FEES          |
| NVOICE:10592                          |              | 05/07/2023 1      | .50257  | 031023   | 02.50   |   |     |                                |
| 4594 AV                               | ANTI CONS    | ULTING GROUP      | INC .   |          | -       |   |     |                                |
| .25552<br>NVOICE:0404                 | 2501391      | 04/04/2025 1      | .36273  | 051625   | 61439   | 3,500.00 05/16/2025 INV                 | PD  | AD APRIL CONSULTING SERV       |
| 2597 DEE                              | BRA JEAN I   | BUFF-REMELE       |         |          |         |   |     |                                |
| .25536<br>NVOICE:25003                | 2500386      | 04/29/2025 1      | .36257  | 051625   | 61440   | 800.00 05/16/2025 INV                   | PD  | SC YOGA JEFFERSON YOGA CLASSES |
| NVOICE:2500:<br>25537<br>NVOICE:2500: | 2500387      | 04/29/2025 1      | .36258  | 051625   | 61440   |   | PD  | SC WM MCK YOGA 1-25 TO 4-25    |
| 2371 CAN                              | MPBELL DU    | RRANT BEATTY      | PALOMBO | & MILLER |         | 1,650.00                                |     |                                |
| .25517<br>NVOICE:82541                | 2501390<br>L | 05/07/2025 1      | .36238  | 051625   | 61441   | 5,852.91 05/16/2025 INV                 | PD  | AD SPECIAL LABOR COUNSEL       |

| DOCUMENT P.O.                          | INV DATE \       | /OUCHER | WARRANT | CHECK # | INVOICE NET DUE DATE TYPE            | STS | INVOICE DESCRIPTION                   |
|--|------------------|---------|---------|---------|--------------------------------------|-----|---------------------------------------|
| 3112 COMCAST                           |                  |         |         |         |                                      |     |                                       |
| 125531<br>INVOICE:240546066            | 05/01/2025       | 136252  | 051625  | 61442   | 611.79 05/16/2025 INV                | PD  | PD FIBER 939114048                    |
| 2377 CONCENTRA C                       | CCUPATIONAL      | HEALTH  | CENTERS |         |                                      |     |                                       |
| 125525 2501385<br>INVOICE:18268300     | 05/01/2025       | 136246  | 051625  | 61443   | 118.00 05/16/2025 INV                | PD  | AD BUNDLE FEE QUANTITY 2              |
| 2004 CWM LABORAT                       | ORIES            |         |         |         |                                      |     |                                       |
| 125547 2500052                         | 05/01/2025       | 136268  | 051625  | 61444   | 11,666.66 05/16/2025 INV             | PD  | WP PUMP STATION MAINTENANCE           |
| INVOICE:inv230103718<br>125548 2500167 | 04/30/2025       | 136269  | 051625  | 61444   | 6,085.00 05/16/2025 INV              | PD  | WP LAB SAMPLING APRIL                 |
| INVOICE:ka5002513                      |                  |         |         |         | 17,751.66                            |     |                                       |
| 101 DUQUESNE LI                        | GHT CO.          |         |         |         |                                      |     |                                       |
| 125614                                 | 05/07/2025       | 136334  | 051625  | 61445   | 1,471.68 05/16/2025 INV              | PD  | JODIE LANE                            |
| INVOICE:0852820000.05                  | 05/07/2025       | 136335  | 051625  | 61445   | 3,179.17 05/16/2025 INV              | PD  | LIBRARY                               |
| INVOICE:0975300000.05<br>125616        | 05/01/2025       | 136336  | 051625  | 61445   | 73.95 05/16/2025 INV                 | PD  | TRAFFIC SIGNALS                       |
| INVOICE:1584410000.05<br>125617        | 05/08/2025       | 136337  | 051625  | 61445   | 61.56 05/16/2025 INV                 | PD  | RECYCLING GARAGE                      |
| INVOICE:2231750000.05<br>125618        | 25<br>05/07/2025 | 136338  | 051625  | 61445   | 1,675.07 05/16/2025 INV              | PD  | PLUM CREEK PUMP STATION               |
| INVOICE:3122540000.05<br>125619        | 25<br>05/05/2025 | 136339  | 051625  | 61445   | 398.51 05/16/2025 INV                | PD  | FRIENDSHIP PARK                       |
| INVOICE:3853950000.05<br>125620        |                  |         | 051625  | 61445   | 1,061.13 05/16/2025 INV              | PD  | PUBLIC WORKS                          |
| INVOICE:5383840000.05                  |                  |         | 051625  | 61445   | 1,481.19 05/16/2025 INV              |     |                                       |
| INVOICE:5579220000.05                  |                  |         | 051625  | 61445   | 147.64 05/16/2025 INV                |     | i                                     |
| 125622<br>INVOICE:6037820000.05        | 25               |         | 051625  | 61445   | 26.19 05/16/2025 INV                 |     | · · · · · · · · · · · · · · · · · · · |
| 125623<br>INVOICE:8083500000.05        | 05/08/2025       |         |         |         | 403.19 05/16/2025 INV                |     |                                       |
| 125624<br>INVOICE:953325000.052        | 05/07/2025<br>5  | 136344  | 051625  | 61445   | ,                                    | FD  | JUNE DITAL                            |
| 125532<br>INVOICE:4671360000.05        | 05/04/2025       | 136253  | 051625  | 61446   | 9,979.28<br>55,203.17 05/16/2025 INV | PD  | STREET LIGHTS                         |
| 1310 EASTERN FLE                       | ET SUPPLY CO     | D       |         | •       |                                      |     |                                       |
| 125541 2501384<br>INVOICE:001125954    | 05/07/2025       | 136262  | 051625  | 61447   | 2,200.00 05/16/2025 INV              | PD  | PW 330 GALLON DEF TOTE PUMP           |
| 4476 FULL SERVICE                      | E NETWORK        |         |         |         |                                      |     |                                       |
| 125529                                 | 05/12/2025       | 136250  | 051625  | 61448   | 398.72 05/16/2025 INV                | PD  | LIBRARY PHONE SERV ACCT# 90002        |
|  |                  |         |         |         |                                      |     |                                       |



| VERIBOR III.  |                     |         |         |                |            |        |                                  |
|---|---------------------|---------|---------|----------------|------------|--------|----------------------------------|
| DOCUMENT P.O.<br>INVOICE:9000223035.0                       | INV DATE VOUCHER    | WARRANT | CHECK # | INVOICE NET    | DUE DATE   | TYPE S | TŠ INVOICE DĖSCRIPTION           |
| 2219 GATEWAY ENG  | GINEERS, INC.       |         |         |                |            |        |                                  |
| 125555 2501420  | 03/27/2025 136276   | 051625  | 61449   | 1,592.25       | 05/16/2025 | INV P  | D WP O'REILLY'S AUTO PARTS RESTO |
| INVOICE:357482<br>125556 2500506<br>INVOICE:358957          | 04/24/2025 136277   | 051625  | 61449   | ŕ              | 05/16/2025 | INV P  | D WP PENN HILLS SCADA UPGRADES   |
| 140 GRAINGER IN   | NC.                 |         |         | 3,639.01       |            |        |                                  |
| 125542 2501401  | 05/06/2025 136263   | 051625  | 61450   | 167.34         | 05/16/2025 | INV P  | D PW PLUMBING REPAIR SUPPLIES    |
| INVOICE:94969457664<br>125543 2501382<br>INVOICE:9496957672 | 05/06/2025 136264   | 051625  | 61450   | 238.01         | 05/16/2025 | INV P  | D PW PLUMBING REPAIR SUPPLIES    |
|   | ORMATION SERVICES,  | TNC     |         | 405. <u>35</u> |            |        |                                  |
|   |                     | 051625  | 61451   | 180 00         | 05/16/2025 | TNV P  | D DP SERV VESTIBULE DOOR MAGLOCK |
| 125565 2501380<br>INVOICE:24855                             |                     |         | •       |                | 05/16/2025 |        | D WP SERV LINCOLN RD STP CAMERA  |
| INVOICE:24872   | 05/08/2025 136287   | 051625  | 61451   |                |            |        |                                  |
| 125567 2501045<br>INVOICE:24906                             | 05/13/2025 136288   | 051625  | 61451   | 1              | 05/16/2025 | INV P  | D SC CAMERA SYSTEM UPGRADE       |
| 3433 HUCKESTEIN   | MECHANICAL SERVICES | INC     |         | 16,325.00      |            |        | •                                |
| 125559 2500086  | 05/01/2025 136280   | 051625  | 61452   | 576.00         | 05/16/2025 | INV P  | D WP SANDY CREEK ANNUAL MAINTENA |
| INVOICE:68402<br>125560 2500087                             | 05/01/2025 136281   | 051625  | 61452   | 282.00         | 05/16/2025 | INV P  | D WP GASCOLA ANNUAL MAINTENANCE  |
| INVOICE:68403<br>125561 2500085                             | 05/01/2025 136282   | 051625  | 61452   | 838.00         | 05/16/2025 | INV P  | D WP PLUM CREEK STP ANNUAL MAINT |
| INVOICE:68404<br>125562 2500088                             | 05/01/2025 136283   | 051625  | 61452   | 140.00         | 05/16/2025 | INV P  | D WP JODIE LANE EQ ANNUAL MAINTE |
| INVOICE:68573<br>125563 2500083                             |                     | 051625  | 61452   | 250.00         | 05/16/2025 | INV P  | D WP LONG ROAD PS/EQ ANNUAL MAIN |
| INVOICE:68582<br>125564 2500084<br>INVOICE:68583            | • •                 | 051625  | 61452   | 115.00         | 05/16/2025 | INV P  | D WP LINCOLN ROAD STP ANNUAL MAI |
|   | PUMP & MOTOR REPAIR | , LTD   |         | 2,201.00       |            |        |                                  |
| 125544 2501409<br>INVOICE:44192                             | 05/12/2025 136265   | 051625  | 61453   | 4,999.00       | 05/16/2025 | INV P  | D WP PLUM CREEK STP DUMP STATION |
| 1272 INTERSTATE   | BATTERY SYSTEM OF N | E PGH   |         |                |            |        |                                  |
| 125545 2501407<br>INVOICE:272969                            | 05/12/2025 136266   | 051625  | 61454   | 119.80         | 05/16/2025 | INV P  | D WP XTRA BATTERIES SSA PANELS   |
|   |                     |         |         |                |            |        | ÷                                |

169 JACKSON & SONS HARDWARE

#### **VENDOR INVOICE LIST**

| DOCUMENT P.O. INV DATE                         | VOUCHER WARRAN | T CHECK # | INVOICE NET DUE DATE TYPE | E STS INVOICE DESCRIPTION         |  |
|--|----------------|-----------|---------------------------|-----------------------------------|--|
| 125549 2500034 05/06/2025                      | 136270 05162   | 5 61455   | 18.36 05/16/2025 INV      | PD PK KEY5 KEY RINGS              |  |
| INVOICE:44142<br>125550 2501389 05/06/2025     | 136271 05162   | 5 61455   | 5.30 05/16/2025 INV       | PD MB TAPE BIRDING NET            |  |
| INVOICE:44144<br>125551 2500033 05/09/2025     | 136272 05162   | 61455     | 12.33 05/16/2025 INV      | PD PW 2 QT FUNNELS                |  |
| INVOICE:44157                                  |                |           | 35.99                     |                                   |  |
| 4382 JOMAR SUPPLY                              |                |           |                           |                                   |  |
| 125554 2501386 05/01/2025<br>INVOICE:20250716  | 136275 051629  | 61456     | 1,341.72 05/16/2025 INV   | PD PK 41 YARDS MULCH MILLTOWN DUF |  |
| 2563 MEDICINE SHOPPE                           |                |           |                           |                                   |  |
| 125526 2500713 05/07/2025<br>INVOICE:8684      | 136247 05162   | 61457     | 150.00 05/16/2025 INV     | PD EM GLUCOCARD VITAL TEST STRIPS |  |
| 464 NORTH EASTERN UNIFORMS                     | i              |           | ·                         |                                   |  |
| 125586 2501424 05/07/2025                      | 136306 05162   | 61458     | 3,064.13 05/16/2025 INV   | PD PD UNIFORMS EQUIP BODY ARMOR O |  |
| INVOICE:68600<br>125587 2501424 05/07/2025     | 136307 05162   | 61458     | 3,112.92 05/16/2025 INV   | PD PD UNIFORMS EQUIP BODY ARMOR O |  |
| INVOICE:68601<br>125588 2501424 05/07/2025     | 136308 05162   | 61458     | 3,187.12 05/16/2025 INV   | PD PD BODY ARMOR REPLACEMENT OFR  |  |
| INVOICE:68602<br>125581 2501424 05/07/2025     | 136302 05162   | 61458     | 1,357.00 05/16/2025 INV   | PD PD BODY ARMOR REPLACEMENTS OFC |  |
| INVOICE:68603<br>125582 2501424 05/07/2025     | 136303 051625  | 61458     | 1,357.00 05/16/2025 INV   | PD PD BODY ARMOR REPLACEMENTS DET |  |
| INVOICE:68604<br>125585 2501424 05/07/2025     | 136305 051625  | 61458     | 1,357.00 05/16/2025 INV   | PD PD BODY ARMOR REPLACEMENTS OFR |  |
| INVOICE:68605<br>125583 2501424 05/07/2025     | 136304 05162   | 61458     | 1,357.00 05/16/2025 INV   | PD PD BODY ARMOR REPLACEMENTS OFR |  |
| INVOICE:68606<br>125589 2501425 05/09/2025     | 136309 051625  | 61458     | 1,357.00 05/16/2025 INV   | PD PD BODY ARMOR NEW HIRE RUSNOCK |  |
| INVOICE:68681<br>125590 2501425 05/09/2025     | 136310 051625  | 61458     | 1,357.00 05/16/2025 INV   | PD PD BODY ARMOR NEW HIRE FERDARK |  |
| INVOICE:68682                                  |                |           | 17,506.17                 |                                   |  |
| 4598 HOUCHENS FOOD GROUP IN                    | IC .           |           |                           |                                   |  |
| 125577 2501446 05/14/2025<br>INVOICE:45689/322 | 136298 051625  | 61459     | 109.98 05/16/2025 INV     | PD WP GREY PAINT FOR TANK RAILING |  |
| 4017 ONE TIME VENDOR                           |                |           |                           |                                   |  |
| 125580 2501411 04/01/2025                      | 136301 051625  | 61460     | 100.00 05/16/2025 INV     | PD PK PAVILION REFUND RECEIPT #15 |  |
| INVOICE:2501411-1/25                           |                |           |                           |                                   |  |
| 4584 OPTIMUM WATER SOLUTION                    | IS INC         |           |                           | ·                                 |  |
| 125527 2500102 04/27/2025<br>INVOICE:2293632   | 136248 051625  | 61461     | 109.00 05/16/2025 INV     | PD WP PLUM CREEK WATER COOLER REN |  |
| 2,7,02021223030                                |                |           |                           |                                   |  |

#### **VENDOR INVOICE LIST**

|  |                         |         |         |                                 |        | THE PERSON NAMED IN THE PE |
|--|-------------------------|---------|---------|---------------------------------|--------|--|
| CUMENT P.O.  | INV DATE VOUCHER        | WARRANT | CHECK # | INVOICE NET DUE DATE TY         | PE STS | S INVOICE DESCRIPTION  |
| 295 PITTSBURG  | POST GAZETTE            |         |         |                                 |        |  |
|  | 04/30/2025 136313       | 051625  | 61462   | 331.70 05/16/2025 IN            | V PD   | WP NOTICE BID EXCAVATION LININ   |
| VOICE:119397<br>5592 2500177                             | 04/30/2025 136312       | 051625  | 61462   | 750.75 05/16/2025 IN            | V PD   | AD 2024 ANNUAL AUDIT FINANCIAL   |
| VOICE:119398<br>5591 2500177<br>VOICE:119399             | 04/30/2025 136311       | 051625  | 61462   | 372.00 05/16/2025 IN            | V PD   | PL ZHB MTG 4-23-25 PRINTED 4-1   |
| 4616 REPUBLIC S  | ERVICES INC             |         |         | 1,434.43                        |        |  |
| 5546 2500106<br>VOICE:0674-0029800                       | 04/30/2025 136267<br>82 | 051625  | 61463   | 3,010.38 05/16/2025 IN          | V PD   | WP PLUM CREEK STP SLUDGE HAULI   |
| 321 ROSS MAINT   | ENANCE PRODUCTS         |         |         |                                 |        | •  |
| 5538 2501378<br>VOICE:224986                             | 05/09/2025 136259       | 051625  | 61464   | 985.49 05/16/2025 IN            | V PD   | MB JANITORIAL SUPPLIES   |
| 4665 STEEL CITY  | GREASE TRAPS INC        |         |         | •                               |        |  |
| 5578 2501448<br>VOICE:60425                              | 05/12/2025 136299       | 051625  | 61465   | 325.00 05/16/2025 IN            | V PD   | SC GREASE TRAP DISPOSAL  |
| 4547 SUMMIT FIR  | E AND SECURITY, LLC     |         |         |                                 |        |  |
| 5579 2501445<br>VOICE:3229709                            | 05/02/2025 136300       | 051625  | 61466   | 804.85 05/16/2025 IN            | V PD   | MB ANNUAL FIRE EXTINGUISHER IN   |
| 2540 TOSHIBA BU  | SINESS SOLUTIONS, US    | SA.     |         |                                 |        |  |
| 5533 2501403<br>VOICE:555045079                          | 05/05/2025 136254       | 051625  | 61467   | 2,309.03 05/16/2 <b>02</b> 5 IN | V PD   | PU MONTHLY COPIER RENTAL COST  |
| 709 TRAFFIC CO   | NTROL EQUIP. &          |         |         |                                 |        |  |
|  | 05/06/2025 136332       | 051625  | 61468   | 513.75 05/16/2025 IN            | V PD   | PD STRAIGHTENED SIGNALS RODI R   |
|  | 05/06/2025 136331       | 051625  | 61468   | 502.50 05/16/2025 IN            | V PD   | PD REPLACED GREEN LEDS SALTSBU   |
| VOICE:S4742<br>5613 2501449<br>VOICE:S4762               | 05/06/2025 136333       | 051625  | 61468   | •                               | V PD   | PD RPLC SHORTED WIRING CABINET   |
| 2743 UNITED REN  | TALS                    |         |         | 1,491.25                        |        | •  |
|  | 05/10/2025 136260       | 051625  | 61469   | 140.00 05/16/2025 IN            | V PD   | PK DUFF PARK'S YEARLY PORTABLE   |
| VOICE:246672169-00<br>5540 2501114<br>VOICE:246672221-00 | 05/10/2025 136261       | 051625  | 61469   |                                 | V PD   | PK FRDSHP PARK YEARLY PORTABLE   |
| 4347 VALERO SER  | VICE INC                |         |         | 385.00                          |        |  |

|  |                  |                 | •         |         |         |                      |         |                                |          |   |
|--|------------------|-----------------|-----------|---------|---------|----------------------|---------|--------------------------------|----------|---|
| DOCUMENT P                                 | .0.              | INV DATE        | VOUCHER   | WARRANT | CHECK # | INVOICE NET DUE DATE | TYPE ST | S INVOICE DESCRIPTION          | <u> </u> |   |
| 125572 2<br>INVOICE:SI-159                 |                  | 04/18/2025      | 136293    | 051625  | 61470   | 241.12 05/16/2025    | INV PD  | PD INSTALL ELECTRICAL & BATTER |          |   |
| 37 VERI                                    | ZON-PA           |                 |           |         |         |                      |         |                                |          |   |
| 125530<br>INVOICE:556204                   | 084.052          | 05/02/2025<br>5 | 136251    | 051625  | 61471   | 169.69 05/16/2025    | INV PD  | AD MAIN BLDG INTERNET MAY      |          |   |
| 125534                                     | ^_               | 05/01/2025      | 136255    | 051625  | 61472   | 502.59 05/16/2025    | INV PD  | EM HOT SPOT 342075040          |          |   |
| INVOICE:611235<br>125535<br>INVOICE:611241 |                  | 05/01/2025      | 136256    | 051625  | 61472   | - "                  | INV PD  | EM TABLET SERVICE 642084973    |          |   |
| 4360 WEST                                  | COM WIRE         | ELESS INC       |           |         |         | 1,222.92             |         |                                | •        |   |
| 125573 2<br>INVOICE:30638                  | 501429           | 05/08/2025      | 136294    | 051625  | 61473   | 95.00 05/16/2025     | INV PD  | PD CLEANED CHANNEL KNOBS BENCH |          |   |
| 4176 WORK                                  | SPACE SO         | DLUTIONS, I     | NC        |         |         |                      |         |                                |          |   |
| 125574 2<br>INVOICE:1405                   | 501427           | 05/05/2025      | 136295    | 051625  | 61474   | 1,303.71 05/16/2025  | INV PD  | PD DETECTIVE OFFICE CUBICLE CH |          |   |
| 1 A &                                      | H EQUIPM         | MENT CO         | -         |         |         |                      |         |                                |          |   |
| 125675 2<br>INVOICE:C33457                 | 501416           | 05/12/2025      | 136395    | 052325  | 61475   | 118.52 05/23/2025    | INV PD  | PW 38249 MOUNTING BRACKETS 2   |          |   |
| 3518 ABC                                   | ELECTRIC         | INC.            |           |         |         |                      |         |                                | •        |   |
| 125648 2<br>INVOICE:20095                  | 501164           | 04/29/2025      | 136368    | 052325  | 61476   | 3,400.00 05/23/2025  | INV PD  | HUD HSNG REHAB LOAN 200 AMP SE |          |   |
| 4314 ACTI                                  | ON- HOUS         | SING INC        |           |         |         |                      |         |                                |          |   |
| 125647 2<br>INVOICE:250015                 | 500152<br>2-1/25 | 03/10/2025      | 136367    | 052325  | 61477   | 29,841.69 05/23/2025 | INV PD  | HUD HOME BUYER ASSISTANCE PROG |          |   |
| 630 ADS                                    | ENVIRON          | MENTAL          |           |         |         |                      |         |                                |          |   |
| 125673 Z<br>INVOICE:35739-                 | 500040<br>0525   | 05/17/2025      | 136393    | 052325  | 61478   | 4,190.50 05/23/2025  | INV PD  | WP FLOW METERING MAINTENANCE R |          | · |
| 2038 AETN                                  | IA               |                 |           |         |         |                      |         |                                |          |   |
| 125709<br>INVOICE:CASTIE                   |                  | 10/14/2024      | 136429    | 052325  | 61479   | 554.65 05/23/2025    | INV PD  | FN AMB REIMB OVERPAID MORGAN C |          |   |
| 4143 ALLE                                  | GHENY PA         | APER SHREDD     | ERS CORPO | DRATION |         |                      |         |                                | •        |   |
| 125634 2<br>INVOICE:B72078                 |                  | 05/16/2025      | 136354    | 052325  | 61480   | 200.00 05/23/2025    | INV PD  | SC PAPER SHREDDING             |          | • |
|  |                  |                 |           |         |         |                      |         |                                |          |   |

### VENDOR INVOICE LIST

| <b>,</b>   |                        |         |         |                 |             |         |                                       |
|--|------------------------|---------|---------|-----------------|-------------|---------|---------------------------------------|
| DOCUMENT P.O.<br>142 ALLIED WAST                                 |                        | WARRANT | CHECK # | INVOICE NET DUE | E DATE T    | YPE STS | INVOICE DESCRIPTION                   |
|  | 04/30/2025 136347      | 052325  | 61481   | 304,779.60 05/  | /23/2025 II | NV PD   | WASTE 306749674017                    |
| INVOICE:0674-00298113<br>125628 2500525<br>INVOICE:0674-00298113 | 04/30/2025 136348      | 052325  | 61481   | 100,980.00 05/  | /23/2025 II | NV PD   | RECYCLING 306749674017                |
| 4601 ASCENDANCE  | TRUCKS PENNSYLVANIA,   | LLC     |         | 405,759.60      |             |         |                                       |
| 125629 2501447<br>INVOICE:XA131001440:0                          | 05/09/2025 136349<br>1 | 052325. | 61482   | 216.32 05/      | /23/2025 II | NV PD   | PW 06781/72773 - LED LIGHTS           |
| 641 AUTOGRAPH S  | IGNS INC               |         |         |                 |             |         | e e e e e e e e e e e e e e e e e e e |
| 125625 2501458<br>INVOICE:62992                                  | 05/14/2025 136345      | 052325  | 61483   | 125.00 05/      | /23/2025 II | NV PD   | PD LETTERING MOVIL TRAFFIC CON        |
| 2085 JOHN CAPONE   |                        |         |         |                 |             |         |                                       |
| 125650 2500168<br>INVOICE:2500168-2/25                           | 04/28/2025 136370      | 052325  | 61484   | 2,649.00 05/    | /23/2025 It | NV PD   | HUD SR HANDRAILS GRAB BARS            |
| 1224 CINTAS CORF   | ORATION                |         |         |                 |             |         |                                       |
| 125626 2501332<br>INVOICE:1400067135                             | 05/02/2025 136346      | 052325  | 61485   | 559.20 05/      | /23/2025 II | NV PD   | PK 48 PARKS STAFF EMBROIDERED         |
| 3112 COMCAST   |                        |         | •       |                 |             |         |                                       |
| 125700   | 05/10/2025 136420      | 052325  | 61486   | 230.15 05/      | /23/2025 II | NV PD   | WP LOUGEAY RD PUMP STATION 899        |
| INVOICE:0194758.0525<br>125701                                   | 05/10/2025 136421      | 052325  | 61486   | 392.96 05/      | /23/2025 II | NV PD   | PUBLIC WORKS 899320922                |
| INVOICE:0392558.0525<br>125702                                   | 05/01/2025 136422      | 052325  | 61486   | 215.93 05/      | /23/2025 II | NV PD   | WP JADE DR 899320922                  |
| INVOICE:0756240.0525<br>125703                                   | 05/03/2025 136423      | 052325  | 61486   | 230.15 05/      | /23/2025 IN | NV PD   | 7925 LINCOLN RD STP 899320922         |
| INVOICE:0768013.0525<br>125704                                   | 05/01/2025 136424      | 052325  | 61486   | 230.15 05/      | /23/2025 It | VV PD   | WP 15 PLUM ST UNIT PUMP STATIO        |
| INVOICE:0769490.0525<br>125705                                   | 05/01/2025 136425      | 052325  | 61486   | 230.15 05/      | /23/2025 In | MV PĐ   | WP 1950 FAHEY UNIT PUMP 899320        |
| INVOICE:0769516.0525<br>125706                                   | 05/01/2025 136426      | 052325  | 61486   | 230.15 05/      | /23/2025 II | NV PD   | WP 651 RODI RD UNIT PUMP 89932        |
| INVOICE:0769524.0525<br>125707                                   | 05/07/2025 136427      | 052325  | 61486   | 254.85 05/      | /23/2025 In | NV PD   | PD 6105 SALTSBURG UNIT POLE 89        |
| INVOICE:0807274.0525<br>125708                                   | 05/07/2025 136428      | 052325  | 61486   | 256.60 05/      | /23/2025 In | NV PD   | PD 4700 VERONA RD UNIT POLE 89        |
| INVOICE:0807662.0525   |                        |         |         | 2,271.09        |             |         |                                       |
| 734 COMMONWEALT  | H OF PA                |         |         |                 |             |         |                                       |
| 125661 2501464<br>INVOICE:2501464-1/25                           | 05/15/2025 136381      | 052325  | 61487   | 300.00 05/      | /23/2025 II | NV PD   | PD INSTRUCTOR RIFLE TRNG DET R        |

| DOCUMENT P.O. INV DATE VO                        | UCHER WA | ARRANT | CHECK # | INVOICE NET DUE DATE TYPE STS INVOICE DESCRIPTION       |
|--|----------|--------|---------|---|
| 101 DUQUESNE LIGHT CO.                           |          |        |         |   |
| 125736 05/14/2025 1                              | 36456 (  | 052325 | 61488   | 2,774.02 05/23/2025 INV PD 1955 LINCOLN RD              |
| INVOICE:0322540000.0525<br>125737 05/13/2025 1   | 36457 (  | 052325 | 61488   | 17.98 05/23/2025 INV PD CHADWICK                        |
| INVOICE:1183500000.0525<br>125738 05/14/2025 1   | 36458    | )52325 | 61488   | 479.48 05/23/2025 INV PD LINCOLN RD PUMP STATION        |
| INVOICE:1418730000.0525<br>125739 05/14/2025 1   | 36459 (  | 052325 | 61488   | 278.35 05/23/2025 INV PD LINCOLN RD EQ TANKS            |
| INVOICE:2418730000.0525<br>125740 05/18/2025 1   | 36460 0  | 052325 | 61488   | 1,358.01 05/23/2025 INV PD SENIOR CENTER                |
| INVOICE:2602220000.0525<br>125741 05/15/2025 1   | 36461 (  | 052325 | 61488   | 6,066.79 05/23/2025 INV PD MUNICIPAL BUILDING           |
| INVOICE:2740967378.0525<br>125742 05/14/2025 1   | 36462 (  | 052325 | 61488   | 141.88 05/23/2025 INV PD TYLER RD PUMP STATION          |
| INVOICE:4211800000.0525<br>125743 05/15/2025 1   | 36463 (  | 052325 | 61488   | 11,408.20 05/23/2025 INV PD PLUM CREEK WWTP             |
| INVOICE:4287370000.0525<br>125744 05/11/2025 1   | 36464 0  | 052325 | 61488   | 795.40 05/23/2025 INV PD PENN HILLS PARK                |
| INVOICE:5293500000.0525<br>125745 05/18/2025 1   | 36465 (  | 052325 | 61488   | 1,621.21 05/23/2025 INV PD GASCOLA PLANT                |
| INVOICE:6382530000.0525<br>125746 05/18/2025 1   | 36466 (  | 052325 | 61488   | 2,252.88 05/23/2025 INV PD 102 DUFF EMS FIRE            |
| INVOICE:6937706676.0525<br>125747 05/15/2025 1   | 36467    | 052325 | 61488   | 124.17 05/23/2025 INV PD ARB                            |
| INVOICE:8794840000.0525                          |          |        |         | 27,318.37   |
| 1310 EASTERN FLEET SUPPLY CO                     |          |        | _       |   |
| 125679 2501395 04/30/2025 1                      | 36399 (  | 052325 | 61489   | 33.48 05/23/2025 INV PD EMS BRAKE CLEANING 23025        |
| INVOICE:001125573<br>125680 2501436 05/07/2025 1 | 36400 (  | 052325 | 61489   | 298.40 05/23/2025 INV PD PW 18836 COATED BRAKE ROTORS/P |
| INVOICE:001126006<br>125677 2501437 04/23/2025 1 | 36397 (  | 052325 | 61489   | 99.00 05/23/2025 INV PD PW SCREWS HEX CAPS              |
| INVOICE:01125187<br>125678 2501438 04/30/2025 1  | 36398 (  | 052325 | 61489   | 102.54 05/23/2025 INV PD PW BRAKE CLEAN GLOSS PAINT     |
| INVOICE:01125572<br>125681 04/01/2025 1          | 36401 (  | 052325 | 61489   | -36.50 05/23/2025 CRM PD PW 00483 RETURN INV 00112553 & |
| INVOICE:CR001123603<br>125682 04/02/2025 1       | 36402 (  | 052325 | 61489   | -18.00 05/23/2025 CRM PD DP RETURN INV 001123668        |
| INVOICE:CR001123723<br>125683 04/14/2025 1       | 36403 (  | 052325 | 61489   | -18.00 05/23/2025 CRM PD AD RETURN INV 001124477        |
| INVOICE:CR001124503                              |          |        |         | -460.92   |
| 28 FAYETTE PARTS SERVICE, I                      | NC.      |        | _       |   |
| 125688 2501393 04/22/2025 1                      | 36408    | 052325 | 61490   | 637.54 05/23/2025 INV PD EM 189957 WHEEL BEARING HUB AS |
| INVOICE: 473393<br>125687 2501393 04/23/2025 1   | 36407 0  | 052325 | 61490   | 69.16 05/23/2025 INV PD EM 189957 MOTOR OIL             |
| INVOICE:473620<br>125689 2501393 04/25/2025 1    | 36409 0  | 052325 | 61490   | 14.78 05/23/2025 INV PD EM 189957 SILICON LUBRICANTS    |
| INVOICE:474106<br>125686 2501393 04/29/2025 1    | 36406 (  | 052325 | 61490   | 101.28 05/23/2025 INV PD EMS 10273 DC BEDLINER COATING  |
|  |          |        |         |   |

| DOCUMENT P.O.  | INV DATE VOUCHER    | WARRANT | CHECK # | INVOICE NET DUE DATE TYPE STS INVOICE DESCRIPTION  |  |
|--|---------------------|---------|---------|--|--|
|  | 05/07/2025 136411   | 052325  | 61490   | 100.41 05/23/2025 INV PD PW 06781 DIGITAL BRAKE CONTROL  |  |
| INVOICE: 475987<br>125690 2501431<br>INVOICE: 477067     | 05/13/2025 136410   | 052325  | 61490   | 60.48 05/23/2025 INV PD PW PURPLE POWER CLEANSER   |  |
|  |                     |         |         | 983.65   |  |
| 2219 GATEWAY ENG   | INEERS, INC.        |         |         |  |  |
| 125663 2500320<br>INVOICE:358956                         | 04/24/2025 136383   | 052325  | 61491   | 4,082.25 05/23/2025 INV PD WP PLUM CREEK STP MISC ENG  |  |
| 4688 RYAN HANKEY   | •                   |         |         |  |  |
| 125651 2501167<br>INVOICE:INV273                         | 04/21/2025 136371   | 052325  | 61492   | 24,595.00 05/23/2025 INV PD HUD/REHAB LOAN/NEW ROOF/337 TH   |  |
| 4696 JOHN HAUGHE   | Y & SONS, INC.      |         |         |  |  |
| 125649 2501168<br>INVOICE:32961                          | 04/28/2025 136369   | 052325  | 61493   | 5,700.00 05/23/2025 INV PD HUD INSTALL HOUSE TRAP LATERAL  |  |
| 3433 HUCKESTEIN  | MECHANICAL SERVICES | INC     |         |  |  |
| 125762 2501459<br>INVOICE:68366                          | 04/30/2025 136483   | 052325  | 61494   | 2,656.58 05/23/2025 INV PD SC BOILER REPAIR  |  |
| 4693 INDEPENDENT   | SAFETY CONSULTANTS  | INC     |         |  |  |
| 125662 2501118<br>INVOICE:2409                           | 05/12/2025 136382   | 052325  | 61495   | 2,000.00 05/23/2025 INV PD WP CONFINED SPACE ENTRY COURSE  |  |
| 559 INDUSTRIAL   | ELEVATOR            |         |         |  |  |
|  | 05/01/2025 136358   | 052325  | 61496   | 101.88 05/23/2025 INV PD MONTHLY ELEVATOR MAINTENANCE  |  |
|  | PUMP & MOTOR REPAIR | LTD     |         | •  |  |
| 1  |                     |         | 61.407  | 4.116.80 05/23/2025 INV PD WP PLUM CREEK STP DUMP STATION  |  |
| 125676 2501439<br>INVOICE:44225                          | 05/20/2025 136396   | 052325  | 61497   | 4,110.00 03/23/2023 INV PD WP FLOW CICEN 311 BOOM 3161130  |  |
| 1034 JOE BALL GM   | ıc                  |         |         |  |  |
|  | 05/05/2025 136357   | 052325  | 61498   | 25.83 05/23/2025 INV PD EM 189957 REPLACE SHIELDS  |  |
| INVOICE:60440-1PNW<br>125636 2501394<br>INVOICE:60440PNW | 04/21/2025 136356   | 052325  | 61498   | 56.07 05/23/2025 INV PD EM 189957 REPLACE 2 SHIELDS AN   |  |
|  |                     |         |         | 81.90  |  |
| 3422 LINDY PAVIN   | G, INC.             |         |         | The second secon |  |
| 125763 2501044<br>INVOICE:DA225718                       | 05/05/2025 136484   | 052325  | 61499   | 752.43 05/23/2025 INV PD PW 10.40 TONS SUPERPAVE 9.55 A  |  |

#### **VENDOR INVOICE LIST**

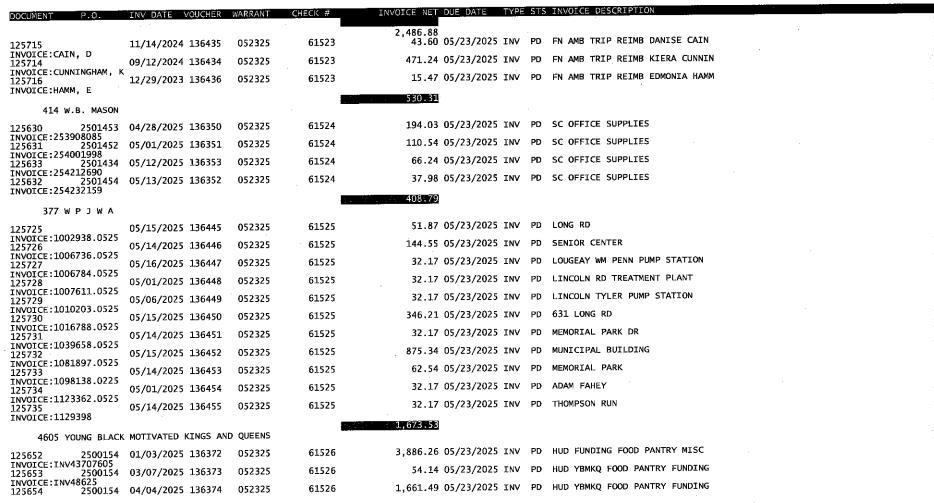
|  |                                  |           |         |                      | WARE C | TO TANKOTOC DECORTATION          |
|--|----------------------------------|-----------|---------|----------------------|--------|----------------------------------|
| DOCUMENT P.O.<br>4305 LINK COMPUT                | INV DATE VOUCHER TER CORPORATION | WARRANT C | HECK #  | INVOICE NET DUE DATE | TYPE S | TS INVOICE DESCRIPTION           |
| 125639 2501369<br>INVOICE:231236                 | 05/14/2025 136359                | 052325    | 61500   | 8,614.00 05/23/2025  | INV P  | D DP SUB LIC 1 LIC FOR 2 YRS     |
| 2858 MERIT ELECT                                 | RICAL GROUP, INC.                |           |         |                      |        |                                  |
| 125674 2500529<br>INVOICE:25104-02               | 05/19/2025 136394                | 052325    | 61501   | 3,381.30 05/23/2025  | INV P  | D WP LONG RD LEVEL SENSORS CONST |
| 421 NICK'S AUTO                                  | REPAIR                           |           |         |                      |        |                                  |
|  | 05/05/2025 136479                | 052325    | 61502   | 1,374.58 05/23/2025  | INV P  | D SC 39129 INSP EMISSIONS BULBS  |
|  | 05/06/2025 136481                | 052325    | 61502   | 373.21 05/23/2025    | INV P  | D SC 219164 EMISSION INSP AIR FI |
|  | 05/06/2025 136482                | 052325    | 61502   | 97.50 05/23/2025     | INV P  | D SC 19164 INSP EMMISION PREV MN |
| INVOICE:27447<br>125759 2501474<br>INVOICE:27608 | 05/16/2025 136480                | 052325    | 61502   |                      | INV P  | D SC 21643 EVAPORATIVE CANISTER  |
| 464 NORTH EASTE                                  | RN UNIFORMS                      |           |         | 2,045.69             |        |                                  |
| 125699 2501475                                   | 05/19/2025 136419                | 052325    | 61503   | 32.00 05/23/2025     | INV P  | D PD REMOVE ATTACH NEW EMBLEMS O |
| INVOICE:68764<br>125698 2501475<br>INVOICE:68789 | 05/19/2025 136418                | 052325    | 61503   | 1,357.00 05/23/2025  | INV P  | D PD REP SX LEVEL ARMOR CARRIER  |
| 4598 HOUCHENS FO                                 | OOD CROUP THE                    |           |         | 1,389.00             |        |                                  |
|  | 05/16/2025 136391                | 052325    | 61504   | 79 15 05/23/2025     | TNV P  | D WP PLUM CREEK STP BUGBOMBS UV  |
| INVOICE: 45704/322                               |                                  | 052325    | 61504   | • •                  |        | D WP PAINT BRUSHES               |
| 125672 2501470<br>INVOICE:45705/322              | 05/15/2025 136392                | 032323    | 01304   |                      | 1117   | J W 1712H SKOSHES                |
| 4017 ONE TIME VE                                 | NDOR                             |           | 14/A.2. | 85.98                |        |                                  |
| 125635<br>INVOICE:HOUSE                          | 09/08/2024 136355                | 052325    | 61505   | 1,174.20 05/23/2025  | INV P  | D FN AMB TRIP REFUND RICHARD HOU |
| 125684<br>INVOICE:PUSATERI                       | 10/19/2024 136404                | 052325    | 61506   | 290.00 05/23/2025    | INV P  | D FN AMB TRIP REFUND MARGARET PU |
| 125685<br>INVOICE:WILLIAMS                       | 01/17/2025 136405                | 052325    | 61507   | 115.00 05/23/2025    | INV P  | D FN AMB TRIP REFUND CORNELIUS W |
| 125693<br>INVOICE:GAZZO, L                       | 12/27/2024 136413                | 052325    | 61508   | 201.98 05/23/2025    | INV P  | D FN AMB REFUND LINDA GAZZO      |
| 125695<br>INVOICE:FREDEKIND                      | 10/03/2024 136415                | 052325    | 61509   | 270.00 05/23/2025    | INV P  | D FN AMB TRIP REFUND SUHAD FREDE |

|  |                                       |                   |       | TANGER NET BUE DATE TYPE | CTC | INVOICE DESCRIPTION            |
|--|---------------------------------------|-------------------|-------|--------------------------|-----|--------------------------------|
| DOCUMENT P.O.<br>125694<br>INVOICE:BOUGHER         | INV DATE VOUCHER<br>12/25/2024 136414 | WARRANT<br>052325 | 61510 |                          |     | FN AMB TRIP REFUND ANDREA BOUG |
| 125710<br>INVOICE:GLASGOW                          | 07/23/2024 136430                     | 052325            | 61511 | 458.11 05/23/2025 INV    | PĐ  | FN AMB TRIP REIMB DAVID GLASGO |
| 253 PENN HILLS F                                   | RENTAL                                |                   |       |                          |     | •                              |
|  | 05/12/2025 136384                     | 052325            | 61512 | 58.76 05/23/2025 INV     | PD  | WP PLUM CREEK STP 3 INCH TRASH |
|  | 05/12/2025 136385                     | 052325            | 61512 | 78.99 05/23/2025 INV     | PD  | WP BLADES FOR WEEDWACKER       |
| INVOICE:343071<br>125666 2501461                   | 05/15/2025 136386                     | 052325            | 61512 | 58.76 05/23/2025 INV     | PD  | WP PLUGS FOR 3-INCH PORTABLE T |
| INVOICE:343074<br>125667 2501432<br>INVOICE:343379 | 05/14/2025 136387                     | 052325            | 61512 | 143.99 05/23/2025 INV    | PD  | PW: HANDHELD BLOWER            |
|  |                                       |                   |       | 340.50                   |     |                                |
| 284 PEOPLES NATI                                   |                                       |                   |       | 420 01 05 (22 /2025 75)  |     | LTDDADY                        |
| TNVOTCF:24166019.0525                              | 05/13/2025 136468                     | 052325            | 61513 | 420.91 05/23/2025 INV    |     | •                              |
| 125749<br>INVOICE:24166050.0525                    | 05/13/2025 136469                     | 052325            | 61513 | 108.94 05/23/2025 INV    |     |                                |
| 125750   | 05/13/2025 136470                     | 052325            | 61513 | 608.77 05/23/2025 INV    | PD  | PW GARAGE                      |
| INVOICE:24166100.0525<br>125751                    | 05/13/2025 136471                     | 052325            | 61513 | 276.54 05/23/2025 INV    | PD  | SENIOR CENTER                  |
| INVOICE:24496564.0525<br>125752                    | 05/13/2025 136472                     | 052325            | 61513 | 43.87 05/23/2025 INV     | PD  | LONG RD                        |
| INVOICE:24496630.0525<br>125753                    | 05/13/2025 136473                     | 052325            | 61513 | 535.14 05/23/2025 INV    | PD  | THOMPSON RUN RD                |
| INVOICE:24496705.0525<br>125754                    | 05/13/2025 136474                     | 052325            | 61513 | 1,153.99 05/23/2025 INV  | PD  | 102 DUFF RD                    |
| INVOICE:25322735.0525<br>125755                    | 05/05/2025 136475                     | 052325            | 61513 | 188.94 05/23/2025 INV    | PD  | LINCOLN RD                     |
| INVOICE:27973395.0525<br>125756                    | 05/02/2025 136476                     | 052325            | 61513 | 24.74 05/23/2025 INV     | PD  | 7925 LINCOLN RD                |
| INVOICE:28135267.0525                              | 05/02/2025 136477                     | 052325            | 61513 | 263.00 05/23/2025 INV    | PD  | SANDY CREEK                    |
| 125757<br>INVOICE:28264174.0525                    | 03/02/2023 130117                     | 052525            |       |                          |     | ·                              |
| . 321 ROSS MAINTER                                 | NANCE PRODUCTS                        |                   | 1     | 3,624.84                 |     |                                |
|  | 05/20/2025 136443                     | 052325            | 61514 | 150.00 05/23/2025 INV    | PD  | WP 2 CASES NITROMAX GLOVES     |
| 3855 SHULTS FORD                                   | . INC.                                |                   |       |                          |     |                                |
|  | 04/22/2025 136389                     | 052325            | 61516 | 246.86 05/23/2025 INV    | PD  | EMS 23025 WIRE ASSEMBLY IGNITI |
| INVOICE:225531HCW                                  | 04/23/2025 136388                     | 052325            | 61516 |                          |     | EM 23025 REPLACE 5 WIRE ASSEMB |
| INVOICE:225608HCW                                  |                                       | 052325            | 61516 |                          |     | PW 67210 WIPE BLADE PARTS      |
| 125670 2501440<br>INVOICE:226190HCW                | 05/09/2025 136390                     | 032323            | 01310 | 33.7.1 33/13/13/13       |     |                                |
|  |                                       |                   |       |                          |     |                                |

#### **VENDOR INVOICE LIST**

| OCUMENT P.O.                                  | INV DATE VOUCHER    | WARRANT | CHECK # | INVOICE NET DUE DATE TYPE STS INVOICE DESCRIPTION                   |
|---|---------------------|---------|---------|---|
|   |                     | -       |         | 481.95  |
| 1549 SIEMENS IND                              |                     |         |         | 2 020 00 0F (22 /2025 THY DR. HID LONG BD FO BUT BING LEVEL C       |
| 724 2501450<br>OICE:5671740261                | 05/20/2025 136444   | 052325  | 61517   | 3,028.00 05/23/2025 INV PD WP LONG RD EQ BUILDING LEVEL C           |
| 4547 SUMMIT FIRE                              | AND SECURITY, LLC   |         |         |   |
| 5655 2500947<br>VOICE:1499715                 | 04/05/2025 136375   | 052325  | 61518   | 413.45 05/23/2025 INV PD HUD ALARM SYS INSP MULTI PURP              |
| 656 2500948                                   | 08/28/2024 136376   | 052325  | 61518   | 465.00 05/23/2025 INV PD HUD MULTI PURP CNT INSP HOOD C             |
|   | 12/20/2024 136377   | 052325  | 61518   | 483.00 05/23/2025 INV PD HUD MULTI PURP CNT ALARM SYS I             |
|   | 02/13/2025 136378   | 052325  | 61518   | 593.16 05/23/2025 INV PD HUD MULTI PURP CTR ALARM SYSTE             |
|   | 02/19/2025 136379   | 052325  | 61518   | 73.00 05/23/2025 INV PD HUD WM MCK FIRE EXTINGUISHER A              |
|   | 02/19/2025 136380   | 052325  | 61518   | 607.70 05/23/2025 INV PD HUD WM MNK FIRE EXTINGUISHER A             |
| /OICE:3035658                                 |                     |         |         | 2,635.31  |
| 1998 TRICARE                                  |                     |         |         |   |
| 696<br>OICE:DAVIS, J                          | 06/21/2024 136416   | 052325  | 61519   | 275.00 05/23/2025 INV PD FN AMB REIMB OVERPAID JEFFREY              |
| 1930 UNITED HEAL                              | THCARE SERVICES, I  | NC      |         |   |
| 697<br>OICE:KEARNS, T                         | 06/06/2024 136417   | 052325  | 61520   | 485.53 05/23/2025 INV PD FN AMB REIMB OVERPAID TAMMY KE             |
| 1865 UPMC-COMMER                              | CIAL                |         |         |   |
| 711   | 05/23/2024 136431   | 052325  | 61521   | 1,092.00 05/23/2025 INV PD FN AMB REIMB OVERPAID VICKI AR           |
| OICE:ARNETT, VICKI<br>712                     | 09/23/2024 136432   | 052325  | 61521   | 1,109.40 05/23/2025 INV PD FN AMB REIM OVERPAID DIANE FIT           |
| OICE:FITZHENRY, D<br>713<br>OICE:HESS, PAMELA | 09/28/2024 136433   | 052325  | 61521   | 1,001.70 05/23/2025 INV PD FN AMB REIMB OVERPAID PAMELA H           |
|   | 40 (05 (2024 125442 | 053335  | 61522   | 3-203-10<br>396.56 05/23/2025 INV PD FN AMB TRIP REIMB LINDA FARMER |
| 5722<br>/OICE:FARMERIE                        | 10/06/2024 136442   |         |         | . 259.36 05/23/2025 INV PD FN AMB TRIP REIMB THOMAS FRAGA           |
| 718<br>OICE:FRAGALE                           | 08/31/2024 136438   |         | 61522   |   |
| 719<br>OICE:FREDEKIND                         | 10/03/2024 136439   |         | 61522   | 297.35 05/23/2025 INV PD FN AMB TRIP REIMB SUHAD FREDEK             |
| 721<br>OICE:HELSEL                            | 10/05/2024 136441   | 052325  | 61522   | 442.55 05/23/2025 INV PD FN AMB TRIP REIMB SHANNON HELS             |
| 717<br>OICE:MANLEY, 5                         | 05/08/2024 136437   | 052325  | 61522   | 667.43 05/23/2025 INV PD FN AMB TRIP REIMB SHEHEDA MANL             |
| 720<br>OICE:MCCLENDON                         | 10/03/2024 136440   | 052325  | 61522   | 423.63 05/23/2025 INV PD FN AMB TRIP REIMB DENISE MCCLE             |
|   |                     |         |         |   |





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| DOCUMENT P.O. INVOICE:INV50848                      | INV DATE VOUCHER    | WARRANT | CHECK # | INVOIČE NET<br>5,601.89 | DUE DATE     | TYPE S | TS INVOICE DESCRI | PTION           |
|---|---------------------|---------|---------|-------------------------|--------------|--------|-------------------|-----------------|
| 10 AFSCME   |                     |         |         | . 0.,001.65             |              |        |                   |                 |
| 125802<br>INVOICE:PR25-11                           | 05/29/2025 136523   | PR2511  | 61527   | 135.87                  | 05/29/2025   | INV P  | D MAY SCH GD DUE  | :S              |
| 398 I.CMA RETIRE                                    | MENT TRUST 457      |         |         |                         |              |        |                   |                 |
| 125792<br>INVOICE:PR25-11                           | 05/29/2025 136513   | PR2511  | 61528   | 34,883.02               | 05/29/2025   | INV P  | D MISSIONSQUARE   |                 |
| 294 IRS - WIRE                                      | TRANSFER            |         |         | ٠                       |              |        |                   |                 |
| 125793  | 05/29/2025 136514   | PR2511  | 61529   | 75,360.73               | 05/29/2025   | INV P  | D FED W/H TAXES   |                 |
| INVOICE:PR25-11 FED 125795                          | 05/29/2025 136516   | PR2511  | 61529   | 18,334.46               | 05/29/2025   | INV P  | D MEDICARE TAXES  | i               |
| INVOICE:PR25-11 MED<br>125794<br>INVOICE:PR25-11 SS | 05/29/2025 136515   | PR2511  | 61529   | 66,001.04               | 05/29/2025   | INV P  | D FICA TAXES      |                 |
| 3354 KEYSTONE CO                                    | LECTIONS GROUP      |         |         | 159,696.23              |              |        |                   |                 |
| 125801<br>INVOICE:PR25-11                           | 05/29/2025 136522   | PR2511  | 61530   | 113.09                  | 05/29/2025   | INV P  | D WAGE GARNISHME  | NT- A6022247    |
| 224 UNITED OF O                                     | MAHA LIFE INSURANCE | COMPANY |         |                         |              |        |                   |                 |
| 125829  | 05/29/2025 136550   | PR2511  | 61531   | 2,890.76                | 05/29/2025   | INV P  | D LTD/STD MAY IN  | ISURANCE        |
| INVOICE:001879612881<br>125830                      | 05/29/2025 136551   | PR2511  | 61531   | 2,871.50                | 05/29/2025   | INV P  | D MAY LIFE INSUR  | ANCE            |
| INVOICE:001879612881A<br>125828<br>INVOICE:PR25-11  | 05/29/2025 136549   | PR2511  | 61531   | 2,970.17                | 05/29/2025   | INV P  | D OMAHA MAY LIFE  | INSURANCE GOOOB |
| 241 PA DEPT. OF                                     | PENEMILE            |         | 0.02    | 8,732.43                |              |        |                   |                 |
|   | 05/29/2025 136519   | PR2511  | 61532   | 19 409.08               | 05/29/2025   | INV P  | D PA STATE TAXES  | ;               |
| 125798<br>INVOICE:PR25-11                           | 03/29/2023 130319   | PRZJII  | 01332   | 23, 103100              | 00, 11, 1011 |        |                   |                 |
| 249 PENN HILLS                                      | M.F.C.U.            |         |         |                         |              |        |                   |                 |
| 125799<br>INVOICE:PR25~11                           | 05/29/2025 136520   | PR2511  | 61533   | 23,850.00               | 05/29/2025   | INV P  | D PENN HILLS CR   | UNION           |
| 250 PENN HILLS                                      | POLICE              |         |         |                         |              |        |                   |                 |
| 125803<br>INVOICE:PR25-11                           | 05/29/2025 136524   | PR2511  | 61534   | 2,055.00                | 05/29/2025   | INV P  | D MAY POLICE UNI  | ON DUES         |
| 111 PENNSYLVANIA                                    | A SCDU              |         |         |                         |              |        |                   |                 |

#### **VENDOR INVOICE LIST**

| DOCUMENT P.O.<br>125800<br>INVOICE: PR25-11                    | INV DATE VOUCHER<br>05/29/2025 136521 |        | CHECK #<br>61535 |                          |    | S INVOICE DESCRIPTION D FAMILY DIVISION- COURT PAY |
|--|---------------------------------------|--------|------------------|--------------------------|----|--|
| 244 PENN HILLS   | POLICE/NON POLICE P                   | ENSION |                  |                          |    |  |
| 125797<br>INVOICE: PR25-11 PD                                  | 05/29/2025 136518                     | PR2511 | 61536            | 17,037.20 05/29/2025 INV | PD | POLICE PEN CONT                                    |
| 125796<br>INVOICE:PR25-11                                      | 05/29/2025 136517                     | PR2511 | 61537            | 8,460.01 05/29/2025 INV  | PD | D EMP PEN CONT                                     |
| 302 PROFESSION   | AL ASSOC. OF                          |        |                  |                          |    |  |
| 125804<br>INVOICE:PR25-11                                      | 05/29/2025 136525                     | PR2511 | 61538            | 2,826.24 05/29/2025 INV  | PĐ | D MAY EMS UNION DUES                               |
| 4700 DANTE WASH  | INGTON                                |        |                  |                          |    |  |
| 125827 2501392<br>INVOICE:2                                    | 05/29/2025 136548                     | PR2511 | 61539            | 2,500.00 05/29/2025 INV  | PD | CLEANING SVC 05/12-05/25/2025                      |
| 1 A & H EQUI   | PMENT CO                              |        |                  |                          |    |  |
| 125778 2501009<br>INVOICE:E02853                               | 05/22/2025 136499                     | 053025 | 61540            | 75,755.00 05/30/2025 INV | PD | PW ALUMINUM DUMP TRUCK SNOW EQ                     |
| 3337 ACE PLUMBI  | NG SERVICES                           |        |                  |                          |    | •  |
| 125840 2501519<br>INVOICE:2501519-1/25                         | 05/19/2025 136561                     | 053025 | 61541            | 129.00 05/30/2025 INV    | PD | ) PK SPLASH PAD BACK FLOW PREVEN                   |
| 2063 ADVANCE ST  | ORES COMPANY, INC                     |        |                  |                          |    |  |
| 125831 2501492<br>INVOICE:1704                                 | 05/22/2025 136552                     | 053025 | 61542            | 54.54 05/30/2025 INV     | PD | ) WP Z8598 VACTOR CLEANING SUPPL                   |
| 4289 AMAZON.COM  | SERVICES LLC                          |        |                  |                          |    | •  |
|  | 05/16/2025 136506                     | 053025 | 61543            | 33.70 05/30/2025 INV     | PD | PW 13425 FOG LIGHT                                 |
|  | 05/19/2025 136507                     | 053025 | 61543            | 184.59 05/30/2025 INV    | PD | PK EVENT PROMOTIONAL ITEMS                         |
|  | 05/24/2025 136509                     | 053025 | 61543            | 72.61 05/30/2025 INV     | PD | ) WP GEL PENS; SCOTCH TAPE; SMAL                   |
|  | 05/19/2025 136508                     | 053025 | 61543            | 79.85 05/30/2025 INV     | PD | PW RECYCLING BUILDING SPILL KI                     |
| INVOICE:1LMY-HFQH-LV<br>125783 2501460                         | L7<br>03/13/2025 136504               | 053025 | 61543            | 48.97 05/30/2025 INV     | PD | SC LIGHT COVERS                                    |
| INVOICE:1VD3-MLQJ-PC<br>125784 2501374<br>INVOICE:1W6Q-Y7DH-69 | 05/13/2025 136505                     | 053025 | 61543            | 192.23 05/30/2025 INV    | PD | PW VACUUM CLEANER; PUSH PINS                       |
| 4674 ARTHUR J. (   |                                       |        |                  | 611.95                   |    |  |
|  | 05/15/2025 136554                     | 053025 | 61544            | 1,481.00 05/30/2025 INV  | PD | D AD INV 5600609 24 FORD 1FDUF5H                   |
|  |                                       |        |                  | -                        |    |  |

#### VENDOR INVOICE LIST

| TIN 2 A TO LOUISUS  | 0 2400447   | CHECK #      | INVOICE NET DUE DATE TYPE | ST9   | S INVOICE DESCRIPTION          |
|---|-------------|--------------|---------------------------|-------|--------------------------------|
| DOCUMENT P.O. INV DATE VOUCHE INVOICE:5600609                             | R WARRANT _ | CRECK #      | INVOICE NET BUE BATE THE  | - 01- |                                |
| 248 BOUND TREE MEDICAL  |             | -            |                           |       |                                |
| 125841 2501489 05/12/2025 13656<br>INVOICE:85768292                       | 2 053025    | 61545        | 3,658.04 05/30/2025 INV   | PD    | EM MEDICAL EQUIP SUPPLIES      |
| 4629 CIVICPLUS LLC  |             |              |                           |       |                                |
| 125764 2501105 05/20/2025 13648<br>INVOICE:331979                         | 5 053025    | 61546        | 4,705.21 05/30/2025 INV   | PD    | DP SOCIAL MEDIA ARCHIVING SUBS |
| 3112 COMCAST  |             |              |                           |       |                                |
| 125847 05/15/2025 13656   | 8 053025    | 61547        | 292.00 05/30/2025 INV     | PD    | WP SANDY CREEK 899320922       |
| INVOICE:0396153.0525<br>125848 05/21/2025 13656                           | 9 053025    | 61547        | 299.95 05/30/2025 INV     | PD    | WP JODIE LN 899320922          |
| INVOICE:0728413.0625<br>125849 05/20/2025 13657                           | 0 053025    | 61547        | 287.96 05/30/2025 INV     | PD    | WP PLUM CREEK TIME CLOCK INTER |
| INVOICE:0755036.0625<br>125850 05/15/2025 13657                           | 1 053025    | 61547        | 253.60 05/30/2025 INV     | PD    | WP LONG RD UNIT PUMP HOUSE 899 |
| INVOICE:0760382.0525<br>125851 05/19/2025 13657                           | 2 053025    | 61547        | 256.60 05/30/2025 INV     | PD    | PD FRANKSTOWN RD UTILITY ACCES |
| INVOICE:0765050.0625<br>125852 05/17/2025 13657                           | 3 053025    | 61547        | 245.88 05/30/2025 INV     | PD    | WP ARB 899320922               |
| INVOICE:0772288.0525  |             | _            | 1,635.99                  |       |                                |
| 4445 THE CYPHER COMPANY, INC.   |             | _            | -                         |       |                                |
| 125776 2501451 05/14/2025 13649<br>INVOICE:00029470                       | 7 053025    | 61548        | 9.10 05/30/2025 INV       | PD    | PW 18792 STREET SWEEPER'S FITT |
| 101 DUQUESNE LIGHT CO.  |             |              |                           |       |                                |
| 125863 05/19/2025 13658   | 4 053025    | 61549        | 133.73 05/30/2025 INV     | PD    | RODI ROAD                      |
| INVOICE:076307000.0525<br>125864 05/19/2025 13658                         | 5 .053025   | 61549        | 564.27 05/30/2025 INV     | PD    | LOUGEAY RD                     |
| INVOICE:2923170000.0525<br>125865 05/15/2025 13658                        | 6 053025    | 61549        | 19.33 05/30/2025 INV      | PD    | DUFF PARK PAVILION             |
| INVOICE:5228556738.0525<br>125866 05/19/2025 13658                        | 7 053025    | 61549        | 212.86 05/30/2025 INV     | PD    | MEADOW PUMP STATION            |
| INVOICE:8581100000.0525   |             |              | 930.19                    |       |                                |
| 1310 EASTERN FLEET SUPPLY CO  |             | <del>-</del> |                           |       | $\cdot$ :                      |
| 125853 2501505 05/19/2025 13657<br>INVOICE:001126831                      | 4 053025    | 61550        | 72.63 05/30/2025 INV      | PD    | PK 14625 OIL AND FILTERS       |
| 125854 2501507 05/21/2025 13657   | 5 053025    | 61550        | 13.63 05/30/2025 INV      | PD    | PW TACK MACHINE AIR FILTER     |
| INVOICE:001126990<br>125855 2501506 05/21/2025 13657<br>INVOICE:001127012 | 6 053025    | 61550        | 66.96 05/30/2025 INV      | PD    | PW BRAKE CLEANER               |

### **VENDOR INVOICE LIST**

|   |                   |         |         | ·                                     |                |     | THE PERCENT PETON                |   |
|---|-------------------|---------|---------|---------------------------------------|----------------|-----|----------------------------------|---|
| OCUMENT P.O.  | INV DATE VOUCHER  | WARRANT | CHECK # | INVOICE NET DUE                       | E DATE TYPE    | 515 | S INVOICE DESCRIPTION            | _ |
|   |                   |         |         | 153.22                                |                |     |                                  |   |
| 601 FORT PITT EX                                      |                   |         |         |                                       | (20 (2025      |     | LO MONTHE V. DOACH, CONTROL SERV |   |
| 25811 2501199<br>NVOICE:LB4445574                     | 05/12/2025 136532 | 053025  | 61551   | · · · · · · · · · · · · · · · · · · · | · •            |     | LB MONTHLY ROACH CONTROL SERV    |   |
| .25814 2500255<br>NVOICE:LB4445578                    | 05/12/2025 136535 | 053025  | 61551   | •                                     | ·              |     | SC MAY EXTERMINATING             |   |
| 25817 2500373   | 05/12/2025 136538 | 053025  | 61551   | 37.50 05/                             | /30/2025 INV   | PD  | LB MAY PEST CONTROL SERV         |   |
| NVOICE:LB4445581<br>25815 2500255                     | 05/12/2025 136536 | 053025  | 61551   | 23.25 05/                             | /30/2025 INV   | PD  | WM MAY EXTERMINATING             |   |
|   | 05/12/2025 136534 | 053025  | 61551   | 23.25 05/                             | /30/2025 INV   | PD  | MB MAY EXTERMINATING             |   |
| NVOICE:SC4445577<br>25816 2500255                     | 05/12/2025 136537 | 053025  | 61551   | 23.25 05/                             | /30/2025 INV   | PD  | LB MAY EXTERMINATING             |   |
| NVOICE:WM4445582<br>25812 2500039<br>NVOICE:WP4445575 | 05/12/2025 136533 | 053025  | 61551   | 30.00 05/                             | /30/2025 INV   | PD  | WP SANDY CREEK MAY EXTERMINATI   |   |
|   | DOCTOR INC        |         |         | 311.50                                |                |     |                                  |   |
| 129 GARAGE DOOR                                       |                   | 053025  | 61552   | 810 00 05                             | /30/2025 TNV   | PΠ  | PW GARAGE DOOR #6 REPAIRS        |   |
| NVOICE: 14843   | 04/30/2025 136577 |         |         |                                       |                |     | EM GARAGE DOOR 3 REPAIR          |   |
| 25857 2501499<br>NVOICE:14939                         | 05/05/2025 136578 | 053025  | 61552   | ·                                     | /30/2023 111   |     | CHI CARONCE DOOK O KEEPER        |   |
| 2219 GATEWAY ENGI                                     | INFERS. INC.      |         | -       | 1,195.00                              |                |     | •                                |   |
|   | 05/22/2025 136545 | 053025  | 61553   | - 1.937.00 O5/                        | /30/2025 INV   | PD  | WP PH-LAKETON RD SEWER LINE      |   |
| NVOICE: 360456  |                   | 053025  | 61553   |                                       |                |     | WP LINCOLN RD STP CONCRETE REP   |   |
| NVOICE:360460   | 05/22/2025 136547 |         | 61553   | ,                                     |                |     | WP PLUM CREEK STP GAS BURNER     |   |
| NVOTCE: 360465  | 05/22/2025 136546 | 053025  |         |                                       |                |     | WP 2025 SANITARY O&M DESIGN EX   |   |
| NVOTCE: 360470A                                       | 05/22/2025 136539 | 053025  | 61553   |                                       |                |     |                                  |   |
| 25819 2500340<br>NVOICE:360471                        | 05/22/2025 136540 | 053025  | 61553   |                                       |                |     | WP 2025 CCTV                     |   |
| 25820 2500320<br>NVOICE:360472                        | 05/22/2025 136541 | 053025  | 61553   | ,                                     |                |     | PLUM CREEK STP MISC ENG          |   |
| 25821 2500453   | 05/22/2025 136542 | 053025  | 61553   | 2,520.75 05/                          | /30/2025 INV   | PD  | WP O&M GENERAL ENG               |   |
|   | 05/22/2025 136543 | 053025  | 61553   | 1,658.50 05/                          | /30/2025 INV   | PD  | WP 2025 O&M DESIGN LINING REPA   |   |
| NVOICE:360478A<br>25823 2500506<br>NVOICE:360482      | 05/22/2025 136544 | 053025  | 61553   | •                                     | /30/2025 INV   | PD  | WP PENN HILLS SCADA UPGRADES     |   |
| 743 HOME DEPOT  |                   |         |         | 30,653.50                             |                |     |                                  |   |
|   | 05/19/2025 136567 | 053025  | 61554   | 152.16 05                             | /30/2025 INV   | PD  | PK SEASONAL PARK SUPPLIES        |   |
| NVOICE: 2012445                                       | •                 |         | 61554   | •                                     | •              |     | WP CONTRACTOR BAGS, HOOKS FOR    |   |
| .25844 2501362  | 05/05/2025 136565 | 053025  | 01334   | 33,04 03/                             | / 30/ 5053 THA |     | III CONTINUES DICES HOUSE LAND   |   |



| DOCUMENT P.O.                                      | INV DATE VOUCHER   | WARRANT | CHECK #   | INVOICE NET DUE DATE TYPE STS INVOICE DESCRIPTION         |
|--|--------------------|---------|-----------|---|
|  | 05/14/2025 136566  | 053025  | 61554     | 692.91 05/30/2025 INV PD PW GREASE GUN/BATTERY & CHARGE   |
|  | 04/22/2025 136564  | 053025  | 61554     | 653.23 05/30/2025 INV PD WP LONG RD TOILET PARTS GASCOL   |
| INVOICE:9204790                                    | •                  |         |           | 1,598.14  |
| 4657 KASEYA US I                                   | -LC                |         |           |   |
| 125834 2501522<br>INVOICE:INV2464553979            | 04/30/2025 136555  | 053025  | 61555     | 359.43 05/30/2025 INV PD DP MODEL RS-10006 RECOVERY SER   |
| 125835 2501522                                     | 04/30/2025 136556  | 053025  | 61555     | 224.25 05/30/2025 INV PD DP OFFICE 365 BACK UP            |
|  | 04/30/2025 136557  | 053025  | 61555     | 4,373.04 05/30/2025 INV PD DP UNIFIED BACK UP RECOVERY SE |
|  | 04/30/2025 136558  | 053025  | 61555     | 2,822.40 05/30/2025 INV PD DP SPANNING BACK UP            |
| INVOICE: INV2464553980                             | 1127               |         |           | 7, 779.12   |
| 185 DON KUHN AL                                    | JTO BODY           |         |           |   |
| 125842 2501488<br>INVOICE:25-00789                 | 04/25/2025 136563  | 053025  | 61556     | 375.00 05/30/2025 INV PD EM 96479 TOW TO DUNNINGSVILLE,   |
| 3422 LINDY PAVI                                    | NG, INC.           |         |           |   |
| 125790 2501044<br>INVOICE:DA225938                 | 05/12/2025 136511  | 053025  | 61557     | 1,902.09 05/30/2025 INV PD PW 26.29 TONS SUPER PAVE       |
| 716 MATHESON TO                                    | RI-GAS, INC.       |         |           |   |
| 125777 2500041<br>INVOICE:0031542690               | 05/21/2025 136498  | 053025  | 61558     | 575.28 05/30/2025 INV PD WP PLUM CREEK MONTHLY CYLINDER   |
| 2128 MCCULLOUGH                                    | TIRE               |         |           |   |
|  | 04/25/2025 136580  | 053025  | 61559     | 40.00 05/30/2025 INV PD EM 189957 REG LABOR               |
|  | 05/19/2025 136581  | 053025  | 61559     | 2,533.44 05/30/2025 INV PD PW 38249 TIRES & LABOR 4       |
|  | 05/20/2025 136582  | 053025  | 61559     | 581.16 05/30/2025 INV PD PK 14625 TIRES 4                 |
|  | 05/21/2025 136583  | 053025  | 61559     | 308.00 05/30/2025 INV PD PW 18102 TIRES 2                 |
| INVOICE:1025769                                    |                    |         | A 3 4 4 7 | 3,462.60  |
| 2858 MERIT ELEC                                    | TRICAL GROUP, INC. |         |           |   |
|  | 05/22/2025 136500  | 053025  | 61560     | 15,242.24 05/30/2025 INV PD WP SANDY CREEK MH2A REPAIRS   |
| INVOICE:100140<br>125780 2501493<br>INVOICE:100338 | 05/22/2025 136501  | 053025  | 61560     | 977.50 05/30/2025 INV PD WP SANDY CREEK - EMERGENCY CAL   |
| 4421 CAREY BERNA                                   | ARD MITCHELL III   |         | A.A.      | 16,219.74   |

| DOCUMENT P.C                                     | ).             | INV DATE VOUCHER  | WARRANT | CHECK #  | INVOICE NET DUE DATE TYPE | STS | INVOICE DESCRIPTION            |
|--|----------------|-------------------|---------|----------|---------------------------|-----|--------------------------------|
| 125781 250<br>INVOICE:4516                       | 1387           | 05/08/2025 136502 | 053025  | 61561    | 360.00 05/30/2025 INV     | PĐ  | PW 67210 REAR WINDOW REPLACEME |
| 421 NICK'S                                       | S AUTO         | REPAIR            |         |          |                           |     |                                |
|  | 1481           | 05/19/2025 136589 | 053025  | 61562    | 224.52 05/30/2025 INV     | PD  | WP 48589 FREON; OIL; THERMOSTA |
| INVOICE:27570<br>125867250                       | 1501           | 05/15/2025 136588 | 053025  | 61562    | 25.00 05/30/2025 INV      | ₽D  | PD 23065 SCANNER FEE           |
| INVOICE:27575<br>125869 250<br>INVOICE:27694     | )1502          | 05/20/2025 136590 | 053025  | 61562    | 10.00 05/30/2025 INV      | PD  | PK 14625 EMISSIONS INSPECTION  |
|  | NS FO          | DD GROUP INC      |         |          | 259.52                    |     |                                |
|  |                | 05/21/2025 136512 | 053025  | 61563    | 46.04 05/30/2025 INV      | PD  | WP GASCOLA PAINT PIPES IN TUNN |
| INVOICE: 45772/32                                | 22             | 05/29/2025 136602 | 053025  | 61563    | 55.40 05/30/2025 INV      | PD  | WP PLUM CREEK STP CLOROX; HOSE |
| INVOICE: 45860/32<br>125882 250                  | 22<br>)1541    | 05/29/2025 136603 | 053025  | 61563    | 7.83 05/30/2025 INV       | PD  | WP PLUG TO FIX DAMAGE ON GRIND |
| INVOICE:45861/32                                 | 22             |                   |         |          | 109.27                    |     |                                |
| 4017 ONE TI                                      | ME VE          | NDOR              |         |          |                           |     |                                |
| 125858<br>INVOICE:KORBER                         |                | 03/30/2023 136579 | 053025  | 61564    | 36.23 05/30/2025 INV      | PD  | FN AMB TRIP REFUND F KORBER    |
| 4584 OPTIMU                                      | JM WATI        | ER SOLUTIONS INC  |         |          |                           |     |                                |
| 125782 250<br>INVOICE:2297484                    | 00311          | 05/19/2025 136503 | 053025  | 61565    | 74.00 05/30/2025 INV      | PD  | MB MONTHLY WATER COOLER FEE    |
| 729 PERFOR                                       | RMANCE         | FOOD GROUP, INC   |         |          |                           |     |                                |
|  | 1539           | 05/12/2025 136591 | 053025  | 61566    | 669,88 05/30/2025 INV     | PD  | SC HDM FOOD SUPPLIES           |
| INVOICE: 294665<br>125871 250<br>INVOICE: 306562 | 1476           | 05/19/2025 136592 | 053025  | 61566    | 1,615.31 05/30/2025 INV   | PD  | SC HDM FOOD SUPPLIES           |
|  | NUZ NIT        | - A               |         | Tarty 2. | 2,285.19                  |     |                                |
| 1784 PNC BA                                      |                |                   | 053025  | 61567    | 423 45 05/30/2025 TNV     | PΠ  | PK 2025 SPRING PROGRAMMING PUR |
| TNVQTCE:2501112-                                 | -1/25          | 05/28/2025 136530 |         |          |                           |     | CE UCC 4TH QUARTER FEES        |
| INVOICE:2501335-                                 | 1/25           | 04/30/2025 136528 | 053025  | 61567    | • •                       |     | •                              |
| 125806 250<br>INVOICE:2501363-                   | 01363<br>-1/25 | 05/05/2025 136527 | 053025  | 61567    | ,                         |     | PW ANNUAL PESTICIDE BUSINESS L |
| 125808 250<br>INVOICE:2501426-                   | 1426           | 05/08/2025 136529 | 053025  | 61567    |                           |     | PD MARYLAND EZ PASS TOLLS K-9  |
| 125805 250<br>INVOICE:2501477-                   | 1477           | 05/06/2025 136526 | 053025  | 61567    | 7.16 05/30/2025 INV       | PD  | AD TURNPIKE TOLL EZ PASS       |

#### **VENDOR INVOICE LIST**

| DOCUMENT                               | INV DATE VOUCHER                        |           | CHECK # | INVOICE NET DUE DATE TYPE | STS | INVOICE DESCRIPTION            |
|--|---|-----------|---------|---------------------------|-----|--------------------------------|
| DOCUMENT P.O.                          | TIN DATE VOOCHER                        | MARKINAKA |         |                           |     |                                |
| 299 RESERVE ACC                        | OUNT                                    |           |         | 950.11                    |     |                                |
| 125880<br>INVOICE:053025               | 05/30/2025 136601                       | 053025    | 61568   | 5,000.00 05/30/2025 INV   | PD  | FN REFILL POSTAGE METER        |
| 321 ROSS MAINTE                        | NANCE PRODUCTS                          |           |         |                           |     |                                |
| 125810 2501473<br>INVOICE:225203       | 05/23/2025 136531                       | 053025    | 61569   | 398.45 05/30/2025 INV     | PD  | SC JANITOR SUPPLIES            |
| 3058 MARYANN SAC                       | COMANNO                                 |           |         |                           |     |                                |
| 125765 2500388<br>INVOICE:2500388-5/25 | 05/27/2025 136486                       | 053025    | 61570   | 138.00 05/30/2025 INV     | PD  | SC ART INSTRUCTOR WM MCK       |
| 243 SAM'S CLUB                         | #6677                                   |           |         |                           |     | •                              |
| 125873                                 | 04/10/2025 136594                       | 053025    | 61571   | 61.44 05/30/2025 INV      | PD  | PK KITCHEN PLASTICWARE         |
| INVOICE:10283307083A<br>125872         | 04/09/2025 136593                       | 053025    | 61571   | 102.90 05/30/2025 INV     | PD  | PW TRASH BAGS DPW FACILITY     |
| INVOICE:10283314324A<br>125875         | 04/22/2025 136596                       | 053025    | 61571   | 131.00 05/30/2025 INV     | PD  | PK PH PARK HUT MINI REFRIG     |
| INVOICE:10288632126A<br>125876         | 05/01/2025 136597                       | 053025    | 61571   | 119.98 05/30/2025 INV     | PD  | PW UPS BATTERY BACK UP         |
| INVOICE:10292009567A<br>125874         | 04/15/2025 136595                       | 053025    | 61571   | 157.46 05/30/2025 INV     | PD  | PK EASTER EGG HUNT TREATS      |
| INVOICE:3210A<br>125877                | 05/06/2025 136598                       | 053025    | 61571   | 137.96 05/30/2025 INV     | PD  | PW LINES 1 & 2 WEED FEED TURF  |
| INVOICE:6599A1<br>125878               | 05/06/2025 136599                       | 053025    | 61571   | 266.40 05/30/2025 INV     | PD  | PW LINES 3-22 CANDY MEMORIAL D |
| INVOICE:6599B<br>125879                | 04/10/2025 136600                       | 053025    | 61571   | -40.05 05/30/2025 CRM     | PD  | PK CREDIT                      |
| INVOICE: CR53025                       | - · · · · · · · · · · · · · · · · · · · |           |         | 937.09                    |     |                                |
| 4161 SNYDER BROT                       | HERS, INC                               |           | ,a - 5: | <u>,, </u>                |     |                                |
| 125789<br>INVOICE:1432984              | 05/21/2025 136510                       | 053025    | 61572   | 5,387.66 05/30/2025 INV   | PD  | APRIL 2024 NATURAL GAS         |
| 364 UNI FIRST C                        | ORP.                                    |           |         |                           |     |                                |
|  | 11/08/2024 136487                       | 053025    | 61573   | 55.42 05/30/2025 INV      | PD  | WP PLUM CREEK MONTHLY RUG RENT |
| INVOICE:1280152276<br>125768 2500037   | 12/06/2024 136489                       | 053025    | 61573   | 55.42 05/30/2025 INV      | PD  | WP PLUM CREEK MONTHLY RUG RENT |
| INVOICE:1280159355<br>125767 2500037   | 12/06/2024 136488                       | 053025    | 61573   | 21.14 05/30/2025 INV      | PD  | WP LINCOLN RD MONTHLY RUG RENT |
| INVOICE:1280159378<br>125769 2500037   | 01/03/2025 136490                       | 053025    | 61573   | 55.42 05/30/2025 INV      | PD  | WP PLUM CREEK MONTHLY RUG RENT |
| INVOICE:1280166088<br>125770 2500037   | 01/03/2025 136491                       | 053025    | 61573   | 21.14 05/30/2025 INV      | PĐ  | WP LINCOLN RD MONTHLY RUG RENT |
| INVOICE: 1280166111                    | 01/31/2025 136492                       | 053025    | 61573   | 55.42 05/30/2025 INV      | PD  | WP PLUM CREEK MONTHLY RUG RENT |
|  |   |           |         |                           |     |                                |

| NOTE   NOTE   NAME      |   |                    |         |         | TYPE                      |       | C TANGET OF SCREETINGS         |
|--|---|--------------------|---------|---------|---------------------------|-------|--------------------------------|
| 12577 250037 02/28/2025 13649 053025 61573 25.00 05/30/2025 INV PD WP PLUM CREEK MORTHLY RUG RENT PD WP PLUM CREEK RUG RENTAL BALAM PD WP PLUM CREEK RUG RENTAL BALAM PD WP PLUM CREEK RUG RENT PD WP PLUM CRE |   | INV DATE VOUCHER   | WARRANT | CHECK # | INVOICE NET DUE DATE TYPE | . 515 | 5 INVOICE DESCRIPTION          |
| 125773 2500037 02/28/2025 136494 053025 61573 22.00 05/30/2025 1NV PD WP LIM CREEK RUG RENTAL BALAN PLAN CREEK RUG RENTAL BALAN 125775 2500037 04/25/2025 136495 053025 61573 4.00 05/30/2025 1NV PD WP PLIM CREEK RUG RENTAL BALAN 125775 2500037 04/25/2025 136559 053025 61573 4.00 05/30/2025 1NV PD WP PLIM CREEK RUG RENTAL BALAN 125775 2500037 05/23/2025 136550 053025 61573 48.00 05/30/2025 1NV PD WP PLIM CREEK RUG RENTAL BALAN 125705 2500037 05/23/2025 136550 053025 61573 48.00 05/30/2025 1NV PD WP PLIM CREEK RUG RENTAL BALAN 125000 125832 2500037 05/23/2025 136560 053025 61573 48.00 05/30/2025 1NV PD WP SANDY CREEK MONTHLY RUG RENT 125000 125832 2500037 05/23/2025 136550 053025 61573 48.00 05/30/2025 1NV PD WP SANDY CREEK MONTHLY RUG RENT 125949 2501527 05/22/2025 136650 060625 61575 91.71 06/06/2025 1NV PD PW RECYCLING BLDG PORT A JOHN 125949 2501527 05/22/2025 136660 060625 61575 91.71 06/06/2025 1NV PD PW: VEHICLE CLEANING SUPPLIES 125915 05/31/2025 136696 050625 61576 949.15 06/06/2025 1NV PD PW: VEHICLE CLEANING SUPPLIES 11 ALCOSAN 125925 2501540 05/08/2025 136640 060625 61577 571.325.35 06/06/2025 1NV PD PW QAMMONT WATER 4237 QUARTERL 125932 05/14/2025 136640 060625 61577693.77 06/06/2025 INV PD PW CREDIT 14.0016E:16051425 05/14/2025 136640 060625 61578 324.00 06/06/2025 INV PD  | 1.25772 2500037                         | 01/31/2025 136493  | 053025  | 61573   | 21.14 05/30/2025 INV      | PD    | WP LINCOLN RD MONTHLY RUG RENT |
| 12574 250037 02/8/2025 136496 053025 61573 4.00 05/30/2025 1NV PD WP PLINCER NOW THILY RUG RENT PD WP PLINCER RUG RUG RENT PD WP PLINCER RUG RUG RENT PD WP PLINCER RUG RENT PD WP PLINCER RUG RUG RENT PD WP PLINCER RUG RUG RENT PD WP PLINCER RUG RUG RUG RUG RUG PD PD WP RECYCLING BUD PD PD PLINCER RUG RUG RUG RUG PD PD WP RECYCLING BUD PD  | 125773 2500037                          | 02/28/2025 136494  | 053025  | 61573   | 58.00 05/30/2025 INV      | PĐ    | WP PLUM CREEK MONTHLY RUG RENT |
| 125757 2500037 04/25/2025 136596 053025 61573 4.0.0 05/30/2025 INV PD WP PLUM CREEK MONTHLY RUG REIN 125839 1250037 05/23/2025 136559 053025 61573 58.00 05/30/2025 INV PD WP PLUM CREEK MONTHLY RUG REIN 125839 1250037 05/23/2025 136560 053025 61573 43.84 05/30/2025 INV PD WP SANDY CREEK MONTHLY RUG REIN 125839 2500037 05/23/2025 136560 053025 61574 105.00 05/30/2025 INV PD WP SANDY CREEK MONTHLY RUG REIN 125839 2500373 05/24/2025 136570 053025 61574 105.00 05/30/2025 INV PD WP SANDY CREEK MONTHLY RUG REIN 125832 2500373 05/24/2025 136670 066625 61575 91.71 06/06/2025 INV PD WP SANDY CREEK MONTHLY RUG REIN 125949 2501527 05/22/2025 136670 066625 61575 91.71 06/06/2025 INV PD WP VEHICLE CLEANING SUPPLIES 125975 05/31/2025 136696 066025 61576 949.15 06/06/2025 INV PD WP: VEHICLE CLEANING SUPPLIES 125922 2501546 05/08/2025 136643 060625 61577 949.15 06/06/2025 INV PD WP OAKMONT WATER 4237 QUARTERL 125922 125934 05/14/2025 136640 060625 61577 -1.217.91 06/06/2025 INV PD WP OAKMONT WATER 4237 QUARTERL 125921 125934 05/15/2025 136650 060625 61578 125930 125934 05/15/2025 136650 060625 61578 125934 16.00 06/06/2025 INV PD PD PO POLICE VEHICLE WASHES APRIL 125936 12500325 05/31/2025 136700 060625 61579 100.980.00 06/06/2025 INV PD WASTE 306749674017 100.980.00 06/06/2025 INV PD WASTE 306749674017 100.980.00 06/06/2025 INV PD WASTE 306749674017  | 125774 2500037                          | 02/28/2025 136495  | 053025  | 61573   | 22.00 05/30/2025 INV      | PD    | WP LINCOLN RD MONTHLY RUG RENT |
| 12588 2500037 05/23/2025 136559 053025 61573 58.00 05/30/2025 INV PD WF PLM CREEK MONTHLY RUG MEMINIONICE:1260189800 123839 2500037 05/23/2025 136560 053025 61573 43.84 05/30/2025 INV PD WF SANDY CREEK MONTHLY RUG REN INVOICE:2791291114-002   | 125775 2500037                          | 04/25/2025 136496  | 053025  | 61573   | 4.00 05/30/2025 INV       | PD    | WP PLUM CREEK RUG RENTAL BALAN |
| 125839 2500037 05/23/2025 136500 05/3025 61573 43.84 05/30/2025 1NV PD PW RECYCLING BLDG PORT A JOHN  125849 250157 05/22/2025 136670 060625 61575 91.71 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125817 05/08/2025 136690 060625 61575 91.71 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125918 2501546 05/08/2025 136690 060625 61576 949.15 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125918 05/31/2025 136690 060625 61576 949.15 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125918 05/31/2025 136690 060625 61576 949.15 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125918 05/31/2025 136690 060625 61576 949.15 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125918 05/31/2025 136690 060625 61577 949.15 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125918 05/31/2025 136640 060625 61577 949.15 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125918 05/31/2025 136640 060625 61577 949.15 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125918 05/31/2025 136640 060625 61577 949.15 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125918 05/31/2025 136640 060625 61577 949.15 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125918 05/31/2025 136640 060625 61577 949.15 06/06/2025 INV PD PW: VEHICLE CLEANING SUPPLIES  125918 05/31/3025 136640 060625 61578 060625 61578 060625 61578 060625 0606 | 125838 2500037                          | 05/23/2025 136559  | 053025  | 61573   | 58.00 05/30/2025 INV      | PD    | WP PLUM CREEK MONTHLY RUG RENT |
| 2743 UNITED RENTALS  125832  | 125839 2500037                          | 05/23/2025 136560  | 053025  | 61573   | 43.84 05/30/2025 INV      | PD    | WP SANDY CREEK MONTHLY RUG REN |
| 125832   2500073   05/24/2025   136553   053025   61574   105.00 05/30/2025   INV   Pb   Pw RECYCLING BLDG PORT A JOHN   |   |                    |         |         | 470.94                    |       |                                |
| 2063 ADVANCE STORES COMPANY, INC 125949  | 2743 UNITED RENT                        | ALS                |         |         |                           |       |                                |
| 125949   |   |                    | 053025  | 61574   | 105.00 05/30/2025 INV     | PD    | PW RECYCLING BLDG PORT A JOHN  |
| 125975   | 2063 ADVANCE STO                        | RES COMPANY, INC.  |         |         |                           |       |                                |
| 125975   05/31/2025 136696   060625   61576   949.15 06/06/2025 INV   PD   FN COMMISSION DUE COLLECTIONS M    11 ALCOSAN   125922   2501346   05/08/2025 136643   060625   61577   571,325.35 06/06/2025 INV   PD   WP OAKMONT WATER 4237 QUARTERL    11NVOICE:5-8-25   04/30/2025 136644   060625   61577   -693.77 06/06/2025 CRM   PD   WP CREDIT    11NVOICE:CR051425   05/14/2025 136645   060625   61577   -1,217.91 06/06/2025 CRM   PD   WP CREDIT    125934   INVOICE:CR051425   05/14/2025 136652   060625   61577   -1,217.91 06/06/2025 CRM   PD   WP CREDIT    125931   259149   05/15/2025 136652   060625   61578   324.00 06/06/2025 INV   PD   PD POLICE VEHICLE WASHES APRIL    1NVOICE:7290   125932   12501484   05/15/2025 136653   060625   61578   16.00 06/06/2025 INV   PD   CE APRIL CAR WASHES    142 ALLIED WASTE SERVICES 674   100.980.00 06/06/2025 INV   PD   WASTE 306749674017    125986   2500526   05/31/2025 136708   060625   61579   100.980.00 06/06/2025 INV   PD   RECYCLING 30674   |   | 05/22/2025 136670  | 060625  | 61575   | 91.71 06/06/2025 INV      | PD    | PW: VEHICLE CLEANING SUPPLIES  |
| 11 ALCOSAN  125922 2501546 05/08/2025 136643 060625 61577 571,325.35 06/06/2025 INV PD WP OAKMONT WATER 4237 QUARTERL INVOICE: 5-8-25 125923 04/30/2025 136644 060625 61577 -693.77 06/06/2025 CRM PD WP CREDIT 1NVOICE: CR043025 125924 05/14/2025 136645 060625 61577 -1,217.91 06/06/2025 CRM PD WP CREDIT 1NVOICE: CR051425  4282 ALL WASHED UP AUTO SPA  125931 2501479 05/15/2025 136652 060625 61578 324.00 06/06/2025 INV PD WP CREDIT 1NVOICE: 7290 125932 2501484 05/15/2025 136653 060625 61578 16.00 06/06/2025 INV PD PD PD POLICE VEHICLE WASHES APRIL 1NVOICE: 7292  142 ALLIED WASTE SERVICES 674  125986 2500526 05/31/2025 136707 060625 61579 304,779.60 06/06/2025 INV PD WASTE 306749674017 1NVOICE: 0674-003011696 125987 2500525 05/31/2025 136708 060625 61579 100.980.00 06/06/2025 INV PD RECYCLING 30674  | 4429 ADVANCED RE                        | COVERY SYSTEMS INC |         |         |                           |       |                                |
| 125922 2501546 05/08/2025 136643 060625 61577 571,325.35 06/06/2025 INV PD WP OAKMONT WATER 4237 QUARTERL INVOICE: 5-8-25 125923 04/30/2025 136644 060625 61577 -693.77 06/06/2025 CRM PD WP CREDIT INVOICE: CR043025 125924 05/14/2025 136645 060625 61577 -1,217.91 06/06/2025 CRM PD WP CREDIT INVOICE: CR051425 569,413.67  4282 ALL WASHED UP AUTO SPA  125931 2501479 05/15/2025 136652 060625 61578 324.00 06/06/2025 INV PD PD POLICE VEHICLE WASHES APRIL INVOICE: 7290 125932 2501484 05/15/2025 136653 060625 61578 16.00 06/06/2025 INV PD CE APRIL CAR WASHES INVOICE: 7292 340.00  142 ALLIED WASTE SERVICES 674  125986 2500526 05/31/2025 136707 060625 61579 304,779.60 06/06/2025 INV PD WASTE 306749674017 INVOICE: 0674-003011696 1259987 2500525 05/31/2025 136708 060625 61579 100,980.00 06/06/2025 INV PD RECYCLING 30674  |   | 05/31/2025 136696  | 060625  | 61576   | 949.15 06/06/2025 INV     | PD    | FN COMMISION DUE COLLECTIONS M |
| INVOICE: 5-8-25 INVOICE: CR043025 INVOICE: CR043025 INVOICE: CR043025 INVOICE: CR051425  4282 ALL WASHED UP AUTO SPA  125931 INVOICE: C7290 I | 11 ALCOSAN                              |                    |         |         |                           |       | ·                              |
| 04/30/2025 136644 060625 61577 -693.77 06/06/2025 CRM PD WP CREDIT  1NVOICE:CR043025 125924 05/14/2025 136645 060625 61577 -1,217.91 06/06/2025 CRM PD WP CREDIT  1NVOICE:CR051425 569.413.67  4282 ALL WASHED UP AUTO SPA  125931 2501479 05/15/2025 136652 060625 61578 324.00 06/06/2025 INV PD PD POLICE VEHICLE WASHES APRIL  1NVOICE:7290 125932 2501484 05/15/2025 136653 060625 61578 16.00 06/06/2025 INV PD CE APRIL CAR WASHES  1NVOICE:7292 340.00  142 ALLIED WASTE SERVICES 674  125986 2500526 05/31/2025 136707 060625 61579 304,779.60 06/06/2025 INV PD WASTE 306749674017  1NVOICE:0674-003011696 125987 2500525 05/31/2025 136708 060625 61579 100,980.00 06/06/2025 INV PD RECYCLING 30674  |   | 05/08/2025 136643  | 060625  | 61577   | 571,325.35 06/06/2025 INV | PD    | WP OAKMONT WATER 4237 QUARTERL |
| 125924 05/14/2025 136645 060625 61577 -1,217.91 06/06/2025 CRM PD WP CREDIT  125931 2501479 05/15/2025 136652 060625 61578 324.00 06/06/2025 INV PD PD POLICE VEHICLE WASHES APRIL  1NVOICE:7290 125932 2501484 05/15/2025 136653 060625 61578 16.00 06/06/2025 INV PD CE APRIL CAR WASHES  142 ALLIED WASTE SERVICES 674  125986 2500526 05/31/2025 136707 060625 61579 304,779.60 06/06/2025 INV PD WASTE 306749674017  INVOICE:0674-003011696 125987 2500525 05/31/2025 136708 060625 61579 100,980.00 06/06/2025 INV PD RECYCLING 30674  | 125923                                  | 04/30/2025 136644  | 060625  | 61577   | -693.77 06/06/2025 CRM    | PD    | WP CREDIT                      |
| 4282 ALL WASHED UP AUTO SPA  125931  | 125924                                  | 05/14/2025 136645  | 060625  | 61577   | -1,217.91 06/06/2025 CRM  | PD    | WP CREDIT                      |
| 125931 2501479 05/15/2025 136652 060625 61578 324.00 06/06/2025 INV PD PD POLICE VEHICLE WASHES APRIL  1NVOICE:7290 125932 2501484 05/15/2025 136653 060625 61578 16.00 06/06/2025 INV PD CE APRIL CAR WASHES  1NVOICE:7292  142 ALLIED WASTE SERVICES 674  125986 2500526 05/31/2025 136707 060625 61579 304,779.60 06/06/2025 INV PD WASTE 306749674017  1NVOICE:0674-003011696 125987 2500525 05/31/2025 136708 060625 61579 100,980.00 06/06/2025 INV PD RECYCLING 30674   | INVOICE.CRUJI423                        | · ·                |         |         | 569,413.67                |       | <b>/</b>                       |
| INVOICE:7290 125932 2501484 05/15/2025 136653 060625 61578 16.00 06/06/2025 INV PD CE APRIL CAR WASHES  340.00  142 ALLIED WASTE SERVICES 674  125986 2500526 05/31/2025 136707 060625 61579 304,779.60 06/06/2025 INV PD WASTE 306749674017  INVOICE:0674-003011696 125987 2500525 05/31/2025 136708 060625 61579 100,980.00 06/06/2025 INV PD RECYCLING 30674  | 4282 ALL WASHED                         | UP AUTO SPA        |         |         |                           |       |                                |
| 125932 2501484 05/15/2025 136653 060625 61578 16.00 06/06/2025 INV PD CE APRIL CAR WASHES INVOICE:7292  142 ALLIED WASTE SERVICES 674  125986 2500526 05/31/2025 136707 060625 61579 304,779.60 06/06/2025 INV PD WASTE 306749674017 INVOICE:0674-003011696 125987 2500525 05/31/2025 136708 060625 61579 100,980.00 06/06/2025 INV PD RECYCLING 30674   |   | 05/15/2025 136652  | 060625  | 61578   | 324.00 06/06/2025 INV     | PD    | PD POLICE VEHICLE WASHES APRIL |
| 142 ALLIED WASTE SERVICES 674  125986  | 125932 2501484                          | 05/15/2025 136653  | 060625  | 61578   | 16.00 06/06/2025 INV      | PD    | CE APRIL CAR WASHES            |
| 125986 2500526 05/31/2025 136707 060625 61579 304,779.60 06/06/2025 INV PD WASTE 306749674017 INVOICE:0674-003011696 125987 2500525 05/31/2025 136708 060625 61579 100,980.00 06/06/2025 INV PD RECYCLING 30674  |   | E SERVICES 674     |         |         | 340.00                    |       |                                |
| INVOICE:0674-003011696<br>125987 2500525 05/31/2025 136708 060625 61579 100,980.00 06/06/2025 INV PD RECYCLING 30674   |   |                    | 060625  | 61579   | 304,779.60 06/06/2025 INV | PD    | WASTE 306749674017             |
|  | INVOICE:0674-00301169<br>125987 2500525 | 05/31/2025 136708  | 060625  | 61579   | 100,980.00 06/06/2025 INV | PD    | RECYCLING 30674                |

|                          |                      | _                      |         |         |                      |                     |                                |          |
|--------------------------|----------------------|------------------------|---------|---------|----------------------|---------------------|--------------------------------|----------|
| DOCUMENT                 | P.0.                 | INV DATE VOUCHER       | WARRANT | CHECK # | INVOICE NET DUE DATE | TYPE STS            | S INVOICE DESCRIPTION          | <u> </u> |
|                          |                      |                        |         |         | 405,759.60           |                     |                                |          |
| 4289 AMA                 | ZON.COM :            | SERVICES LLC           |         |         |                      |                     |                                |          |
|                          |                      | 05/23/2025 136655      | 060625  | 61580   | 54.99 06/06/2025 3   | INV PD              | PW IPAD OTTERBOX CASE          |          |
| INVOICE: 1KMC-<br>125933 | 2501286              | 05/06/2025 136654      | 060625  | 61580   | 51.39 06/06/2025 1   | INV PD              | WP PLUM CREEK WIRELESS KEYBOAR |          |
| INVOICE:1L6J-            | MF-43-4JI            | HL                     |         |         | 106.38               |                     |                                |          |
| 1779 AME                 | COACH, I             | NC                     |         |         |                      |                     | •                              |          |
| 125979<br>INVOICE:9332   |                      | 05/31/2025 136700      | 060625  | 61581   | 5,338.00 06/06/2025  | INV <sub>.</sub> PD | FN MAY 2025 AMB BILLING        |          |
| 4601 ASC                 | ENDANCE              | TRUCKS PENNSYLVANIA,   | LLC     |         | •                    |                     |                                |          |
| 125917<br>INVOICE:XA131  | 2501545<br>.001566:0 | 05/28/2025 136638<br>1 | 060625  | 61582   | 11.51 06/06/2025     | INV PD              | EM 96479 SHOULDER BOLT         |          |
| 248 BOL                  | IND TREE I           | MEDICAL                |         |         |                      |                     | ·                              |          |
| 125974<br>INVOICE:85776  |                      | 05/19/2025 136695      | 060625  | 61583   | 123.50 06/06/2025    | INV PD              | EMS NONREBREATHING OXYGEN MASK |          |
| 1829 BUT                 | LER GAS              | PRODUCTS CO            |         |         |                      |                     |                                |          |
| 126036<br>INVOICE:13256  |                      | 05/31/2025 136757      | 060625  | 61584   | 208.46 06/06/2025    | INV PD              | PW MAY MONTHLY PROPANE RENTAL  |          |
| 1224 CIN                 | TAS CORPO            | ORATION                |         |         |                      |                     |                                |          |
| 125950<br>INVOICE:93234  |                      | 05/31/2025 136671      | 060625  | 61585   | 148.64 06/06/2025    | INV PD              | WP PLUM CREEK EYEWASH          |          |
| 3617 COL                 | ONIAL SC             | IENTIFIC, INC.         |         |         |                      |                     | ·                              |          |
| 125929<br>INVOICE:INVO2  |                      | 05/28/2025 136650      | 060625  | 61586   | 298.27 06/06/2025    | INV PD              | WP PLUM CREEK STP, LINCOLN ROA |          |
| 3112 COM                 | ICAST                |                        |         |         |                      |                     |                                |          |
| 126024                   |                      | 05/28/2025 136745      | 060625  | 61587   | 336.08 06/06/2025    | INV PD              | SENIOR CENTER 899320922        |          |
| INVOICE:01102<br>126025  | 81.0625              | 05/27/2025 136746      | 060625  | 61587   | 682.13 06/06/2025    | NV PD               | MB INTERNET 899320617          |          |
| INVOICE:04036<br>125935  | 66.0625              | 05/22/2025 136656      | 060625  | 61587   | 247.85 06/06/2025    | INV PD              | PD FRANKSTOWN RODI CAMERAS 899 |          |
| INVOICE:05341<br>125936  | .18.0625             | 05/25/2025 136657      | 060625  | 61587   | 215.93 06/06/2025    | INV PD              | WP JEFFERSON RD SCADA 89932092 |          |
| INVOICE:07641            | .86.0625             | 05/27/2025 136747      | 060625  | 61587   | 230.15 06/06/2025 1  |                     |                                |          |
| 126026<br>INVOICE:07680  | 21.0625              |                        |         | 61587   | • •                  |                     | WP 8189 LINCOLN RD             |          |
| 126027<br>INVOICE:07680  | 39.0625              | 05/27/2025 136748      | 060625  |         |                      |                     | PD LAKETON LPR ACCESS TRAFFIC  |          |
| 125937                   |                      | 05/23/2025 136658      | 060625  | 61587   | 243.40 00/00/2023 1  | LITY FD             | 15 EUROS IN PROCESS THAT IS    |          |
|                          |                      |                        |         |         |                      |                     |                                |          |



| DOCUMENT P.O.                    | INV DATE     | VOUCHER | WARRANT | CHECK # | INVOICE NET DUE DATE TYPE | STS | INVOICE DESCRIPTION            |  |
|----------------------------------|--------------|---------|---------|---------|---------------------------|-----|--------------------------------|--|
| INVOICE:0769631.0625<br>125938   | 05/22/2025   | 136659  | 060625  | 61587   | 230.15 06/06/2025 INV     | PD  | WP MEADOW AVE                  |  |
| INVOICE:0773930.0625<br>126028   | 05/27/2025   | 136749  | 060625  | 61587   | 179.18 06/06/2025 INV     | PD  | WP GASCOLA 899320922           |  |
| INVOICE:0786841.0625             | 00, 11, 1011 |         |         |         | 2,601.08                  |     |                                |  |
| 734 COMMONWEALTH                 | OF PA        |         |         | *       | 2,001.00                  |     |                                |  |
|                                  | 04/30/2025   | 136705  | 060625  | 61588   | 220.44 06/06/2025 INV     | PD  | WP PLUM CREEK STP BOILER PERMI |  |
|                                  | 04/30/2025   | 136706  | 060625  | 61588   | 200.39 06/06/2025 INV     | PD  | WP GASCOLA BOILER PERMIT 32842 |  |
| INVOICE:1246349A                 |              |         |         | 1       | 420.83                    |     |                                |  |
| 3588 CREATED BY                  | AMY          |         | •       | •       |                           |     |                                |  |
|                                  | 05/22/2025   | 136660  | 060625  | 61589   | 87.00 06/06/2025 INV      | PD  | FM 3 UNIFORM SHIRTS            |  |
| INVOICE:346                      |              |         | _       |         |                           |     | •                              |  |
| 4501 CREXENDO BUS                |              |         |         |         | # C# #F 00 (00 /202F #W)  |     | CENTOD CENTER                  |  |
| 125900<br>INVOICE:76297689.0625  | 06/01/2025   |         | 060625  | 61590   | 161.85 06/06/2025 INV     |     |                                |  |
| 125901<br>INVOICE:76297722.0625  | 06/01/2025   | 136622  | 060625  | 61590   | 82.83 06/06/2025 INV      |     |                                |  |
| 125902<br>INVOICE:76297723.0625  | 06/01/2025   | 136623  | 060625  | 61590   | 113.50 06/06/2025 INV     | PD  | SANDY CREEK                    |  |
| 125903                           | 06/01/2025   | 136624  | 060625  | 61590   | 16.33 06/06/2025 INV      | PD  | WM MCKINLEY                    |  |
| INVOICE:76297724.0625<br>125904  | 06/01/2025   | 136625  | 060625  | 61590   | 54.64 06/06/2025 INV      | PD  | LONG RD                        |  |
| INVOICE: 76297725.0625<br>125905 | 06/01/2025   | 136626  | 060625  | 61590   | 10.93 06/06/2025 INV      | PD  | JODIE LN                       |  |
| INVOICE:76297726.0625<br>125906  | 06/01/2025   | 136627  | 060625  | 61590   | 179.05 06/06/2025 INV     | PD  | 91 COLORADO ST                 |  |
| INVOICE:76298018.0625<br>125907  | 06/01/2025   | 136628  | 060625  | 61590   | 540.31 06/06/2025 INV     | PD  | POLICE DEPT                    |  |
| INVOICE:76301057.0625<br>125908  | 06/01/2025   | 136629  | 060625  | 61590   | 1,170.37 06/06/2025 INV   | PD  | MAIN BLDG                      |  |
| INVOICE:76301059.0625<br>125909  | 06/01/2025   | 136630  | 060625  | 61590   | 16.75 06/06/2025 INV      | PD  | JEFFERSON RD                   |  |
| INVOICE:76302251.0625<br>125910  | 06/01/2025   |         | 060625  | 61590   | 16.75 06/06/2025 INV      | PD  | LINCOLN RD                     |  |
| INVOICE:76302252.0625<br>125911  | 06/01/2025   |         | 060625  | 61590   | 16.75 06/06/2025 INV      | PD  | PAXICO PUMP STATION            |  |
| INVOICE:76302253.0625            | 06/01/2025   |         | 060625  | 61590   | 14.78 06/06/2025 INV      |     | 1                              |  |
| 125912<br>INVOICE:76302254.0625  |              |         | 060625  | 61590   | 14.78 06/06/2025 INV      |     |                                |  |
| 125913<br>INVOICE:76302255.0625  | 06/01/2025   |         |         |         | 14.78 06/06/2025 INV      |     |                                |  |
| 125914<br>INVOICE:76302256.0625  | 06/01/2025   |         | 060625  | 61590   |                           |     |                                |  |
| 125915<br>INVOICE:76302257.0625  | 06/01/2025   | 136636  | 060625  | 61590   | 14.78 06/06/2025 INV      |     | LOUGEAY                        |  |
| 125916                           | 06/01/2025   | 136637  | 060625  | 61590   | 14.78 06/06/2025 INV      | PD  | QUIGLEY                        |  |
|                                  |              |         |         |         |                           |     | ·                              |  |

### VENDOR INVOICE LIST

| DOCUMENT P.O. IN<br>INVOICE:76302258.0625                | V DATE VOUCHER  | WARRANT | CHECK #   | INVOICE NET DUE DATE TYPE | STS   | INVOICE DESCRIPTION            |
|--|-----------------|---------|-----------|---------------------------|-------|--------------------------------|
|  |                 |         | Criccit # | 2,453.96                  | . J.J |                                |
| 86 DAVIDHEISERS S  | PEED, INC.      |         | •         | 2,433.30                  |       |                                |
| 125981 2500633 06,<br>INVOICE:29871                      | /03/2025 136702 | 060625  | 61591     | 70.00 06/06/2025 INV      | PD    | PD CALIBRATION 2 STOP WATCHES  |
| 468 ANTHONY N DIUL                                       | us              |         |           |                           |       |                                |
| 125886 06,<br>INVOICE:06-25                              | /01/2025 136607 | 060625  | 61592     | 278.76 06/06/2025 INV     | PD    | JUNE HOSP REIMB                |
| 1375 DRV, INC.   |                 |         |           |                           |       |                                |
| 125894 2501540 05,<br>INVOICE:267955                     | /27/2025 136615 | 060625  | 61593     | 511.92 06/06/2025 INV     | PD    | WP PLUM CREEK LEVEL TRANSDUCER |
| 101 DUQUESNE LIGHT                                       | co.             |         |           |                           |       |                                |
| .26007<br>:NVOICE:7653600000.0625                        | /29/2025 136728 | 060625  | 61594     | 7,533.36 06/06/2025 INV   | PD    | LONG RD                        |
| 1310 EASTERN FLEET                                       | SUPPLY CO       |         |           |                           |       |                                |
|  | /09/2025 136684 | 060625  | 61595     | 39.05 06/06/2025 INV      | PD    | EMS 02049 FILTERASY OIL MOTORC |
|  | /20/2025 136683 | 060625  | 61595     | 37.80 06/06/2025 INV      | PD    | EMS 23025 MOTOR CRAFT OIL      |
|  | /22/2025 136672 | 060625  | 61595     | 27.02 06/06/2025 INV      | PD    | PW: TACK MACHINE'S BATTERY     |
| NVOICE:001127120<br>25952 2501525 05,                    | /23/2025 136673 | 060625  | 61595     | 50.40 06/06/2025 INV      | PD    | PW: GLASS CLEANER              |
| NVOICE:001127171<br>25964 2501576 05,<br>NVOICE:01126619 | /20/2025 136685 | 060625  | 61595     | , ,                       | PD    | EMS 87014 ENTRY LIGHTS         |
| 103 EASTWOOD HARDWA                                      | ARE             |         | F.343     | / ac                      |       |                                |
|  | /07/2025 136661 | 060625  | 61596     | 6.49 06/06/2025 INV       | PD    | PW MECHANICS 5-GALLON PAIL     |
| 28 FAYETTE PARTS S                                       | SERVICE, INC.   |         | •         |                           |       |                                |
| 25967 2501570 05,  | /14/2025 136688 | 060625  | 61597     | 8.68 06/06/2025 INV       | PD    | WM 87014 LAMP                  |
| NVOICE:477481  | /16/2025 136690 | 060625  | 61597     | 135.80 06/06/2025 INV     | PD    | EMS WASHER FLUID CAR WASH SOAP |
| NVOICE:478061  | /21/2025 136674 | 060625  | 61597     | 13.99 06/06/2025 INV      | PD    | PW 18102 TAR KETTLE'S COTTER P |
| NVOICE:478721  | /22/2025 136675 | 060625  | 61597     | 43.11 06/06/2025 INV      | PD    | AD 41611 MANAGER'S VEHICLE'S F |
| NVOICE:478942  | /23/2025 136687 | 060625  | 61597     | 6.36 06/06/2025 INV       | PD    | EMS 87014 WHEEL SEAL           |
| INVOICE:479227   | /27/2025 136686 | 060625  | 61597     |                           |       | EMS 96479 BELT DRIVE PULLEY ST |

### **VENDOR INVOICE LIST**

| DOCUMENT P.O.                                      | INV DATE V   | OUCHER_   | WARRANT | CHECK # | INVOICE NET DUE DATE TYPE | E STS | 5 INVOICE DESCRIPTION          | · |   |
|--|--------------|-----------|---------|---------|---------------------------|-------|--------------------------------|---|---|
| INVOICE:479735<br>125968 2501570<br>INVOICE:480448 | 05/30/2025   | 136689    | 060625  | 61597   |                           | PD    | EMS 46776 DEX COOL ANTIFREEZE  |   |   |
| 762 WILLIAM S.                                     | FORNOF       |           |         |         | 309.15                    |       |                                |   |   |
| 125888<br>INVOICE:06-25                            | 06/01/2025   | 136609    | 060625  | 61598   | 311.39 06/06/2025 INV     | PD    | JUNE HOSP REIMB                | · | ř |
| 2219 GATEWAY ENG                                   | INEERS, INC. |           |         |         |                           |       |                                | • |   |
|  | 02/27/2025   | 136681    | 060625  | 61599   | 755.00 06/06/2025 INV     | PD    | WP PH ~ LINCOLN ROAD SANITARY  |   |   |
|  | 05/22/2025   | 136662    | 060625  | 61599   | 8,589.75 06/06/2025 INV   | PD    | PW LEECHBURG STREAM RESTORATIO |   |   |
|  | 05/22/2025   | 136663    | 060625  | 61599   | 1,937.00 06/06/2025 INV   | PD    | PW HOWARD STREET JOINT PERMIT  |   |   |
| INVOICE:360464<br>125943 2501516                   | 05/22/2025   | 136664    | 060625  | 61599   | 2,332.50 06/06/2025 INV   | PD    | PW: OLD WM PENN RECONSTRUCTION |   | • |
|  | 05/22/2025   | 136665    | 060625  | 61599   | 3,682.00 06/06/2025 INV   | PD    | PW: OLD WM PENN STRUCTURAL ENG |   |   |
|  | 05/22/2025   | 136666    | 060625  | 61599   | 2,250.00 06/06/2025 INV   | PD    | PW: CAPITAL ROAD PROGRAM ENG S |   |   |
| INVOICE:360475<br>125948 2501528                   | 05/22/2025   | 136669    | 060625  | 61599   | 4,570.90 06/06/2025 INV   | PD    | PW: MS4 PROGRAM ENGINEERING SE |   |   |
|  | 05/22/2025   | 136667    | 060625  | 61599   | 2,024.00 06/06/2025 INV   | PD    | PW: SALT SHED DESIGN ENGINEERI |   |   |
| INVOICE:360477<br>125961 2501081                   | 05/22/2025   | 136682    | 060625  | 61599   | 638.75 06/06/2025 INV     | PD    | WP GASCOLA GRANT APPLICATION   |   |   |
|  | 05/22/2025   | 136668    | 060625  | 61599   | 1,845.75 06/06/2025 INV   | PD    | PW: COMPOST FACILITY PPC PLAN  |   |   |
| INVOICE:360481                                     | 4            |           |         |         | 28,625.65                 |       |                                |   |   |
| 135 GOLDEN EQUI                                    | PMENT CO., I | INC       |         |         |                           |       |                                |   | • |
| 125899 2501500<br>INVOICE:256259                   | 05/29/2025   | 136620    | 060625  | 61600   | 212.10 06/06/2025 INV     | PD    | PW 18792 HOPPER SEAL HYDRAULIC |   |   |
| 4145 HORIZON INF                                   | ORMATION SER | RVICES, I | NC      |         |                           |       | •                              |   |   |
| 125977 2501486<br>INVOICE:25028                    | 05/28/2025   | 136698    | 060625  | 61601   | 3,231.40 06/06/2025 INV   | PD    | DP EXPANSION KIT CONTROLLER BA |   |   |
| 3433 HUCKESTEIN                                    | MECHANICAL S | SERVICES  | INC     |         |                           |       |                                |   |   |
| 126030 2501555<br>INVOICE:68884                    | 05/23/2025   | 136751    | 060625  | 61602   | 677.00 06/06/2025 INV     | PD    | SC REPAIR                      |   |   |
| 1074 MICHAEL HUT                                   | CHISON       |           |         |         |                           |       | ·                              |   |   |
| 125889<br>INVOICE:06-25                            | 06/01/2025   | 136610    | 060625  | 61603   | 254.00 06/06/2025 INV     | PD    | JUNE HOSP REIMB                |   |   |
| 4506 ANTHONY ESP                                   | OSITO        |           |         |         |                           |       |                                | • |   |



|                                    | TANK DATE MOUGHER | MARRANT  | CHECK # | INVOICE NET DUE DATE | YPF ST | S INVOICE DESCRIPTION            |
|------------------------------------|-------------------|----------|---------|----------------------|--------|----------------------------------|
| CUMENT P.O.                        | INV DATE VOUCHER  |          |         |                      |        | PD 00205 INTERIOR DETAIL BODY    |
| 5973 2501580<br>VOICE:1693         | 06/02/2025 136694 | 060625   | 61604   | 273.00 00/00/2023 .  | NV PD  | FD 00203 INTERIOR DETAIL BODY    |
| 4608 INTERACTIV                    | E DATA LLC        |          |         | •                    |        |                                  |
| 5972 2500155<br>VOICE:IN896425     | 05/31/2025 136693 | 060625   | 61605   | 76.00 06/06/2025 3   | NV PD  | PD MONTHLY INV SEARCH DATABASE   |
| 169 JACKSON &                      | SONS HARDWARE     |          | ٠       |                      |        |                                  |
| 5926 2500033                       | 04/16/2025 136647 | 060625   | 61606   | 14.00 06/06/2025     | NV PD  | PW 4 HOOKS                       |
|                                    | 05/21/2025 136648 | 060625   | 61606   | 3.35 06/06/2025      | NV PD  | PK 2 KEYS                        |
| VOICE:44189<br>5928 2500031        | 05/22/2025 136649 | 060625   | 61606   | 17.05 06/06/2025     | NV PD  | PW PLUG PRESSURE WASHER          |
| VOICE:44195                        |                   |          |         | 34.40                |        |                                  |
| 2437 JOYFUL TWI                    |                   |          |         | 400 00 05/00/2025 :  | NDZ DO | DAY MEMORTAL DAY DADADE MADCUTAL |
| 5883 2501530<br>VOICE:2501530-1/25 | 05/26/2025 136604 | 060625   | 61607   | 400.00 06/06/2025 .  | NV PD  | PW MEMORIAL DAY PARADE MARCHIN   |
| 1695 KISKI VALL                    | EY UNIFORMS       |          |         |                      |        |                                  |
| 5971 2501577<br>VOICE:232147       | 05/30/2025 136692 | 060625   | 61608   | 68.00 06/06/2025     | NV PD  | EMS UNIFORM REPLACEMENT FOR AM   |
| 961 DAVID KLOB                     | UCHER             |          |         |                      | •      |                                  |
| 891<br>OICE:06-25                  | 06/01/2025 136612 | 060625   | 61609   | 400.00 06/06/2025    | NV PD  | JUNE HOSP REIMB                  |
| 185 DON KUHN A                     | UTO BODY          |          |         |                      |        |                                  |
| 970 2501572<br>OICE:25-00859       | 06/03/2025 136691 | 060625   | 61610   | 175.00 06/06/2025    | NV PD  | EMS 96479 TOW SALTBURG RD TO H   |
| 4215 VINCE L. L                    | AGROTTERIA        |          |         |                      |        |                                  |
| 5978 2500182<br>VOICE:2500182-6/25 | 06/01/2025 136699 | · 060625 | 61611   | 1,000.00 06/06/2025  | NV PD  | AD MONTHLY COUNCIL MEETING TV    |
| 469 DENNIS J L                     | YNCH              |          |         |                      |        |                                  |
| 5885<br>VOICE:06-25                | 06/01/2025 136606 | 060625   | 61612   | 126.55 06/06/2025    | NV PD  | JUNE HOSP REIMB                  |
| 205 PATRICK MA                     | NNING             |          | •       |                      |        |                                  |
| 5887<br>VOICE:06-25                | 06/01/2025 136608 | 060625   | 61613   | 66.78 06/06/2025     | NV PD  | JUNE HOSP REIMB                  |
| 2128 MCCULLOUGH                    | TIRE              |          |         |                      |        |                                  |



### **VENDOR INVOICE LIST**

| <b>- -</b>  |         |         |   |
|---|---------|---------|---|
| DOCUMENT P.O. INV DATE VOUCHER                              | WARRANT | CHECK # | INVOICE NET DUE DATE TYPE STS INVOICE DESCRIPTION         |
| 126032 2501578 05/23/2025 136753<br>INVOICE:1025876         | 060625  | 61614   | 40.00 06/06/2025 INV PD EM 87014 LABOR                    |
| 1245 MCVAY PLUMBING CO. INC.                                |         |         | •   |
| 126033 2501584 04/09/2025 136754<br>INVOICE:62238           | 060625  | 61615   | 1,700.00 06/06/2025 INV PD WP 767 BEULAH RD REPAIR BACKFL |
| 785 MEIT  |         |         |   |
| 126035 06/06/2025 136756<br>INVOICE:060625                  | 060625  | 61616   | 226,627.44 06/06/2025 INV PD JULY HOSP DENTAL VISION      |
| 2438 MEN WITH A VISION                                      |         |         |   |
| L25884 2501531 05/26/2025 136605<br>NVQICE:2501531-1/25     | 060625  | 61617   | 500.00 06/06/2025 INV PD PK MEMORIAL DAY PARADE MARCHIN   |
| 2858 MERIT ELECTRICAL GROUP, INC.                           |         |         |   |
| 125918 2501550 03/27/2025 136639<br>INVOICE:100242          | 060625  | 61618   | 1,275.16 06/06/2025 INV PD WP LINCOLN ROAD PUMP STATION L |
| 421 NICK'S AUTO REPAIR                                      |         | •       |   |
| .26031 2501574 06/03/2025 136752<br>NVOICE:27925            | 060625  | 61619   | 97.50 06/06/2025 INV PD WP 19877 STATE INSPECTION EMI     |
| 237 OAKMONT WATER AUTHORITY                                 |         |         |   |
| .26012 05/29/2025 136733                                    | 060625  | 61620   | 36.34 06/06/2025 INV PD 91 COLORADO CHLORINE              |
| NVOICE:13Y 32230.0625<br>26008 05/29/2025 136729            | 060625  | 61620   | 36.34 06/06/2025 INV PD 15 PLUM ST                        |
| NVOICE:13Y007230.0625<br>.26009 05/29/2025 136730           | 060625  | 61620   | 363.42 06/06/2025 INV PD 125 SANDY CREEK                  |
| NVOICE:13Y011230.0625<br>26010 05/29/2025 136731            | 060625  | 61620   | 49.84 06/06/2025 INV PD 91 COLORADO BATHROOM              |
| NVOICE:13Y026230.0625<br>.26011 05/29/2025 136732           | 060625  | 61620   | 150.04 06/06/2025 INV PD PENN HILLS PARK                  |
| NVOICE:13Y028230.0625<br>.26013 05/29/2025 136734           | 060625  | 61620   | 403.92 06/06/2025 INV PD JODIE LANE                       |
| NVOICE:13Y046230.0625<br>.26014 05/29/2025 136735           | 060625  | 61620   | 197.29 06/06/2025 INV PD PUBLIC WORKS                     |
| NVOICE:13Y048230.0625<br>26015 05/29/2025 136736            | 060625  | 61620   | 177.04 06/06/2025 INV PD LIBRARY                          |
| NVOICE:13Y049230.0625<br>.26016 05/29/2025 136737           | 060625  | 61620   | 14.54 06/06/2025 INV PD JADE DR                           |
| NVOICE:13Y050230.0625<br>26017 05/29/2025 136738            | 060625  | 61620   | 36.34 06/06/2025 INV PD FRIENDSHIP PARK                   |
| NVOICE:13Y051230.0625<br>-26018 05/29/2025 136739           | 060625  | 61620   | 123.04 06/06/2025 INV PD SPLASH PAD FRIENDSHIP            |
| 120018<br>INVOICE:13Y05223-0225<br>126019 05/29/2025 136740 | 060625  | 61620   | 49.84 06/06/2025 INV PD SANDY CREEK VOLK                  |

### **VENDOR INVOICE LIST**

| DOCUMENT P.O.  | INV DATE VOUCHER  | WARRANT | CHÉCK # | INVOICE NET DUE DATE TY | PE STS | TS INVOICE DESCRIPTION           |
|--|-------------------|---------|---------|-------------------------|--------|----------------------------------|
|  | •                 |         | _       | 1,637.99                |        |                                  |
| 4017 ONE TIME VE   | NDOR              |         |         |                         |        |                                  |
| 125897 2501533<br>INVOICE:2501533-1/25                   | 05/26/2025 136618 | 060625  | 61621   | 500.00 06/06/2025 IN    | V PD   | D PK MEMORIAL DAY PARADE FLOAT W |
| 125919 2501534<br>INVOICE:2501534-1/25                   | 05/26/2025 136640 | 060625  | 61622   | 300.00 06/06/2025 IN    | V PD   | D PK MEMORIAL DAY PARADE FLOAT W |
| 125920 2501535<br>INVOICE:2501535-1/25                   | 05/26/2025 136641 | 060625  | 61623   | 400.00 06/06/2025 IN    | V PD   | D PK MEMORIAL DAY PARADE FLOAT W |
| 125921 2501536<br>INVOICE:2501536-1/25                   | 05/22/2025 136642 | 060625  | 61624   | 100.00 06/06/2025 IN    | V PD   | D PK PAVILION REFUND RCPT #15870 |
| 4584 OPTIMUM WATE  | ER SOLUTIONS INC  |         |         | •                       |        |                                  |
| 126034 2500101<br>INVOICE:2298533                        | 05/27/2025 136755 | 060625  | 61625   | 228.00 06/06/2025 IN    | V PD   | D WP SANDY CREEK (2) WATER COOLE |
| 242 PA ONE CALL  | SYSTEM, INC       |         |         |                         |        |                                  |
| 125982 2500035<br>INVOICE:0001105657                     | 05/31/2025 136703 | 060625  | 61626   | 322.76 06/06/2025 IN    | V PD   | D WP MONTHLY FEE MAY             |
| 2440 PENN HILLS  | BIG RED BAND      |         |         |                         |        |                                  |
| 125898 2501532<br>INVOICE:2501532-1/25                   | 05/26/2025 136619 | 060625  | 61627   | 375.00 06/06/2025 IN    | V PD   | D PW MEMORIAL DAY PARADE MARCHIN |
| 253 PENN HILLS   | RENTAL            |         |         | • .                     |        |                                  |
|  | 05/20/2025 136676 | 060625  | 61628   | 64.44 06/06/2025 IN     | V PD   | D WP WEEDWHACKER STRING          |
|  | 05/29/2025 136677 | 060625  | 61628   | 27.24 06/06/2025 IN     | V PD   | D WP WEED WHACKER EYELET AND RET |
| INVOICE:344896<br>125957 2501547                         | 05/29/2025 136678 | 060625  | 61628   | 29.98 06/06/2025 IN     | V PD   | D WP WEED WHACKER RETAINER COVER |
| INVOICE:344906<br>125959 2501567<br>INVOICE:345007       | 05/30/2025 136680 | 060625  | 61628   | . ,                     | V PD   | D WP WEED WHACKERS SPOOL SPRING  |
| 284 PEOPLES NATI   | URAL GAS          |         |         | 142.06                  |        |                                  |
| 126020   | 05/30/2025 136741 | 060625  | 61629   | 1,762.09 06/06/2025 IN  | V PD   | D PLUM CREEK                     |
| INVOICE:24166175.0625<br>126021<br>INVOICE:28135036.0625 | 05/30/2025 136742 | 060625  | 61629   | 79.05 06/06/2025 IN     | V PD   | D JADE DR                        |
| 729 PERFORMANCE  | FOOD GROUP, INC   |         |         | 1,841.14                |        |                                  |
| 125983 2501553<br>INVOICE:320702                         | 06/02/2025 136704 | 060625  | 61630   | 1,078.87 06/06/2025 IN  | V PD   | D SC HDM FOOD SUPPLIES           |

### VENDOR INVOICE LIST

| DOCUMENT P.O.  | INV DATE VOUCHER     | WARRANT | CHECK # | VOICE NET DUE DATE TYPE STS INVOICE DESC | RIPTION             |
|--|----------------------|---------|---------|--|---------------------|
| 285 JEFFREY T.   | PERZ                 |         |         |  |                     |
| 125890<br>INVOICE:06-25  | 06/01/2025 136611    | 060625  | 61631   | 45.50 06/06/2025 INV PD JUNE HOSP RE     | EIMB                |
| 571 PITNEY BOW   | ES SUPPLIES          |         |         |  |                     |
| 125958 2500737<br>INVOICE:3320780632                           | 05/24/2025 136679    | 060625  | 61632   | 1,084.50 06/06/2025 INV PD FN-POSTAGE N  | METER QUARTERLY LEA |
| 2019 SVB ASSOCI  | ATES, INC.           |         |         |  |                     |
| 126022 2500206<br>INVOICE:1051187                              | 06/01/2025 136743    | 060625  | 61633   | 769.68 06/06/2025 INV PD ALARM SYSTEM    | MONITORING          |
| 4567 SELECTIVE   | INSURANCE COMPANY OF | AMERICA |         | •  |                     |
|  | 05/23/2025 136711    | 060625  | 61634   | 10,399.00 06/06/2025 INV PD WP FLOOD REM | NEWAL POLICY FLD219 |
|  | 05/23/2025 136712    | 060625  | 61634   | 1,134.00 06/06/2025 INV PD WP FLOOD REM  | NEWAL POLICY FLD219 |
| INVOICE:2501561-1/25<br>125992 2501562<br>INVOICE:2501562-1/25 | 05/23/2025 136713    | 060625  | 61634   | -3,344.00 06/06/2025 INV PD WP FLOOD REN | NEWAL POLICY FLD219 |
| 722 BERNARD J  | SESTILI. IR.         |         |         | 14,877.00                                | •                   |
| 125892<br>INVOICE:06-25  | 06/01/2025 136613    | 060625  | 61635   | 400.00 06/06/2025 INV PD JUNE HOSP RE    | EIMB .              |
| 336 SHERWIN WI   | LLIAMS INC           |         | •       |  |                     |
| 125895 2501524<br>INVOICE:8081-9                               | 05/23/2025 136616    | 060625  | 61636   | 116.18 06/06/2025 INV PD PW DOOR FRAM    | IE PAINT            |
| 4698 NATHAN A U  | HRIN                 |         |         |  |                     |
| 125980<br>INVOICE:1378   | 05/27/2025 136701    | 060625  | 61637   | 700.00 06/06/2025 INV PD PD INTERIOR     | DETAILING 14 VHCLS  |
| 3855 SHULTS FOR  | D, INC.              |         |         |  |                     |
|  | 04/29/2025 136715    | 060625  | 61638   | 91.35 06/06/2025 INV PD EM 23025 VAL     | VE ASSEMBLY FILTER  |
|  | 05/21/2025 136718    | 060625  | 61638   | 75.40 06/06/2025 INV PD EM 87014 SPL     | ASH SHIELD          |
| INVOICE:226365HCW<br>125995 2501579                            | 05/28/2025 136716    | 060625  | 61638   | 11.78 06/06/2025 INV PD EM 87014         |                     |
|  | 05/27/2025 136717    | 060625  | 61638   | 11.78 06/06/2025 INV PD EMS 87014 GR     | REASE CAP           |
| INVOICE:226655HCW<br>125998 2501579<br>INVOICE:HCCS291561      | 04/03/2025 136719    | 060625  | 61638   | 187.50 06/06/2025 INV PD EM 18838 EVA    | ALUATION DIAGNOSITC |
|  |                      |         |         |  |                     |

### VENDOR INVOICE LIST

| DOCUMENT P.O. INV DATE VOUCHER   | WARRANT   | CHECK # | INVOICE NET DUE DATE TYPE STS INVOICE DESCRIPTION          |
|--|-----------|---------|--|
|  |           | ,       | 377.81   |
| 2434 STEEL CITY ANGELS   |           |         |  |
| 125896 2501529 05/26/2025 136617<br>INVOICE:2501529-1/25                           | 060625    | 61639   | 375.00 06/06/2025 INV PD PK MEMORIAL DAY PARADE MARCHIN    |
| 3927 STRYKER SALES CORPORATION   |           |         |  |
| 125930 2501551 05/17/2025 136651 INVOICE:9209292963                                | 060625    | 61640   | 14,292.00 06/06/2025 INV PD EMS 3 POWER CHAIRS MONITOR PRO |
| 2540 TOSHIBA BUSINESS SOLUTIONS, US.   | A         |         |  |
| 125976 2501585 06/03/2025 136697 INVOICE:6153635                                   | 060625    | 61641   | 267.42 06/06/2025 INV PD PU BW AND COLOR PRINT OVERAGE     |
| 2743 UNITED RENTALS  |           | •       |  |
| 125988 2501113 05/31/2025 136709   | 060625    | 61642   | 140.00 06/06/2025 INV PD PK: DOG PARK'S YEARLY PORTABLE    |
| INVOICE:246362053-003<br>125989 2501322 05/31/2025 136710<br>INVOICE:247503431-002 | 060625    | 61642   | 140.00 06/06/2025 INV PD PK MILLTOWN PARK 2 MONTH HANDI    |
| 37 VERIZON-PA  |           |         | 行からできた。280.00  |
| 125925 05/24/2025 136646<br>INVOICE:852515213.0625                                 | 060625    | 61643   | 79.99 06/06/2025 INV PD WM SC FAX INTERNET                 |
| 2915 VIGLIOTTI LANDSCAPE & CONSTRUC  | TION INC. |         |  |
| 126006 2501219 05/16/2025 136727   | 060625    | 61644   | 815.00 06/06/2025 INV PD LB GRASS CUTTING SERVICES         |
| INVOICE:231909<br>126000 2501206 05/16/2025 136721                                 | 060625    | 61644   | 290.00 06/06/2025 INV PD PW: WEBSTER, BARBARA, & RODI G    |
| INVOICE:231910<br>125999 2501205 05/16/2025 136720                                 | 060625    | 61644   | 290.00 06/06/2025 INV PD PW ARB GRAHAM TRAVELLA SPRINGD    |
| INVOICE:231911<br>126004 2501204 05/16/2025 136725                                 | 060625    | 61644   | 5,980.00 06/06/2025 INV PD PK ANNUAL PARK GRASS CUTTINGS   |
| INVOICE:231912<br>126002 2501232 05/16/2025 136723                                 | 060625    | 61644   | 975.00 06/06/2025 INV PD ADGRASS CUTTINGS VARIOUS MUNIC    |
| INVOICE:231913<br>126003 2501568 05/16/2025 136724                                 | 060625    | 61644   | 965.00 06/06/2025 INV PD PU GRASS CUTTING SERVICES         |
| INVOICE:231914<br>126005 2501564 05/16/2025 136726                                 | 060625    | 61644   | 280.00 06/06/2025 INV PD SENIOR CENTER GRASS CUTTING SE    |
| INVOICE:231915<br>126001 2501207 05/16/2025 136722                                 | 060625    | 61644   | 104.00 06/06/2025 INV PD PW BRAMBLE STREET GRASS CUTTIN    |
| INVOICE:231916   |           | •       | 9,699.00   |
| 4308 WEX INC   |           |         |  |
| 125993 2501559 05/31/2025 136714<br>INVOICE:105121625                              | 060625    | 61645   | 30,152.74 06/06/2025 INV PD PU- MAY GAS/DIESEL             |
| · ·  |           |         | i  |

### **VENDOR INVOICE LIST**

61646

471 DAVID W WILKINSON

125893 INVOICE:06-25 06/01/2025 136614

060625

296.11 06/06/2025 INV PD JUNE HOSP REIMB

\*\* END OF REPORT - Generated by sheree strayer \*\*

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### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR: 01 GENERAL FUND<br>ORIGINAL APPROP REVISED BUDGET   | YTD ACTUAL         | MTD ACTUAL    | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---|--------------------|---------------|--------------|------------------|--------|
| 0130100 REAL ESTATE TAXES   |                    | ÷             |              |                  |        |
| 0130100 1001 CURRENT REAL ESTATE<br>-10,209,371.00 -10,209,371.00 | -7,919,359.80      | -5,018,992.38 | 0.00         | -2,290,011.20    | 77.6%  |
| 0130100 1110 LIENED-REAL ESTATE<br>-420,000.00 -420,000.00        | -162,911.95        | -67,917.32    | 0.00         | -257,088.05      | 38.8%  |
| 0130100 2010 DELINQUENT-REAL ESTATE -560,000.00 -560,000.00       | -1,943,330.43      | -20,031.44    | 0.00         | 1,383,330.43     | 347.0% |
| TOTAL REAL ESTATE TAXES -11,189,371.00 -11,189,371.00             | -10,025,602.18     | -5,106,941.14 | 0.00         | -1,163,768.82    | 89.6%  |
| 0131000 LOCAL TAX ENABLING  |                    |               |              |                  |        |
| 0131000 1002 DEED TRF TAXES<br>-1,834,744.18 -1,834,744.18        | -701,133.84        | -143,868.24   | 0.00         | -1,133,610.34    | 38.2%  |
| 0131000 2020 EARNED INCOME TAXES<br>-13,000,000.00 -13,000,000.00 | -5,745,438.16      | -1,667,497.45 | 0.00         | -7,254,561.84    | 44.2%  |
| 0131000 3001 MERCANTILE TAXES<br>-420.000.00 -420,000.00          | -109,915.42        | -61,618.43    | 0.00         | -310,084.58      | 26.2%  |
| 0131000 4000 LST (LOCAL SERV TAX) (0<br>-375,000.00 -375,000.00   | PT)<br>-193,558.47 | -84,638.37    | 0.00         | -181,441.53      | 51.6%  |
| 0131000 8000 BUSINESS PRIVILEGE TAXE<br>-310,000.00 -310,000.00   | s<br>-171,255.70   | -95,973.41    | 0.00         | -138,744.30      | 55.2%  |
| 0131000 9000 SALES & USE TAX<br>-2,500,000.00 -2,500,000.00       | -1,086,631.69      | -228,260.46   | 0.00         | -1,413,368.31    | 43.5%  |
| TOTAL LOCAL TAX ENABLING<br>-18,439,744.18 -18,439,744.18         | -8,007,933.28      | -2,281,856.36 | 0.00         | -10,431,810.90   | 43.4%  |
| 0132100 BUSINESS LICENSES AND PERMITS                             |                    |               |              |                  |        |
| 0132100 3004 JUNKYARD PERMITS<br>-2,400.00 -2,400.00              | -1,600.00          | 0.00          | 0.00         | -800.00          | 66.7%  |
| 0132100 6001 TRANSIENT RETAILERS<br>-1.800.00 -1,800.00           | -5,262.00          | -1,310.00     | 0.00         | 3,462.00         | 292.3% |
| 0132100 6200 CONTR REGISTRATION PERM<br>-200.00 -200.00           | -175.00            | -75.00        | 0.00         | -25.00           | 87.5%  |

### A TAUNIS Silvingsorp solution

FOR 2025 05

| -                    |                                   | ·                                    |             |             |              |                  |        |
|----------------------|-----------------------------------|--------------------------------------|-------------|-------------|--------------|------------------|--------|
| ACCOUNTS FOR:<br>ORI | 01 GENERAL<br>GINAL APPROP R      | FUND<br>EVISED BUDGET                | YTD ACTUAL  | MTD ACTUAL  | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
| 0132100 7001         | -35,000.00                        | ICAL DEVICES -35,000.00 TV FRANCHISE | -19,650.00  | 0.00        | 0.00         | -15,350.00       | 56.1%  |
| 0132100 8100         | -920,000.00                       | -920,000.00                          | -339,262.00 | -165,687.59 | 0.00         | -580,738.00      | 36.9%  |
| TOTAL BU             | SINESS LICENSES AN<br>-959,400.00 | D PERMI<br>-959,400.00               | -365,949.00 | -167,072.59 | 0.00         | -593,451.00      | 38.1%  |
| 0132200 STREE        | T OPENING                         |                                      |             |             |              |                  |        |
| 0132200 8200         | -70,000.00                        | OPENINGS<br>-70,000.00               | -26,300.00  | -6,580.00   | 0.00         | -43,700.00       | 37.6%  |
| 0132200 8300         | -5,000.00                         | G PERMITS<br>-5,000.00               | -200.00     | 0.00        | 0.00         | -4,800.00        | 4.0%   |
| TOTAL ST             | REET OPENING<br>-75,000.00        | -75,000.00                           | -26,500.00  | -6,580.00   | 0.00         | -48,500.00       | 35.3%  |
| 0133100 FINES        | AND FOREFITS                      |                                      |             |             | ,            | -                |        |
| 0133100 1004         | -38,000.00                        | RATE/ COUNTY FINES<br>-38,000.00     | -7,502.58   | -1,111.87   | 0.00         | -30,497.42       | 19.7%  |
| 0133100 1009         | -21,000.00                        | HIGHWAY FINES<br>-21,000.00          | 0.00        | 0.00        | 0.00         | -21,000.00       | .0%    |
| 0133100 1103         | DUI FI<br>-17,000.00              | -17,000.00                           | -6,465.44   | -1,153.41   | 0.00         | -10,534.56       | 38.0%  |
| 0133100 1201         | -1,000.00                         | PAL FINES/PARKING<br>-1,000.00       | -225.00     | -65.00      | 0.00         | -775.00          | 22.5%  |
| 0133100 1240         | -6,500.00                         | TIOLATIONS<br>-6,500.00              | -2,450.00   | 0.00        | 0.00         | -4,050.00        | 37.7%  |
| TOTAL FI             | NES AND FOREFITS<br>-83,500.00    | -83,500.00                           | -16,643.02  | -2,330.28   | 0.00         | -66,856.98       | 19.9%  |
| 0134100 INTER        | EST EARNINGS                      |                                      |             |             |              |                  |        |
| 0134100 1010         | INTERE<br>-350,000.00             | ST<br>-350,000.00                    | -157,319.55 | -35,221.34  | 0.00         | -192,680.45      | 44.9%  |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR: 01 GENERAL FL<br>ORIGINAL APPROP REV | JND<br>/ISED BUDGET                       | YTD ACTUAL  | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED  |
|--|---|-------------|------------|--------------|------------------|---------|
| TOTAL INTEREST EARNINGS<br>-350,000.00             | -350,000.00                               | -157,319.55 | -35,221.34 | 0.00         | -192,680.45      | . 44.9% |
| 0134200 RENTS AND ROYALTIES                        |   |             |            |              |                  | •       |
| -23,000.00   | ACCESS FEES -23,000.00 AL PROPERTY RENTAL | -10,743.55  | -2,148.71  | 0.00         | -12,256.45       | 46.7%   |
| -30,000.00   | -30,000.00                                | -4,000.00   | 0.00       | 0.00         | -26,000.00       | 13.3%   |
| -8,000.00  | -8,000.00                                 | -1,358.63   | -245.02    | 0.00         | -6,641.37        | 17.0%   |
| 0134200 3002 ADVERTIS<br>-10,000.00                | SING FEES<br>-10,000.00                   | 0.00        | 0.00       | 0.00         | -10,000.00       | .0%     |
| TOTAL RENTS AND ROYALTIES -71,000.00               | -71,000.00                                | -16,102.18  | -2,393.73  | 0.00         | -54,897.82       | 22.7%   |
| 0135400 STATE GRANTS                               |   |             |            |              |                  |         |
| 0.00   | LICE GRANTS<br>0.00                       | -39,227.43  | -15,542.00 | 0.00         | 39,227.43        | 100.0%  |
|  | 3,674,562.22                              | -100,918.14 | -14,970.00 | 0.00         | -3,573,644.08    | 2.7%    |
| 0135400 1220 RECYCLIN<br>-40,000.00                | -40,000.00                                | 0.00        | 0.00       | 0.00         | -40,000.00       | . 0%    |
|  | DAL PAVING GRANT                          | -388,604.22 | 0.00       | 0.00         | -611,395.78      | 38.9%   |
| TOTAL STATE GRANTS -4,714,562.22 -4                | 1,714,562.22                              | -528,749.79 | -30,512.00 | 0.00         | -4,185,812.43    | 11.2%   |
| 0135500 STATE SHRD REV & ENTITLEM                  | ENTS                                      |             |            |              |                  |         |
| -27,000.00   | TILITY-ACT 66<br>-27,000.00               | 0.00        | 0.00       | 0.00         | -27,000.00       | .0%     |
| 0135500 0400 ALCOHOL<br>-7,000.00                  | BEVERAGE LICENSES<br>-7,000.00            | -300.00     | 0.00       | 0.00         | -6,700.00        | 4.3%    |
|  |   |             |            |              |                  |         |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR: 01 GENERAL FUND<br>ORIGINAL APPROP REVISED BUDGET  | YTD ACTUAL               | MTD ACTUAL              | ENCUMBRANCES         | AVAILABLE BUDGET                         | % USED         |
|--|--------------------------|-------------------------|----------------------|--|----------------|
| 0135500 0500   | 0.00<br>0.00<br>ACT 0.00 | 0.00<br>0.00            | 0.00<br>0.00<br>0.00 | -396,367.98<br>-704,654.19<br>-30,000.00 | .0%            |
| TOTAL STATE SHRD REV & ENTITLEMEN -1,165,022.17 -1,165,022.17  | -300.00                  | 0.00                    | 0.00                 | -1,164,722.17                            | .0%            |
| 0135700 LOCAL GOVT OPERATING GRANTS  0135700 0600 ADULT SERVICES GRANT -350,000.00 -350,000.00  TOTAL LOCAL GOVT OPERATING GRANTS      | -157,652.00              | 0.00                    | 0.00                 | -192,348.00                              | 45.0%          |
| -350,000.00 -350,000.00 0136100 GEN GOVT CHARGE SERVICES   | -157,652.00              | 0.00                    | 0.00                 | -192,348.00                              | 45.0%          |
| 0136100 3003 ZONING FEES -175,000.00 -175,000.00 0136100 5001 SALE OF DOCUMENT/ZONING LE -1,000.00 -1,000.00 0136100 7002 LIEN LETTERS | -42,716.42<br>TTER 0.00  | -10,116.22<br>0.00      | 0.00                 | -132,283.58<br>-1,000.00                 | 24.4%<br>.0%   |
| -33,000.00 -33,000.00  TOTAL GEN GOVT CHARGE SERVICES -209,000.00 -209,000.00  | -11,225.00<br>-53,941.42 | -2,400.00<br>-12,516.22 | 0.00                 | -21,775.00<br>-155,058.58                | 34.0%<br>25.8% |
| 0136200 PUB SAFETY CHARGE FOR SERVICES   |                          |                         |                      |  |                |
| 0136200 1105 POLICE REPORTS -15,000.00 -15,000.00 0136200 1250 EDUCATIONAL SERVICE AGENCY -125,000.00 -125,000.00                      | -40,228.59               | -810.00<br>0.00         | 0.00<br>0.00         | -10,035.00<br>-84,771.41                 | 33.1%<br>32.2% |
| 0136200 4003 FM-SERVICE/INSPECTION FEES -650.00 -650.00  | -105.00                  | 0.00                    | 0.00                 | -545.00                                  | 16.2%          |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

|   |  | -                      |                       | * <u></u>    |                         |                |
|---|--|------------------------|-----------------------|--------------|-------------------------|----------------|
| ACCOUNTS FOR: 01 GEN<br>ORIGINAL APPROP | ERAL FUND<br>REVISED BUDGET                                | YTD ACTUAL             | MTD ACTUAL            | ENCUMBRANCES | AVAILABLE BUDGET        | % USED         |
| -90,000.00<br>0136200 4105 Pe           | UILDING/SIGN PERMITS<br>-90,000.00<br>ODS/DUMPSTER PERMITS | -72,655.64             | -11,078.95            | 0.00         | -17,344.36              | 80.7%<br>36.3% |
| -90,000.00                              | -2,000.00<br>CCUPANCY PERMITS<br>-90,000.00<br>YE TEST     | -725.00<br>-42,350.00  | -200.00<br>-10,525.00 | 0.00         | -1,275.00<br>-47,650.00 | 47.1%          |
| -16,000.00                              | -16,000.00<br>ECURITY ALARM PERMITS/F<br>-2,000.00         | -6,350.00<br>FEES 0.00 | -1,475.00<br>0.00     | 0.00         | -9,650.00<br>-2,000.00  | 39.7%<br>.0%   |
| TOTAL PUB SAFETY CHAR-340,650.00        | GE FOR SERVI<br>-340,650.00                                | -167,379.23            | -24,088.95            | 0.00         | -173,270.77             | 49.1%          |
| 0136300 HWY & STREET CHG F              | OR SERVICES  NOW REMOVAL/ST SWEEP                          |                        |                       |              |                         |                |
| -190,000.00                             | -190,000.00  | -176,223.06            | 0.00                  | 0.00         | -13,776.94              | 92.7%          |
| TOTAL HWY & STREET CH<br>-190,000.00    | G FOR SERVIC<br>-190,000.00                                | -176,223.06            | 0.00                  | 0.00         | -13,776.94              | 92.7%          |
| 0136500 HEALTH CHG FOR SER              | VICES  |                        |                       |              |                         |                |
| -1,300,000.00                           | MBULANCE FEES<br>-1,300,000.00                             | -573,145.50            | -107,814.28           | 0.00         | -726,854.50             | 44.1%          |
| TOTAL HEALTH CHG FOR -1,300,000.00      | SERVICES<br>-1,300,000.00                                  | -573,145.50            | -107,814.28           | 0.00         | -726,854.50             | 44.1%          |
| 0136700 CULTURE-REC CHG FO              | R SERVICES   |                        |                       |              |                         |                |
| 0136700 5150 -35,000.00 R               | ECREATION FEES<br>-35,000.00                               | -21,703.95             | -5,475.00             | 100.00       | -13,396.05              | 61.7%          |
| TOTAL CULTURE-REC CHG<br>-35,000.00     | FOR SERVICE<br>-35,000.00                                  | -21,703.95             | -5,475.00             | 100.00       | -13,396.05              | 61.7%          |
| 0138000 MISCELLANEOUS REVE              | NUES   |                        |                       |              |                         |                |

0138000 1006

INSURANCE REFUNDS

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR: 01 GENERAL FUND                                     | ACTUM        | MED ACTUAL               | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---|--------------|--------------------------|--------------|------------------|--------|
| ORIGINAL APPROP REVISED BUDGET  -50,000.00 -50,000.00             | -88,088.43   | MTD ACTUAL<br>-15,988.00 | 0.00         | 38,088.43        | 176.2% |
| 0138000 1090 MISCELLANEOUS -300,000.00 -300,000.00                | -101,379.01. | -1,577.50                | 0.00         | -198,620.99      | 33.8%  |
| 0138000 109023 MISC-POL PRGM REIMBURSEME<br>-50,000.00 -50,000.00 | 2,343.50     | -7,148.13                | 0.00         | -52,343.50       | -4.7%  |
| 0138000 1093 CONTR POLICE SERVICES<br>-250,000.00 -250,000.00     | -29,984.27   | -8,646.77                | 0.00         | -220,015.73      | 12.0%  |
| TOTAL MISCELLANEOUS REVENUES -650,000.00 -650,000.00              | -217,108.21  | -33,360.40               | 0.00         | -432,891.79      | 33.4%  |
| 0139100 SALE-PROPERTY & SUPPLIES                                  |              |                          |              |                  |        |
| 0139100 1007 SALE PROPERTY/SUPPLIES -30,000.00 -30,000.00         | -795.78      | 0.00                     | 0.00         | -29,204.22       | 2.7%   |
| TOTAL SALE-PROPERTY & SUPPLIES -30,000.00 -30,000.00              | -795.78      | 0.00                     | 0.00         | -29,204.22       | 2.7%   |
| 0139200 INTERFUND OPER TRANSFERS                                  |              |                          |              |                  |        |
| 0139200 0810 TRF-FROM OTHER FUNDS -275,000.00 -275,000.00         | 0.00         | 0.00                     | 0.00         | -275,000.00      | .0%    |
| TOTAL INTERFUND OPER TRANSFERS -275,000.00 -275,000.00            | 0.00         | 0.00                     | 0.00         | -275,000.00      | . 0%   |
| 0140000 LEGISLATIVE   |              |                          |              |                  |        |
| 0140000 1300 SALARIES 19,200.00 19,200.00                         | 8,000.00     | 1,600.00                 | 0.00         | 11,200.00        | 41.7%  |
| 0140000 2130 EXPENDABLE SUPP/TOOLS<br>150.00 150.00               | 0.00         | 0.00                     | 0.00         | 150.00           | .0%    |
| 0140000 3100 PROFESSIONAL SERVICES<br>120,000.00 120,000.00       | 63,796.77    | 13,082.91                | 7,000.00     | 49,203.23        | 59.0%  |
| 0140000 3290 CELL PHONE/AÍR CARDS/TABL<br>250.00 250.00           | _ETS 172.72  | 43.49                    | 0.00         | 77.28            | 69.1%  |
| 0140000 4200 SCHOOL/CONFERENCES<br>10,000.00 10,000.00            | 3,190.75     | 915.75                   | 0.00         | 6,809.25         | 31.9%  |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

|                              |                                 |   |            | <u> </u>   | ·            | · · · · · · · · · · · · · · · · · · · |        |
|------------------------------|---------------------------------|---|------------|------------|--------------|---------------------------------------|--------|
| ACCOUNTS FOR:<br>ORI         | 01 GENERA<br>GINAL APPROP       | L FUND<br>REVISED BUDGET                  | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET                      | % USED |
| 0140000 5200                 | 5,000.00                        | COUNCIL<br>5,000.00                       | 942.00     | 0.00       | 0.00         | 4,058.00                              | 18.8%  |
| 0140000 5305                 | EMER<br>5,000.00                | CENCY MANAGEMENT EXF<br>5,000.00          | 0.00       | 0.00       | 0.00         | 5,000.00                              | .0%    |
| TOTAL LE                     | GISLATIVE<br>159,600.00         | 159,600.00                                | 76,102.24  | 15,642.15  | 7,000.00     | 76,497.76                             | 52.1%  |
| 0140100 ADMIN                | ISTRATION                       |   |            |            | 4            | /                                     |        |
| 0140100 1300                 | SALA                            | RIES                                      | 150,734.67 | 43,166.30  | 0.00         | 145,234.56                            | 50.9%  |
| 0140100 1500                 |                                 | 295,969.23<br>OYEE BENEFITS<br>113,952.76 | 50,734.67  | 10,431.29  | 0.00         | 63,225.22                             | 44.5%  |
| 0140100 1700                 | 113,952.76<br>CONT<br>33,802.18 | TI3,932.70<br>RACTUAL PAY<br>33,802.18    | 24,811.15  | 0.00       | 0.00         | 8,991.03                              | 73.4%  |
| 0140100 1830                 |                                 | 2.000.00                                  | 1,682.50   | 101.97     | 0.00         | 317.50                                | 84.1%  |
| 0140100 2100                 | OFFI<br>2,000.00                | CE SUPPLIES<br>2,000.00                   | 186.14     | 0.00       | 0.00         | 1,813.86                              | 9.3%   |
| 0140100 3100                 | 80,000.00                       | ESSIONAL SERVICES<br>79,700.00            | 51,773.18  | 3,618.00   | 0.00         | 27,926.82                             | 65.0%  |
| 0140100 3290                 | 0.00                            | PHONE/AIR CARDS/TAB<br>300.00             | 67.77      | 48.56      | 0.00         | 232.23                                | 22.6%  |
| 0140100 3310                 | 100.00                          | EL EXPENSES<br>100.00                     | 0.00       | 0.00       | 0.00         | 100.00                                | .0%    |
| 0140100 3410                 | 30,000.00                       | RTISING<br>40,000.00<br>OL/CONFERENCES    | 20,294.97  | 984.80     | 15,945.00    | 3,760.03                              | 90.6%  |
| 0140100 4200<br>0140100 4500 | 2,500.00                        | 2,500.00<br>R MAINT/REPAIRS               | 248.64     | -165.99    | 0.00         | 2,251.36                              | 9.9%   |
| 0140100 4510                 | 4,000.00                        | 4,000.00  RACTED GARAGE SERVIC            | 0.00<br>ES | 0.00       | 0.00         | 4,000.00                              | .0%    |
| 0140100 4510                 | 2,500.00                        | 2,500.00                                  | 900.11     | 95.79      | 43.11        | 1,556.78                              | 37.7%  |
| TOTAL ADI                    | MINISTRATION<br>566,824.17      | 576,824.17                                | 301,426.67 | 58,280.72  | 15,988.11    | 259,409.39                            | 55.0%  |
| 0140200 FINAN                |                                 |   |            |            |              | •                                     |        |
| 0140200 1300                 | SALA<br>343,770.13              | RIES<br>343,770.13                        | 140,352.36 | 39,665.69  | 0.00         | 203,417.77                            | 40.8%  |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| TOR 2023 03    |                                  |                             |            |            | •            |                  |        |
|----------------|----------------------------------|-----------------------------|------------|------------|--------------|------------------|--------|
|                | 01 GENERAL FU<br>Inal approp Rev | JND<br>VISED BUDGET         | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
| 0140200 1500   | 93,194.52                        | BENEFITS<br>93,194.52       | 40,757.41  | 8,806.16   | 0.00         | 52,437.11        | 43.7%  |
| 0140200 1700   | CONTRACT<br>38,575.41            | 38,575.41                   | 15,186.84  | 0.00       | 0.00         | 23,388.57        | 39.4%  |
| 0140200 1830   | OVERTIME<br>150.00               | 150.00                      | 0.00       | 0.00       | 0.00         | 150.00           | . 0%   |
| 0140200 2100   | OFFICE 5<br>4,500.00             | 4,500.00                    | 69.07      | 0.00       | 79.00        | 4,351.93         | 3.3%   |
| 0140200 3100   | 30,000.00                        | CONAL SERVICES<br>30,000.00 | 0.00       | 0.00       | 0.00         | 30,000.00        | . 0%   |
| 0140200 3110   | AUDITORS<br>50,000.00            | 50,000.00                   | 43,000.00  | 0.00       | 7,000.00     | 0.00             | 100.0% |
| 0140200 3250   | POSTAGE<br>14,000.00             | 14,000.00                   | 6,084.50   | 5,000.00   | 3,253.50     | 4,662.00         | 66.7%  |
| 0140200 3310   | TRAVEL E                         | 400.00                      | 0.00       | 0.00       | 0.00         | 400.00           | .0%    |
| 0140200 3420   | PRINTING<br>400.00               | 400.00                      | 0.00       | .0.00      | 0.00         | 400.00           | .0%    |
| 0140200 4200   | 500.00                           | CONFERENCES<br>500.00       | 0.00       | 0.00       | 0.00         | 500.00           | .0%    |
| 0140200 4500   | CONTR MA<br>100.00               | AINT/REPAIRS<br>100.00      | . 0.00     | 0.00       | 0.00         | 100.00           | .0%    |
| TOTAL FIN      | ANCE<br>575,590.06               | 575,590.06                  | 245,450.18 | 53,471.85  | 10,332.50    | 319,807.38       | 44.4%  |
| 0140300 TAX CO | ELECTION                         |                             |            |            | •            | •                |        |
| 0140300 1190   | TAX COLI<br>80,000.00            | ECTION<br>70,000.00         | 36,267.64  | 3,561.54   | 0.00         | 33,732.36        | 51.8%  |
| TOTAL TAX      | COLLECTION<br>80,000.00          | 70,000.00                   | 36,267.64  | 3,561.54   | 0.00         | . 33,732.36      | 51.8%  |
| 0140500 CONTRO | LLER                             | ÷                           |            |            |              |                  |        |
| 0140500 1300   | SALARIES                         | 4,200.00                    | 1,750.00   | 350.00     | 0.00         | 2,450.00         | 41.7%  |
| TOTAL CON      | TROLLER<br>4,200.00              | 4,200.00                    | 1,750.00   | 350.00     | 0.00         | 2,450.00         | 41.7%  |
|                |                                  |                             |            |            |              |                  |        |

FOR 2025 05

|                      | ·                        | AL FINE                             |            |            |              |                  |        |
|----------------------|--------------------------|-------------------------------------|------------|------------|--------------|------------------|--------|
| ACCOUNTS FOR:<br>ORI | 01 GENER<br>GINAL APPROP | AL FUND<br>REVISED BUDGET           | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|                      |                          |                                     |            |            |              |                  |        |
| 0140600 PURCH        | ASING                    |                                     |            |            |              |                  |        |
| 0140600 1300         | SAL                      | ARIES                               | 22 202 52  | 6,361.84   | 0.00         | 31,852.49        | 42.2%  |
| 0140600 1500         | 55,136.02<br>EMF         | 55,136.02<br>LOYEE BENEFITS         | 23,283.53  | •          |              | ·                |        |
|                      | 16,203.65                | 16,203.65<br>TRACTUAL PAY           | 6,462.35   | 1,422.86   | 0.00         | 9,741.30         | 39.9%  |
| 0140600 1700         | 827.04                   | 827.04                              | 0.00       | 0.00       | 0.00         | 827.04           | . 0%   |
| 0140600 1830         | 350.00                   | RTIME 350.00                        | 0.00       | 0.00       | 0.00         | 350.00           | .0%    |
| 0140600 2100         |                          | ICE SUPPLIES<br>5,000.00            | 1,975.47   | 159.80     | 47.90        | 2,976.63         | 40.5%  |
| 0140600 3800         | REN                      | TAL EXPENŠE                         | 5,627.99   | 954.31     | 0.00         | 9,372.01         | 37.5%  |
|                      | 15,000.00                | 15,000.00                           | 3,027.33   | 334.31     | 0.00         | 5,5,2,04         | 33%    |
| TOTAL PU             | RCHASING<br>92,516.71    | 92,516.71                           | 37,349.34  | 8,898.81   | 47.90        | 55,119.47        | 40.4%  |
|                      | 32,310.71                | 52,5202                             | 21,2 12121 | •          |              | •                |        |
| 0140700 INFOR        | MATION MANAGEME          | NT                                  |            |            |              |                  |        |
| 0140700 1300         |                          | ARIES<br>126,401.60                 | 53,477.61  | 14,584.80  | 0.00         | 72,923.99        | 42.3%  |
| 0140700 1500         |                          | LOYEE BENEFITS                      | •          |            | 0.00         | 11,897.92        | 65.0%  |
| 0140700 1700         | 34,033.18<br>CON         | 34,033.18<br>TRACTUAL PAY           | 22,135.26  | 4,396.23   |              | ·                |        |
| •                    | 7,485.86                 | 7,485.86                            | 3,506.73   | 0.00       | 0.00         | 3,979.13         | 46.8%  |
| 0140700 2100         | 500.00                   | 500.00                              | 0.00       | 0.00       | 0.00         | 500.00           | .0%    |
| 0140700 3100         | PRC<br>45,000.00         | FESSIONAL SERVICES<br>45,000.00     | 13,096.39  | 8,304.12   | 11,740.90    | 20,162.71        | 55.2%  |
| 0140700 3290         | 1.500.00<br>CEL          | L PHONE/AIR CARDS/TABLE<br>1,500.00 | TS 315.76  | 86,98      | 0.00         | 1,184.24         | 21.1%  |
| 0140700 3648         | ÍNT                      | ERNET ACCÉSS EXP                    |            |            | 0.00         | 14,210.26        | 43.2%  |
| 0140700 4200         | 25,000.00<br>SCH         | 25,000.00<br>OOL/CONFERENCES        | 10,789.74  | 1,856.57   |              | ,                |        |
|                      | 1,500.00                 | 1,500.00<br>TR MAINT/REPAIRS        | 1,380.00   | 0.00       | 0.00         | 120.00           | 92.0%  |
| 0140700 4500         | 240,000.00               | 240,000.00                          | 163,999.99 | 13,319.21  | 15,321.00    | 60,679.01        | 74.7%  |
| 0140700 4510         | 1,000.00                 | TRACTED GARAGE SERVICES<br>1,000.00 | 163.52     | -18.00     | 0.00         | 836.48           | 16.4%  |
|                      | _,                       | - <b>,</b>                          | •          |            |              |                  |        |

### i Se TATULATES a bylererp solution

FOR 2025 05

| ACCOUNTS FOR:<br>ORI | 01 GENE<br>GINAL APPROP       | RAL FUND<br>REVISED BUDGET          | YTD ACTUAL      | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|----------------------|-------------------------------|-------------------------------------|-----------------|------------|--------------|------------------|--------|
| 0140700 7500         | 0F<br>75,000.00               | FICE EQUIPMENT/FURNITU<br>75,000.00 | RE<br>45,932.72 | 5,030.38   | 238.38       | 28,828.90        | 61.6%  |
| TOTAL IN             | FORMATION MANA<br>557,420.64  | GEMENT<br>557,420.64                | 314,797.72      | 47,560.29  | 27,300.28    | 215,322.64       | 61.4%  |
| 0140900 BUILD        | ING MAINTENANC                | 9                                   |                 |            |              |                  |        |
| 0140900 1300         | SA<br>58,534,22               | LARIES<br>58,534.22                 | 14,927.36       | 0.00       | 0.00         | 43,606.86        | 25.5%  |
| 0140900 1500         |                               | PLOYEE BENEFITS<br>16,294.29        | 6,113.90        | 990.67     | 0.00         | 10,180.39        | 37.5%  |
| 0140900 1700         |                               | NTRACTUAL PAY<br>1,215.95           | 0.00            | 0.00       | 0.00         | 1,215.95         | .0%    |
| 0140900 1830         | , 000.00<br>3,000.00          | ERTIME<br>3,000.00                  | 670.25          | 0.00       | 0.00         | 2,329.75         | 22.3%  |
| 0140900 2130         | 7,500.00                      | PENDABLE SUPP/TOOLS<br>7,400.00     | 4,218.01        | 1,133.49   | 444.00       | 2,737.99         | 63.0%  |
| 0140900 2380         |                               | IFORM EXPENSES<br>500.00            | 489.65          | 0.00       | 0.00         | 10.35            | 97.9%  |
| 0140900 3600         | 150,000.00                    | ILITIES<br>150,000.00               | 67,119.42       | 14,518.80  | 0.00         | 82,880.58        | 44.7%  |
| 0140900 4500         | 100,000.00                    | NTR MAINT/REPAIRS<br>100,000.00     | 35,311.85       | 10,204.96  | 14,496.49    | 50,191.66        | 49.8%  |
| 0140900 4521         | 5.000.00                      | NTR MAINT MULTIPURPOSE<br>5,000.00  | 0.00            | 0.00       | 2,100.00     | 2,900.00         | 42.0%  |
| 0140900 4531         | 7.000.00                      | NTR MAINT WM MCKINLEY 7,000.00      | 116.25          | 23.25      | 6,467.50     | 416.25           | 94.1%  |
| 0140900 4533         | 100,000.00                    | NTRA MAINT LIBRARY<br>100,000.00    | 27,503.11       | 5,497.50   | 6,599.08     | 65,897.81        | 34.1%  |
| TOTAL BU             | JILDING MAINTEN<br>448,944.46 | ANCE 448,944.46                     | 156,469.80      | 32,368.67  | 30,107.07    | 262,367.59       | 41.6%  |
| 0141021 POLIC        | E-ADMINISTRATI                | ON .                                |                 |            |              |                  |        |
| 0141021 1300         | SA<br>261.671.28              | LARIES<br>261,671.28                | 109,513.97      | 29,980.78  | 0.00         | 152,157.31       | 41.9%  |
| 0141021 1500         |                               | PLOYEE BENEFITS<br>2,646,535.00     | 843,881.50      | 191,561.42 | 0.00         | 1,802,653.50     | 31.9%  |
|                      | •                             |                                     |                 |            |              |                  |        |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

|                  | -                                 |                                    |                   | **         |              |                  |        |
|------------------|-----------------------------------|------------------------------------|-------------------|------------|--------------|------------------|--------|
| ACCOUNTS FOR OR: | : 01 GENERA<br>IGINAL APPROP      | AL FUND<br>REVISED BUDGET          | YTD ACTUAL        | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
| 0141021 1700     | CONT<br>5,580.05                  | RACTUAL PAY                        | 0.00              | 0.00       | 0.00         | 5,580.05         | .0%    |
| 0141021 1830     |                                   | 2,500.00                           | 1,233.04          | 206.62     | 0.00         | 1,266.96         | 49.3%  |
| 0141021 2100     | OFF]                              | CE SUPPLÍES                        | 1,949.99          | 669.25     | 100.87       | 1,649.14         | 55.4%  |
| 0141021 2130     | 3,700.00<br>EXPE                  | 3,700.00<br>NDABLE SUPP/TOOLS      | •                 | 151.12     | 1,355.69     | 24,233.99        | 64.1%  |
| 0141021 2380     | 67,500.00<br>UNIF                 | 67,500.00<br>ORM EXPENSES          | 41,910.32         |            | ·            | ·                | 50.0%  |
| 0141021 2400     | 1,000.00                          | 1,000.00<br>S/DOCUMENTS            | 500.00            | 0.00       | 0.00         | 500.00           |        |
|                  | 250.00                            | 250.00                             | 0.00              | 0.00       | 0.00         | 250.00           | .0%    |
| 0141021 3100     | 63,300.00                         | ESSIONAL SERVICES<br>63,300.00     | 16,035.87         | 22.17      | 0.00         | 47,264.13        | 25.3%  |
| 0141021 3290     | CEL1<br>20,000.00                 | . PHONE/AÍR CARDS/TAI<br>20,000.00 | BLETS<br>6,031.36 | 1,531.61   | 0.00         | 13,968.64        | 30.2%  |
| 0141021 3310     |                                   | ÆL EXPENŚES<br>150.00              | 0.00              | 0.00       | 0.00         | 150.00           | .0%    |
| 0141021 3420     |                                   | TING 650.00                        | 0.00              | 0,00       | 0.00         | 650.00           | . 0%   |
| 0141021 3648     | INTE                              | RNET ACCESS EXP                    |                   | 1,521.96   | 0.00         | 554.80           | 96.3%  |
| 0141021 3800     |                                   | 15,000.00<br>AL EXPENSE            | 14,445.20         | ,          | •            | 4,861.65         | 35.2%  |
| 0141021 4200     | 7,500.00<br>SCHO                  | 7,500.00<br>OOL/CONFERENCES        | 2,638.35          | 527.67     | 0.00         | •                |        |
| -                | 2,000.00                          | 2,000.00<br>R MAINT/REPAIRS        | 190.00            | 0.00       | 0.00         | 1,810.00         | 9.5%   |
| 0141021 4500     | 25,000.00                         | 25,000.00                          | 5,801.25          | 1,491.25   | 120.00       | 19,078.75        | 23.7%  |
| 0141021 4510     | 210,000.00                        | RACTED GARAGE SERVIC<br>210,000.00 | 70,305.68         | 10,851.99  | 324.00       | 139,370.32       | 33.6%  |
| 0141021 4570     | ANIN<br>36,000.00                 | MAL CONTROL SERVICES<br>36,000.00  | 11,200.00         | 4,100.00   | 24,800.00    | 0.00             | 100.0% |
| 0141021 7400     | EQUI                              | PMENT/MACHINERY<br>54,000.00       | 43,547.06         | 0.00       | 0.00         | 10,452.94        | 80.6%  |
| TOTAL PO         | OLICE-ADMINISTRAT<br>3,422,336.33 | TION<br>3,422,336.33               | 1,169,183.59      | 242,615.84 | 26,700.56    | 2,226,452.18     | 34.9%  |
| 0141022 POLIC    | CE-PATROL                         |                                    |                   |            |              | •                |        |
| 0141022 1300     | SALA<br>5,131,541.91              | ARIES<br>5,131,541.91              | 1,871,419.02      | 534,067.94 | 0.00         | 3,260,122.89     | 36.5%  |

FOR 2025 05

| ACCOUNTS FOR:<br>ORI | 01 GENERAL FUND<br>GINAL APPROP REVISED BUDGET | YTD ACTUAL   | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|----------------------|--|--------------|------------|--------------|------------------|--------|
| 0141022 1700         | CONTRACTUAL PAY<br>289,503.72 289,503.72       | 12,279.56    | 1,570.69   | 0.00         | 277,224.16       | 4.2%   |
| 0141022 1830         | OVERTIME<br>1,200,000.00 1,200,000.00          | 281,428.87   | 70,780.88  | 0.00         | 918,571.13       | 23.5%  |
| 0141022 1870         | CONTRACTED PAYROLL<br>200,000.00 200,000.00    | 45,548.06    | 20,329.87  | 0.00         | 154,451.94       | 22.8%  |
| 0141022 2130         | EXPENDABLE SUPP/TOOLS 73,000.00 73,000.00      | 6,181.95     | 3,434.71   | 0.00         | 66,818.05        | 8.5%   |
| 0141022 2380         | UNIFORM EXPENSES<br>80,500.00 80,500.00        | 38,972.17    | 18,006.17  | 0.00         | 41,527.83        | 48.4%  |
| 0141022 3310         | TRAVEL EXPENSES 2.500.00 2,500.00              | 327.00       | 87.00      | 0.00         | 2,173.00         | 13.1%  |
| 0141022 3420         | PRINTING<br>600.00 600.00                      | 0.00         | 0.00       | 0.00         | 600.00           | .0%    |
| 0141022 4200         | SCHOOL/CONFERENCES<br>45,000.00 45,000.00      | 13,162.00    | 300.00     | 0.00         | 31,838.00        | 29.2%  |
| 0141022 4570         | ANIMAL CONTRÓL SERVICES<br>46,000.00 46,000.00 | 15,661.31    | 504.00     | 0.00         | 30,338.69        | 34.0%  |
| 0141022 7400         | EQUIPMENT/MACHINERY<br>85,000.00 85,000.00     | 8,780.70     | 3,641.42   | 3,409.34     | 72,809.96        | 14.3%  |
| 0141022 7500         | OFFICE EQUIPMENT/FURNITU<br>1,000.00 1,000.00  | JRE 82.00    | 0.00       | 0.00         | 918.00           | 8.2%   |
|                      | DLICE-PATROL<br>7,154,645.63 7,154,645.63      | 2,293,842.64 | 652,722.68 | 3,409.34     | 4,857,393.65     | 32.1%  |
| 0141023 POLTO        | E-INVESTIGATIVE                                |              |            |              |                  |        |
| 0141023 1300         | SALARIES<br>1,376,016.72 1,376,016.72          | 626,941.28   | 239,381.61 | 0.00         | 749,075.44       | 45.6%  |
| 0141023 1700         | CONTRACTUAL PAY<br>168,909.47 168,909.47       | 9,238.53     | 1,008.05   | 0.00         | 159,670.94       | 5.5%   |
| 0141023 1830         | OVERTIME<br>190,550.00 190,550.00              | 59,673.14    | 19,339.73  | 0.00         | 130,876.86       | 31.3%  |
| 0141023 1870         | CONTRACTED PAYROLL<br>60,000.00 60,000.00      | 5,548.29     | 1,642.55   | 0.00         | 54,451.71        | 9.2%   |
| 0141023 2130         | EXPENDABLE SUPP/TOOLS 2,500.00 2,500.00        | 58.05        | 0.00       | 0.00         | 2,441.95         | 2.3%   |
| 0141023 2380         | UNIFORM EXPENSES<br>12,000.00 12,000.00        | 5,500.00     | 0.00       | 0.00         | 6,500.00         | 45.8%  |
| 0141023 3310         | TRAVEL EXPENSES<br>1,300.00 1,300.00           | 375.00       | 105.00     | 0.00         | 925,00           | 28.8%  |
|                      |  |              |            |              |                  |        |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR: 01 GENERAL FUND<br>ORIGINAL APPROP REVISED BUDGET                          | YTD ACTUAL        | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--|-------------------|------------|--------------|------------------|--------|
| 0141023 4200 SCHOOL/CONFERENCES<br>4,000.00 4,000.00<br>0141023 7400 EQUIPMENT/MACHINERY | 675.00            | 0.00       | 0.00         | 3,325.00         | 16.9%  |
| 8,000.00 8,000.00  | 399.15            | 0.00       | 0.00         | 7,600.85         | 5.0%   |
| 0141023 7500 OFFICE EQUIPMENT/FURNITU<br>1,000.00 1,000.00                               | 0.00              | 0.00       | 0.00         | 1,000.00         | .0%    |
| TOTAL POLICE-INVESTIGATIVE 1,824,276.19  | 708,408.44        | 261,476.94 | 0.00         | 1,115,867.75     | 38.8%  |
| 0141026 POLICE-EDUCATIONAL SERV AGENCY   |                   |            |              |                  |        |
| 0141026 1400 PART TIME<br>255,323.33 255,323.33  | 49,477.38         | 13,445.66  | 0.00         | 205,845.95       | 19.4%  |
| 0141026 2380 UNIFORM EXPENSES<br>500.00 500.00   | 0.00              | 0.00       | 0.00         | 500.00           | .0%    |
| 0141026 4200 SCHOOL/CONFERENCES<br>1,500.00 1,500.00                                     | 166.85            | 0.00       | 0.00         | 1,333.15         | 11.1%  |
| TOTAL POLICE-EDUCATIONAL SERV AGE 257,323.33 257,323.33                                  | 49,644.23         | 13,445.66  | 0.00         | 207,679.10       | 19.3%  |
| 0141131 FIRE SUPPRESSION   |                   | •          |              |                  |        |
| 0141131 3290 CELL PHONE/AIR CARDS/TAI<br>4,000.00 4,000.00                               | BLETS<br>1,646.91 | 423.70     | 0.00         | 2,353.09         | 41.2%  |
| 0141131 3600 UTILITIES<br>95,000.00 95,000.00  | 48,637.00         | 0.00       | 0.00         | 46,363.00        | 51.2%  |
| 0141131 4500 CONTR MAINT/REPAIRS<br>412,650.00 412,650.00                                | 206,325.00        | 0.00       | 0.00         | 206,325.00       | 50.0%  |
| 0141131 4510 CONTRACTED GÁRAGE SERVIO<br>37,000.00 37,000.00                             | CES<br>11,347.22  | 2,180.94   | 2,793.00     | 22,859.78        | 38.2%  |
| 0141131 7200 VEHICLES<br>25.000.00 25,000.00   | 25,000.00         | 0.00       | 0.00         | 0.00             | 100.0% |
| 0141131 7400 EQUIPMENT/MACHINERY<br>65,000.00 65,000.00                                  | 0.00              | 0.00       | 0.00         | 65,000.00        | .0%    |
| TOTAL FIRE SUPPRESSION 638,650.00  | 292,956.13        | 2,604.64   | 2,793.00     | 342,900.87       | 46.3%  |

### 0141132 FIRE PREVENTION

0141132 1300

SALARIES

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| FOR 2023 03          |  | •               |            | <u></u>      |                  |        |
|----------------------|--|-----------------|------------|--------------|------------------|--------|
| ACCOUNTS FOR:<br>ORI | 01 GENERAL FUND<br>GINAL APPROP REVISED BUDGET | YTD ACTUAL      | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|                      | 93,782.62 93,782.62                            | 39,677.23       | 10,821.05  | 0.00         | 54,105.39        | 42.3%  |
| 0141132 1500         | EMPLOYEE BENEFITS<br>42,476.40 42,476.40       | 18,536.62       | 3,821.62   | 0.00         | 23,939.78        | 43.6%  |
| 0141132 1700         | CONTRACTUAL PAY<br>8,320.86 8,320.86           | 6,957.89        | 0.00       | 0.00         | 1,362.97         | 83.6%  |
| 0141132 2130         | EXPENDABLE SUPP/TOOLS 500.00 500.00            | 473.58          | 192.82     | 0.00         | 26.42            | 94.7%  |
| 0141132 2380         | UNIFORM EXPENSES<br>300.00 300.00              | 189.92          | 0.00       | 87.00        | 23.08            | 92.3%  |
| 0141132 2400         | BOOKS/DOCUMENTS<br>150.00 150.00               | 132.88          | . 0.00     | 0.00         | 17.12            | 88.6%  |
| 0141132 3290         | CELL PHONE/AIR CARDS/TAE<br>1,000.00 1,000.00  | 3LETS<br>250.15 | 71.64      | 0.00         | 749.85           | 25.0%  |
| 0141132 3310         | TRAVEL EXPENSES 200.00 200.00                  | 0.00            | 0.00       | 0.00         | 200.00           | .0%    |
| 0141132 3420         | PRINTING<br>350.00 350.00                      | 0.00            | 0.00       | 0.00         | 350.00           | .0%    |
| 0141132 4200         | SCHOOL/CONFERENCES<br>350.00 350.00            | -25.00          | 0.00       | 0.00         | 375.00           | -7.1%  |
| 0141132 4510         | CONTRACTED GARAGE SERVICE 3.000.00 3,000.00    | CES<br>324.59   | 104.11     | 0.00         | 2,675.41         | 10.8%  |
| 0141132 7400         | EQUIPMENT/MACHINERY<br>500.00 500.00           | 0.00            | 0.00       | 0.00         | 500.00           | .0%    |
| TOTAL FI             | RE PREVENTION<br>150,929.88 150,929.88         | 66,517.86       | 15,011.24  | 87.00        | 84,325.02        | 44.1%  |
| 0141225 EMERG        | ENCY MEDICAL SERVICES                          |                 |            |              |                  |        |
| 0141225 1300         | SALARIES<br>1,315,404.06 1,305,404.06          | 373,962.65      | 98,314.21  | 0.00         | 931,441.41       | 28.6%  |
| 0141225 1400         | PART TIME<br>285,000.00 285,000.00             | 181,151.89      | 50,424.64  | 0.00         | 103,848.11       | 63.6%  |
| 0141225 1700         | CONTRACTUAL PAY<br>170,030.14 170,030.14       | 26,013.35       | 0.00       | 0.00         | 144,016.79       | 15.3%  |
| 0141225 1830         | OVERTIME<br>250,000.00 250,000.00              | 200,128.91      | 56,926.57  | 0.00         | 49,871.09        | 80.1%  |
| 0141225 2100         | OFFICE SUPPLIES<br>3,000.00 3,000.00.          | 0.00            | 0.00       | 0.00         | 3,000.00         | .0%    |
| 0141225 2130         | EXPENDABLE SUPP/TOOLS<br>75,000.00 75,000.00   | 21,791.33       | 4,162.35   | 3,183.69     | 50,024.98        | 33.3%  |
| 0141225 2380         | UNIFORM EXPENSES<br>30,000.00 30,000.00        | 3,103.29        | 250.00     | 379.79       | 26,516.92        | 11.6%  |
|                      | •  |                 |            |              |                  |        |

FOR 2025 05

| 10K 2023 00          |   |                   |            |              |                  |        |
|----------------------|---|-------------------|------------|--------------|------------------|--------|
| ACCOUNTS FOR:<br>ORI | Ol GENERAL FUND<br>GINAL APPROP REVISED BUDGET  | YTD ACTUAL        | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
| 0141225 2400         | BOOKS/DOCUMENTS<br>3,000.00 3,000.00            | 114.43            | 0.00       | 0.00         | 2,885.57         | 3.8%   |
| 0141225 3100         | PROFESSIONAL SERVICES<br>5.000.00 5.000.00      | 500.85            | 500.85     | 0.00         | 4,499.15         | 10.0%  |
| 0141225 3290         | CELL PHONE/AÍR CARDS/TAE<br>15.000.00 15,000.00 | SLETS<br>5,808.43 | 1,222.92   | 6,858.44     | 2,333.13         | 84.4%  |
| 0141225 3310         | TRAVEL EXPENSES<br>5,000.00 5,000.00            | 35.00             | 0.00       | 0.00         | 4,965.00         | .7%    |
| 0141225 3420         | PRINTING<br>1,500.00 1,500.00                   | 0.00              | 0.00       | 0.00         | 1,500.00         | .0%    |
| 0141225 3800         | RENTAL EXPENSE<br>6,000.00 6,000.00             | 1,120.95          | 224.19     | 0.00         | 4,879.05         | 18.7%  |
| 0141225 4200         | SCHOOL/CONFERENCES<br>21.000.00 21.000.00       | 2,353.02          | 0.00       | 0.00         | 18,646.98        | 11.2%  |
| 0141225 4500         | CONTR MAINT/REPAIRS<br>60.000.00 70,000.00      | 14.741.17         | 0.00       | 0.00         | . 55,258.83      | 21.1%  |
| 0141225 4510         | CONTRACTED GARAGE SERVICE 185,000.00 185,000.00 |                   | 7,662.96   | 13,011.51    | 132,074.88       | 28.6%  |
| 0141225 7200         | VEHICLES 675,000.00                             | 0.00              | 0.00       | 0.00         | 675,000.00       | .0%    |
| 0141225 7400         | EQUIPMENT/MACHINERY<br>300.000.00 300.000.00    | 80,429.75         | 0.00       | 218,680.45   | 889.80           | 99.7%  |
| 0141225 7500         | 7,500.00 7,500.00 7,500.00                      |                   | 0.00       | 0.00         | 7,500.00         | .0%    |
| TOTAL EN             | ERGENCY MEDICAL SERVICES                        | 0.00              |            |              | •                |        |
|                      | 3,412,434.20 3,412,434.20                       | 951,168.63        | 219,688.69 | 242,113.88   | 2,219,151.69     | 35.0%  |
| 0141333 CODE         | ENFORCEMENT                                     |                   | •          |              |                  |        |
| 0141333 1300         | SALARIES  |                   |            |              |                  | 44.70/ |
| 0141333 1400         | 488,254.22 488,254.22<br>PART TIME              | 216,362.53        | 54,556.68  | 0.00         | 271,891.69       | 44.3%  |
| •                    | 5,000.00 5,000.00                               | 0.00              | 0.00       | 0.00         | 5,000.00         | .0%    |
| 0141333 1500         | EMPLOYEE BENEFITS 227,968.07                    | 68,441.94         | 13,422.78  | 0.00         | 159,526.13       | 30.0%  |
| 0141333 1700         | CONTRACTUAL PAY<br>127,218.32 127,218.32        | 15,984.00         | 0.00       | 0.00         | 111,234.32       | 12.6%  |
| 0141333 1830         | OVERTIME<br>3,000.00 3,000.00                   | 494.46            | 164.82     | 0.00         | 2,505.54         | 16.5%  |
| 0141333 2100         | OFFICE SUPPLIES<br>3,500.00 3,500.00            | 1,246.54          | 542.32     | 0.00         | 2,253.46         | 35.6%  |
|                      |   |                   |            |              |                  |        |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR:  | 01 GÉNER<br>GINAL APPROP     | AL FUND<br>REVISED BUDGET          | YTD ACTUAL      | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|----------------|------------------------------|------------------------------------|-----------------|------------|--------------|------------------|--------|
| UKI            | GINAL AFFROR                 | KCVISED BODGET                     |                 |            |              |                  |        |
| 0141333 2130   | EXP!<br>1,500.00             | ENDABLE SUPP/TOOLS<br>1,500.00     | 44.10           | 0.00       | 402.32       | 1,053.58         | 29.8%  |
| 0141333 2380   | 1,500.00                     | FORM EXPENSES<br>1,500.00          | 886.00          | 0.00       | 0.00         | 614.00           | 59.1%  |
| 0141333 2400   | 1,000.00                     | KS/DOCUMENTS<br>1,000.00           | 779.49          | 0.00       | 0.00         | 220.51           | 77.9%  |
| 0141333 3100   | PRO<br>2,500.00              | FESSIONAL SERVICES<br>2,500.00     | 1,084.50        | 472.50     | 0.00         | 1,415.50         | 43.4%  |
| 0141333 3290   | 5.000.00                     | L PHONE/AÍR CARDS/TABL<br>5,000.00 | ETS<br>1,576.92 | 405.52     | 0.00         | 3,423.08         | 31.5%  |
| 0141333 3310   |                              | VEL EXPENSES<br>500.00             | 0.00            | 0.00       | 0.00         | 500.00           | .0%    |
| 0141333 3420   |                              | NTING<br>1.200.00                  | 0.00            | 0.00       | 0.00         | 1,200.00         | .0%    |
| 0141333 4200   | 5,000.00                     | OOL/CONFERENCES<br>5.000.00        | 1,140.00        | 315.00     | 0.00         | 3,860.00         | 22.8%  |
| 0141333 4500   | CON 25,000.00                | TR MAINT/REPAIRS<br>25,000.00      | 59.20           | 8.00       | 16.00        | 24,924.80        | .3%    |
| 0141333 4510   | 23,000.00<br>CON             | TRACTED GARAGE SERVICE: 9,000,00   |                 | 202.34     | 0.00         | 6,696.87         | 25.6%  |
| 0141333 7500   |                              | ICE EQUIPMENT/FURNITUR             | •               | 1,686.72   | 0.00         | 813.28           | 67.5%  |
| TOTAL 600      | •                            | 2,300.00                           | _,              | •          |              |                  |        |
| TOTAL CO       | DE ENFORCEMENT<br>909,640.61 | 909,640.61                         | 312,089.53      | 71,776.68  | 418.32       | 597,132.76       | 34.4%  |
|                | ING DEPARTMENT               |                                    |                 | •          |              |                  |        |
| OTATADA SERVIN |                              |                                    |                 |            |              | •                |        |
| 0141434 1300   | SAL.<br>218,927.07           | ARIES<br>218,927.07                | 104,516.26      | 24,576.96  | 0.00         | 114,410.81       | 47.7%  |
| 0141434 1500   | EMP<br>70,335.38             | LOYEE BENÉFITS<br>70,335.38        | 36,750.61       | 5,502.98   | 0.00         | 33,584.77        | 52.3%  |
| 0141434 1700   | CON<br>125,494.38            | TRACTUAL PAY<br>125,494.38         | 95,409.61       | 0.00       | 0.00         | 30,084.77        | 76.0%  |
| 0141434 1830   |                              | RTIME<br>1,620.00                  | 0.00            | 0.00       | 0.00         | 1,620.00         | .0%    |
| 0141434 2100   |                              | ICE SUPPLIES<br>1,000.00           | 762.52          | 142.75     | 0.00         | 237.48           | 76.3%  |
| 0141434 2130   |                              | ENDABLE SUPP/TOOLS<br>500.00       | 0.00            | 0.00       | 0.00         | 500.00           | .0%    |
| 0141434 2400   |                              | KS/DOCUMENTS<br>300.00             | 158.60          | 158.60     | 0.00         | 141.40           | 52.9%  |
|                | 300.00                       | 300100                             |                 |            |              |                  |        |

FOR 2025 05

| ACCOUNTS FOR: 01 GENERA<br>ORIGINAL APPROP | AL FUND<br>REVISED BUDGET             | YTD ACTUAL              | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--|---------------------------------------|-------------------------|------------|--------------|------------------|--------|
|  | ESSIONAL SERVICES                     | 8,232.25                | 1,130.25   | 1.900.00     | 14,867.75        | 40.5%  |
|  | _ PHONE/AIR CARDS/TAI<br>500.00       |                         | 56.30      | 0.00         | 311.21           | 37.8%  |
|  | /EL EXPENSES                          | 0.00                    | 0.00       | 0.00         | 200.00           | .0%    |
|  | 200.00<br>NTING                       |                         |            | 0.00         | 5,000,00         | .0%    |
| 5,000.00<br>141434 4200 SCHO               | 5,000.00<br>DOL/CONFERENCES           | 0.00                    | 0.00       |              | •                | 10.0%  |
| 2,000.00<br>141434 4500 CONT               | 2,000.00<br>FR MAINT/REPAIRS          | 200.00                  | 0.00       | 0.00         | 1,800.00         |        |
| 4.124.019.74                               | 4,124,019.74<br>ICE EQUIPMENT/FURNIT  | 158,576.05              | 4,109.25   | 679,492.85   | 3,285,950.84     | 20.3%  |
| 2,000.00                                   | 2,000.00                              | 66.00                   | 66.00      | 0.00         | 1,934.00         | 3.3%   |
| TOTAL PLANNING DEPARTMEN<br>4,576,896.57   | NT<br>4,576,896.57                    | 404,860.69              | 35,743.09  | 681,392.85   | 3,490,643.03     | 23.7%  |
| 142600 RECYCLING PROGRAM                   | ·                                     |                         |            |              |                  |        |
| 142600 2130 EXPI<br>9.500.00               | ENDABLE SUPP/TOOLS<br>9,500.00        | 0.00                    | 0.00       | 0.00         | 9,500.00         | .0%    |
|  | CLING COLLECTION/DIS<br>1,211,760.00  | SPOSAL<br>497,420.00    | 100,980.00 | 706,860.00   | 7,480.00         | 99.4%  |
| TOTAL RECYCLING PROGRAM 1,221,260.00       | 1,221,260.00                          | 497,420.00              | 100,980.00 | 706,860.00   | 16,980.00        | 98.6%  |
| 142700 GARBAGE/RUBBISH DISPO               | DSAL                                  |                         |            |              |                  |        |
| 142700 4591 SOLT<br>3,662,274.60           | ED WASTE COLLECTION/I<br>3,662,274.60 | DISPOSA<br>1,501,388.40 | 304,779.60 | 2,133,875.20 | 27,011.00        | 99.3%  |
| TOTAL GARBAGE/RUBBISH DI<br>3,662,274.60   | SPOSAL<br>3,662,274.60                | 1,501,388.40            | 304,779.60 | 2,133,875.20 | 27,011.00        | 99.3%  |
| 143041 DPW-ADMINISTRATION                  |                                       |                         |            |              |                  |        |
| 143041 1300 SALA<br>1,652,143.17           | ARIES<br>1,652,143.17                 | 737,780.15              | 192,550.24 | 0.00         | 914,363.02       | 44.7%  |
| _,,  | •                                     |                         | •          |              |                  |        |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| TOR EULD OF          |  |                    |            |              |                  |                |
|----------------------|--|--------------------|------------|--------------|------------------|----------------|
| ACCOUNTS FOR:<br>ORI | 01 GENERAL FUND<br>GINAL APPROP REVISED BUDGET | YTD ACTUAL         | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED         |
| 0143041 1400         | PART TIME                                      |                    |            | se e         |                  |                |
|                      | 15,000.00 15,000.00                            | 3,920.00           | 3,920.00   | 0.00         | 11,080.00        | 26.1%          |
| 0143041 1500         | EMPLOYEE BENEFITS<br>715,593.16 715,593.16     | 286,573.57         | 60,225.89  | 0.00         | 429,019.59       | 40.0%          |
| 0143041 1700         | CONTRACTUAL PAY<br>129,668.16 129,668.16       | 9,139.95           | 0.00       | 0.00         | 120,528.21       | 7.0%           |
| 0143041 1830         | OVERTIME<br>110,000.00 110,000.00              | 89,102.38          | 9,593.21   | 0.00         | 20,897.62        | 81.0%          |
| 0143041 2100         | OFFICE SUPPLÍES<br>600.00 600.00               | 460.86             | 5.65       | 54.99        | 84.15            | 86.0%          |
| 0143041 2130         | EXPENDABLE SUPP/TOOLS<br>3,500.00 3,500.00     | 2,104.37           | 494.58     | 84.55        | 1,311.08         | 62.5%          |
| 0143041 2380         | UNIFORM EXPENSES                               | 9,316.47           | 4,000.00   | 28.20        | -344.67          | 103.8%         |
| 0143041 3100         | 9,000.00 9,000.00 PROFESSIONAL SERVICES        | •                  | •          |              |                  | 47.7%          |
| 0143041 3104         | 25,000.00 25,000.00<br>MS4 EXP STORM WATER MAN | 8,061.50           | 2,768.50   | 3,869.75     | 13,068.75        |                |
| 0143041 3290         | 25;000.00 25,000.00<br>CELL PHONE/AIR CARDS/TA | 22,935.50<br>BLETS | 2,628.00   | 0.00         | 2,064.50         | 91.7%          |
|                      | 2,100.00 2,100.00<br>TRAVEL EXPENSES           | 490.63             | 131.76     | 0.00         | 1,609.37         | 23.4%          |
| 0143041 3310         | 100.00 100.00                                  | 0.00               | 0.00       | 0.00         | 100.00           | .0%            |
| 0143041 3800         | RENTAL EXPENSE<br>4,000.00 4,000.00            | 1,309.42           | 250.84     | 0.00         | 2,690.58         | 32 <b>.7</b> % |
| 0143041 4200         | \$CHOOL/CONFERENCES<br>7,500.00 7,500.00       | 0.00               | 0.00       | 0.00         | 7,500.00         | .0%            |
| 0143041 4500         | CONTR MAINT/REPAIRS<br>80,000.00 105,000.00    | 43,226.71          | 2.834.97   | 48,666.82    | 13,106.47        | 87.5%          |
| 0143041 7500         | OFFICE EQUIPMENT/FURNIT                        |                    | 0.00       | 0.00         | 700.00           | .0%            |
| <b></b>              |  | 0,00               |            |              |                  |                |
|                      | W-ADMINISTRATION<br>2,779,904.49 2,804,904.49  | 1,214,421.51       | 279,403.64 | 52,704.31    | 1,537,778.67     | 45.2%          |
|                      |  |                    |            |              |                  |                |
| 0143042 DPW-S        | TREET MAINTENANCE                              |                    |            |              |                  |                |
| 0143042 .2130        | EXPENDABLE SUPP/TOOLS 55,000.00 55,000.00      | 38,857.26          | 3,780.17   | 2,021.06     | 14,121.68        | 74.3%          |
| 0143042 3310         | TRAVEL EXPENSES                                | 41.84              | 20.64      | 0.00         | 358.16           | 10.5%          |
| 0143042 3600         | UTILITIES                                      | 33,899.43          | 4,769.89   | 0.00         | 26,100.57        | 56.5%          |
|                      | 60,000.00 60,000.00                            | 33,033.43          | 4,703.03   | 5,00         | 20,100.37        | 301370         |

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### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR: 01 GENERAL FUND                                   |             |            |              |                  |        |
|---|-------------|------------|--------------|------------------|--------|
| ORIGINAL APPROP REVISED BUDGET                                  | YTD ACTUAL  | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
| 0143042 3800 RENTAL EXPENSE                                     |             | 0.00       | 0.00         | 2 000 00         | .0%    |
| 2,000.00 2,000.00<br>0143042 4500 CONTR MAINT/REPAIRS           | 0.00        | 0.00       | 0.00         | 2,000.00         |        |
| 150,000.00 150,000.00<br>0143042 4510 CONTRACTED GARAGE SERVICE | 60,523.40   | 19,117.75  | 22,023.40    | 67,453.20        | 55.0%  |
| 220,000.00 220,000.00   | 111,507.40  | 9,367.03   | 11,045.49    | 97,447.11        | 55.7%  |
| TOTAL DPW-STREET MAINTENANCE 487,400.00 487,400.00              | 244,829.33  | 37,055.48  | 35,089.95    | 207,480.72       | 57.4%  |
| 0143842 DPW-RD/ST MAINTENANCE                                   |             |            |              |                  |        |
| 0143842 3720 STREET/ROAD MATERIALS 200,000.00 175,000.00        | 56,066.47   | 7,594.13   | 28,063.11    | 90,870.42        | 48.1%  |
| TOTAL DPW-RD/ST MAINTENANCE 200,000.00 175,000.00               | 56,066.47   | 7,594.13   | 28,063.11    | 90,870.42        | 48.1%  |
| 0143942 DPW-RESURFACING   |             |            |              |                  |        |
| 0143942 6000 RESURFACING  | . 22 250 00 | 7 750 00   | 2,250.00     | 1,465,500.00     | 2.3%   |
| 1,500,000.00 1,500,000.00                                       | 32,250.00   | 2,250.00   | 2,230.00     | 1,403,300.00     | 2.3/4  |
| TOTAL DPW-RESURFACING<br>1,500,000.00 1,500,000.00              | 32,250.00   | 2,250.00   | 2,250.00     | 1,465,500.00     | 2.3%   |
| 0145200 RECREATION DEPT   |             |            |              |                  |        |
| 0145200 1300 SALARIES 73.137.79                                 | 38,528.98   | 8.438.98   | 0.00         | 34,608.81        | 52.7%  |
| 0145200 1400 PART TIME  | •           | •          | ***          | 9,802.00         | 2.0%   |
| 10,000.00 10,000.00<br>0145200 1500 EMPLOYEE BENEFITS           | 198.00      | 198.00     | 0.00         | •                |        |
| 43,947.95 43,947.95<br>0145200 1700 CONTRACTUAL PAY             | 18,530.29   | 3,654.54   | 0.00         | 25,417.66        | 42.2%  |
| 15,909.73 15,909.73   | 7,825.16    | 0.00       | 0.00         | 8,084.57         | 49.2%  |
| 0145200 2100 OFFICE SUPPLIES<br>250.00 250.00                   | 0.00        | 0.00       | 0.00         | 250.00           | .0%    |

# YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| 1011 2023 07          |                                |                                       |            |            |              |                  |        |
|-----------------------|--------------------------------|---------------------------------------|------------|------------|--------------|------------------|--------|
| ACCOUNTS FOR:<br>ORIG | 01 GENERA<br>SINAL APPROP      | AL FUND<br>REVISED BUDGET             | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
| 0145200 2130          | EXPE<br>20,000.00              | ENDABLE SUPP/TOOLS<br>20,000.00       | 3,667.98   | 1,720.24   | 913.86       | 15,418.16        | 22.9%  |
| 0145200 3410          | ADVE<br>3,500.00               | ERTISING (<br>3,500.00                | 0.00       | 0.00       | 0.00         | 3,500.00         | .0%    |
| 0145200 4200          |                                | OOL/CONFERENCES<br>600.00             | 525.00     | 0.00       | 0.00         | 75.00            | 87.5%  |
| 0145200 4500          |                                | FR MAINT/REPAIRS<br>60,000.00         | 9,432.56   | 315.00     | 12,695.00    | 37,872.44        | 36.9%  |
| TOTAL REC             | REATION DEPT<br>227,345.47     | 227,345.47                            | 78,707.97  | 14,326.76  | 13,608.86    | 135,028.64       | 40.6%  |
| 0145400 PARKS         | MAINTENANCE                    |                                       |            |            |              |                  |        |
| 0145400 1300          | 94,092.54                      | ARIES<br>94,092.54                    | 39,808.35  | 10,856.82  | 0.00         | 54,284.19        | 42.3%  |
| 0145400 1400          | 35,000.00                      | T TIME<br>. 35,000.00                 | 6,828.58   | 6,108.58   | 0.00         | 28,171.42        | 19.5%  |
| 0145400 1500          | EMPI<br>35,085,43              | LOYEE BENEFITS<br>35,085.43           | 13,807.37  | 3,289.34   | 0.00         | 21,278.06        | 39.4%  |
| 0145400 1700          |                                | FRACTUAL PAY<br>7,047.53              | 3,913.67   | 0.00       | 0.00         | 3,133.86         | 55.5%  |
| 0145400 1830          |                                | RTIME 10,000.00                       | 1,506.06   | 345.90     | 0.00         | 8,493.94         | 15.1%  |
| 0145400 2130          |                                | ENDABLE SUPP/TOOLS<br>28,000.00       | 12,241.70  | 10,011.28  | 249.94       | 15,508.36        | 44.6%  |
| 0145400 2380          |                                | FORM EXPENSES<br>800.00               | 559.20     | 559.20     | 0.00         | 240.80           | 69.9%  |
| 0145400 3600          | UTI                            | LITIES<br>35,000.00                   | 6,127.67   | 1,607.53   | 0.00         | 28,872.33        | 17.5%  |
| 0145400 4500          |                                | TR MAINT/REPAIRS                      | 4,733.75   | 921.75     | 74,214.37    | 71,051.88        | 52.6%  |
| 0145400 4510          |                                | 150,000.00<br>TRACTED GARAGE SERVICES |            |            | 0.00         | 19,269.59        | 16.2%  |
| 0145400 7400          | 23,000.00<br>EQU               | 23,000.00<br>IPMENT/MACHINERY         | 3,730.41   | 1,199.99   |              | 10,000.00        | .0%    |
|                       | 10,000.00                      | 10,000.00                             | 0.00       | 0.00       | 0.00         | 10,000.00        | .0/0   |
| TOTAL PAR             | RKS MAINTENANCE<br>428,025.50  | 428,025.50                            | 93,256.76  | 34,900.39  | 74,464.31    | 260,304.43       | 39.2%  |
| 0145600 LIBRAF        | XY.                            |                                       |            |            |              |                  |        |
| 0145600 4500          | CON <sup>-</sup><br>644,978.00 | TR MAINT/REPAIRS<br>644,978.00        | 5,176.50   | 151.00     | 1,057.00     | 638,744.50       | 1.0%   |
|                       |                                |                                       |            |            |              |                  |        |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

|                       |                               |                                    |               | · · · · · · · · · · · · · · · · · · · |              |                  |        |
|-----------------------|-------------------------------|------------------------------------|---------------|---------------------------------------|--------------|------------------|--------|
| ACCOUNTS FOR:<br>ORIO | -01 - GENERAL<br>GINAL APPROP | REVISED BUDGET                     | YTD ACTUAL    | MTD ACTUAL                            | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|                       |                               |                                    |               | -                                     |              |                  |        |
| TOTAL LI              | BRARY                         | 644 078 00                         | F 176 FO      | 151.00                                | 1,057.00     | 638,744.50       | 1.0%   |
|                       | 644,978.00                    | 644,978.00                         | 5,176.50      | 131.00                                | 1,037.00     | 030,744.30       | 1.0%   |
| 0145800 SENIO         | P. SERVICES                   |                                    |               |                                       | •            |                  |        |
|                       |                               |                                    |               |                                       |              |                  |        |
| 0145800 1300          | SALAF<br>225.939.58           | RIES<br>225,939.58                 | 82,077.40     | 26,355.96                             | 0.00         | 143,862.18       | 36.3%  |
| 0145800 1400          | PART<br>170,074.90            |                                    | 68,943.99     | 18,090.04                             | 0.00         | 101,130.91       | 40.5%  |
| 0145800 1500          | EMPLO                         | YEE BENEFITS                       | •             |                                       | 0.00         | 80,568.40        | 33.2%  |
| 0145800 1700          |                               | 120,632.49<br>RACTUAL PAY          | 40,064.09     | 10,657.67                             |              | ·                |        |
| 0145800 1830          | 14,856.76<br>OVERT            | 14,856.76                          | 10,191.38     | 0.00                                  | 0.00         | 4,665.38         | 68.6%  |
|                       | 1,200.00                      | 1,200.00                           | 282.20        | 70.74                                 | 0.00         | 917.80           | 23.5%  |
| 0145800 2100          | 0FFIC<br>4,700.00             | E SUPPLIES<br>4,700.00             | 2,061.17      | 1,428.57                              | 346.05       | 2,292.78         | 51.2%  |
| 0145800 2130          |                               | DABLE SÚPP/TOOLS<br>4,800.00       | 1,798.60      | 440.90                                | 0.00         | 3,001.40         | 37.5%  |
| 0145800 2380          | , UNIFO                       | ORM EXPENSES                       | •             | 0.00                                  | 0.00         | 90.00            | 55.0%  |
| 0145800 2400          | 200.00<br>BOOKS               | 200.00<br>JOOCUMENTS               | 110.00        |                                       |              |                  |        |
| 0145800 3420          | 300.00<br>PRINT               | 300.00                             | 225.00        | 0.00                                  | . 0.00       | 75.00            | 75.0%  |
| -                     | 600.00                        | 600.00                             | 0,00          | 0.00                                  | 0.00         | 600.00           | .0%    |
| 0145800 3600          | UTILI<br>50,000.00            | TIES<br>50,000.00                  | 17,789.19     | 3,445.45                              | 0.00         | 32,210.81        | 35.6%  |
| 0145800 3800          | RENTA<br>3,000.00             | AL EXPENSE<br>3,000.00             | 1,503,22      | 182.04                                | 0.00         | 1,496.78         | 50.1%  |
| 0145800 4200          | SCHOO                         | L/CONFERENCES                      | •             |                                       | 0.00         | 400.00           | .0%    |
| 0145800 4500          | 400.00<br>CONTR               | 400.00<br>R MAINT/REPAIRS/SERVI    | 0.00<br>CES   | 0.00                                  |              |                  |        |
|                       | 86,000.00                     | 86,000.00<br>RACTED GARAGE SERVICE | 18,888.36     | 3,340.78                              | 704.11       | 66,407.53        | 22.8%  |
| 0145800 4510          | 14,000.00                     | 14,000.00                          | 4,576.61      | 2,288.64                              | 0.00         | 9,423.39         | 32.7%  |
| 0145800 4523          | CONTF<br>27,000.00            | R SERV-HEALTH PROMOTI<br>27,000.00 | ONS 12,755.00 | 3,376.00                              | 4,450.00     | 9,795.00         | 63.7%  |
| 0145800 4601          | AD SE                         | RVMEALS<br>39.000.00               | 22,677.00     | 4,344.84                              | 0.00         | 16,323.00        | 58.1%  |
| 0145800 7400          | EQUIP                         | MENT/MACHINERY                     | •             | •                                     |              | 3,133.74         | 84.3%  |
|                       | 20,000.00                     | 20,000.00                          | 16,866.26     | 15,965.00                             | 0.00         | 3,133.74         | 04.3/0 |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR: 01 GENERAL FUND<br>ORIGINAL APPROP REVISED BU | JDGET YTD ACTUAL            | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---|-----------------------------|------------|--------------|------------------|--------|
| TOTAL SENIOR SERVICES 782,703.73 782,70                     | 300,809.47                  | 89,986.63  | 5,500.16     | 476,394.10       | 39.1%  |
| 0147100 GO BONDS PRINCIPAL                                  |                             |            |              |                  |        |
| 0147100 0130 GO BONDS-PRINCI<br>2,880,000.00 2,880,00       | 00.00 0.00                  | 0.00       | 0.00         | 2,880,000.00     | .0%    |
| 0147100 0230 PENSION BONDS-F<br>800,000.00 800,00           | 0.00                        | 0.00       | 0.00         | 800,000.00       | .0%    |
| 0147100 7030 BOND COUPON EXE<br>22,500.00 22,50             | DO .00 592.63               | 0.00       | 0.00         | 21,907.37        | 2.6%   |
| TOTAL GO BONDS PRINCIPAL 3,702,500.00 3,702,50              | 592.63                      | 0.00       | 0.00         | 3,701,907.37     | , 0%   |
| 0147200 GO BONDS INTEREST                                   |                             |            | -            |                  |        |
| 0147200 0140 GO BONDS-INTERN<br>590,945.00 590,94           |                             | 266,060.00 | 0.00         | 304,335.00       | 48.5%  |
| 0147200 0240 PENSION BONDS-I                                | INTEREST<br>40.00 16,520.00 | 16,520.00  | 0.00         | 16,520.00        | 50.0%  |
| TOTAL GO BONDS INTEREST 623,985.00 623,98                   | 35.00 303,130.00            | 282,580.00 | 0.00         | 320,855.00       | 48.6%  |
| 0148600 MUNICIPAL INSURANCES                                |                             |            |              |                  |        |
| 0148600 3510 MUNICIPAL INSUI<br>1,116,000.00 1,116,00       |                             | 56,461.76  | 0.00         | 52,103.92        | 95.3%  |
| TOTAL MUNICIPAL INSURANCES 1,116,000.00 1,116,00            | 00.00 1,063,896.08          | 56,461.76  | 0.00         | 52,103.92        | 95.3%  |
| 0149200 INTERFUND OPER TRANSFERS                            |                             |            |              |                  |        |
| 0149200 3610 PENSION TRANSFE<br>3,419,641.00 3,419,64       |                             | 0.00       | 0.00         | 3,419,641.00     | .0%    |

FOR 2025 05

| ACCOUNTS FOR:<br>ORIG | 01 GENEF<br>INAL APPROP       | RAL FUND<br>REVISED BUDGET          | YTD ACTUAL     | MTD ACTUAL    | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|-----------------------|-------------------------------|-------------------------------------|----------------|---------------|--------------|------------------|--------|
| 0149200 7201          | 500,000.00                    | NTR CAP-CAP IMPROVE F<br>500,000.00 | FD VEH 0.00    | 0.00          | 0.00         | 500,000.00       | .0%    |
|                       | ERFUND OPER TF<br>,919,641.00 | RANSFERS<br>3,919,641.00            | 0.00           | 0.00          | 0.00         | 3,919,641.00     | .0%    |
| TOTAL GEN             | ERAL FUND<br>,700,997.00      | 5,700,997.00                        | -7,702,817.70  | -4,870,473.41 | 4,101,263.71 | 9,302,550:99     | -63.2% |
| -40                   | TOTAL REVE<br>,427,249.57     | -40,427,249.57                      | -20,513,048.15 | -7,816,162.29 | 100.00       | -19,914,301.42   |        |
| 46                    | TOTAL EXPE<br>,128,246.57     | ENSES<br>46,128,246.57              | 12,810,230.45  | 2,945,688.88  | 4,101,163.71 | 29,216,852.41    |        |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ORIGINAL APPROP         | REVISED BUDGET         | YTD ACTUAL          | MTD ACTUAL           | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|-------------------------|------------------------|---------------------|----------------------|--------------|------------------|--------|
| GRAND T<br>5,700,997.00 | OTAL<br>. 5,700,997.00 | -7,702,817.70       | -4,870,473.41        | 4,101,263.71 | 9,302,550.99     | -63.2% |
|                         | ** END                 | OF REPORT - Generat | ted by sheree straye | er **        |                  |        |



### YEAR-TO-DATE BUDGET REPORT

### REPORT OPTIONS

| Sequence 1<br>Sequence 2<br>Sequence 3<br>Sequence 4<br>Report title<br>YEAR-TO-DAT | 1<br>9<br>0<br>0  | Y<br>N<br>N                   | Page Break<br>Y<br>N<br>N<br>N | Year/Period: 2025/ 5 Print revenue as credit: Print totals only: N Suppress zero bal accts: Print full GL account: N Double space: N Roll projects to object: Carry forward code: 1 |
|---|---|-------------------------------|--------------------------------|---|
| Find  | ersion: Y ues-Version : 1 ue budgets a d Balance: N uisition amo iew: D | headings<br>s zero:<br>unt: N | : N                            | Print journal detail: N From Yr/Per: 2025/ 4 To Yr/Per: 2025/ 4 Include budget entries: N Incl encumb/liq entries: Sort by JE # or PO #: J Detail format option: 1                  |

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Org Object Rollup code Account type Account status

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### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR: 08<br>ORIGIN | SEWER FL<br>VAL APPROP R        | ND<br>EVISED BUDGET               | YTD ACTUAL          | MTD ACTUAL    | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|----------------------------|---------------------------------|-----------------------------------|---------------------|---------------|--------------|------------------|--------|
| 0834100 INTEREST           | T FARNINGS                      |                                   |                     |               |              |                  | 4      |
| OOD-TOO TWILINGS!          | LARRELINGS                      |                                   |                     |               |              |                  |        |
| 0834100 1010               | INTERE-50,000.00                | -50,000.00                        | -52,076.56          | -11,375.73    | 0.00         | 2,076.56         | 104.2% |
|                            | REST EARNINGS<br>-50,000.00     | -50,000.00                        | -52,076.56          | -11,375.73    | 0.00         | 2,076.56         | 104.2% |
| 0836400 CHARGE F           | FOR SERVICES                    |                                   |                     |               |              |                  |        |
|                            | 044.839.05 -                    | Usage Fees<br>19,044,839.05       | -7,532,852.55       | -1,602,354.95 | 0.00         | -11,511,986.50   | 39.6%  |
| 0836400 1108               | -6.000.00                       | Assessment/Liens<br>-6,000.00     | 0.00                | 0.00          | 0.00         | -6,000.00        | .0%    |
| 0836400 1109               | TAPIN -6.000.00                 | FEES-PLT/TRUNK<br>-6,000.00       | -7,900.00           | -2,600.00     | 0.00         | 1,900.00         | 131.7% |
| 0836400 1200<br>-8         | Outsid<br>300,000.00            | le User's Sewage I<br>-800,000.00 | -ees<br>-292,659.90 | 0.00          | 0.00         | -507,340.10      | 36.6%  |
|                            | SE FOR SERVICES<br>356,839.05 - | 19,856,839.05                     | -7,833,412.45       | -1,604,954.95 | 0.00         | -12,023,426.60   | 39.4%  |
| 0838000 MISCELLA           | ANEOUS REVENUES                 |                                   |                     | ·             |              |                  |        |
| 0838000 109008             | MISC<br>-48,000.00              | -48,000.00                        | -48,062.32          | 0.00          | 0.00         | 62.32            | 100.1% |
|                            | ELLANEOUS REVENU<br>-48,000.00  | JES<br>-48,000.00                 | -48,062.32          | 0.00          | 0.00         | 62.32            | 100.1% |
| 0842943 WPCD ADN           | MINISTRATION                    |                                   |                     |               |              |                  |        |
| 0842943 1300               | SALARI<br>352,244.88            | ES 352,244.88                     | 114,674.50          | 29,003.36     | 0.00         | 237,570.38       | 32.6%  |
| 0842943 1700               | CONTRA<br>30,920.49             | 30,920.49                         | 0.00                | 0.00          | 0.00         | 30,920.49        | .0%    |
|                            |                                 |                                   |                     | 1             |              |                  |        |

FOR 2025 05

| YTD ACTUAL    | MTD ACTUAL   | ENCUMBRANCES  | AVAILABLE BUDGET | % USED   |
|---------------|--|---|------------------|--|
| 161 42        | 0.00   | 0.00  | 88 57            | 64.6%  |
|               |  |   |                  |  |
| 1,321.68      |  |   | •                | 24.0%  |
| 80.00         | 0.00   | 0.00  | 250.00           | 24.2%  |
| 1,100.00      | 0.00   | . 0.00  | 12,535.00        | 8.1%   |
| 1,761.82      | 410.86   | 0.00  | 4,208.42         | 29.5%  |
| 0.00          | 0.00   | 0.00  | 500.00           | .0%  |
| 0.00          | 0.00   | 0.00  | 1,000.00         | . 0%   |
| 2 908 00      | 0.00   | 0.00  | 397.092.00       | .7%  |
| ·             |  |   | •                | 54.2%  |
| •             | •  |   | - ,              |  |
| AWARDS        |  | •   |                  | 83.9%  |
| 0.00          | 0.00   | 0.00  | 10,000.00        | .0%  |
| 320.00        | 0.00   | 0.00  | 1,680.00         | 16.0%  |
| 2,812.78      | 0.00   | 5,648.64  | 16,323.58        | 34.1%  |
| JRE<br>172.07 | 0.00   | 0.00  | 3,827.93         | 4.3%   |
| 146.980.96    | 34.372.00  | 8,029.68  | 737,268.97       | 17.4%  |
| _10,000.00    | - /-   | . ,   |                  |  |
|               |  |   |                  |  |
| 288,757.30    | 78,458.95  | 0.00  | 731,995.42       | 28.3%  |
| 593.22        | 0.00   | 0.00  | 19,406.78        | 3.0%   |
|               |  |   | 2.00             | 100.00/  |
| 2.00          | 2.00   | 0.00  | -2.00            | 100.0%   |
|               | 161.43 1,321.68 80.00 1,100.00 1,761.82 0.00 0.00 2,908.00 19,098.30 2,570.38 0.00 320.00 2,812.78 172.07 146,980.96 | 161.43 0.00 1,321.68 72.61 80.00 0.00 1,100.00 0.00 1,761.82 410.86 0.00 0.00 0.00 2,908.00 0.00 19,098.30 4,378.19 2,570.38 506.98 AWARDS 0.00 0.00 320.00 0.00 320.00 0.00 2,812.78 0.00 146,980.96 34,372.00  288,757.30 78,458.95 593.22 0.00 | 161.43           | 161.43 0.00 0.00 88.57  1,321.68 72.61 0.00 4,178.32  80.00 0.00 0.00 250.00  1,100.00 0.00 0.00 12,535.00  1,761.82 410.86 0.00 4,208.42  0.00 0.00 0.00 0.00 500.00  0.00 0.00 |

### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR<br>OR | : 08 SEWER<br>IGINAL APPROP     | FUND<br>REVISED BUDGET               | · YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--------------------|---------------------------------|--------------------------------------|--------------|------------|--------------|------------------|--------|
| 0842944 1830       | OVER                            | TIME<br>110,000.00                   | 72,880.56    | 17,550.10  | 0.00         | 37,119.44        | 66.3%  |
| 0842944 2130       |                                 | NDABLE SUPP/TOOLS<br>147,800.00      | 83,563.78    | 20,550.39  | 18,081.51    | 46,154.71        | 68.8%  |
| 0842944 2380       | 5,775.00                        | ORM EXPENSES<br>5,775.00             | 2,432.28     | 0.00       | 0.00         | 3,342.72         | 42.1%  |
| 0842944 3100       | 1,500.00                        | ESSIONAL SERVICES<br>1,500.00        | 0.00         | 0.00       | 0.00         | 1,500.00         | .0%    |
| 0842944 3310       | 100.00                          | EL EXPENSES<br>100.00                | 0.00         | 0.00       | 0.00         | 100.00           | . 0%   |
| 0842944 3600       | 472,985.16                      | A72,985.16                           | 224,933.98   | 44,170.09  | 0.00         | 248,051.18       | 47.6%  |
| 0842944 4200       | 10,750.00                       | OOL/CONFERENCES<br>10,750.00         | 5,820.00     | 2,000.00   | 0.00         | 4,930.00         | 54.1%  |
| 0842944 4500       | 338,090.00                      | R MAINT/REPAIRS<br>368,090.00        | 189,737.64   | 42,766.01  | 168,966.19   | 9,386.17         | 97.5%  |
| 0842944 4510       | 90,000.00                       | RACTED GARAGE SERVIC<br>90,000.00    | 33,375.37    | 4,396.73   | 0.00         | 56,624.63        | 37.1%  |
| TOTAL W            | PCD OPERATIONS<br>2,258,102.88  | 2,258,102.88                         | 904,658.63   | 209,894.27 | 187,047.70   | 1,166,396.55     | 48.3%  |
| 0842945 WPCD       | LINE MAINTENANCE                |                                      |              |            |              |                  |        |
| 0842945 2130       | 40.000.00                       | NDABLE SUPP/TOOLS<br>40,000.00       | 2,327.06     | 294.86     | 64.44        | 37,608.50        | 6.0%   |
| 0842945 3720       | 30,000.00                       | ET/ROAD MATERIALS<br>30,000.00       | 0.00         | 0.00       | 0.00         | 30,000.00        | .0%    |
| 0842945 3800       | 20,000.00                       | AL EXPENSE<br>20,000.00              | 18,000.00    | 0.00       | 0.00         | 2,000.00         | 90.0%  |
| 0842945 4500       | 261,150.00                      | R MAINT/REPAIRS<br>261,150.00        | 140,818.76   | 11,666.66  | 96,528.42    | 23,802.82        | 90.9%  |
| TOTAL W            | PCD LINE MAINTENA<br>351,150.00 | NCE 351,150.00                       | 161,145.82   | 11,961.52  | 96,592.86    | 93,411.32        | 73.4%  |
| 0842946 WPCD       | CONTR DISPOSAL                  |                                      |              |            |              | •                |        |
| 0842946 3170       | Rent<br>8,346,168.00            | al Expense (ALCOSAN)<br>8,346,168.00 | 3,308,555.37 | 4,190.50   | 25,943.00    | 5,011,669.63     | 40.0%  |

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## YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR: 08 SEWER ORIGINAL APPROP   | FUND<br>REVISED BUDGET          | YTD ACTUAL   | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--|---------------------------------|--------------|------------|--------------|------------------|--------|
| TOTAL WPCD CONTR DISPOSA<br>8,346,168.00 | 8,346,168.00                    | 3,308,555.37 | 4,190.50   | 25,943.00    | 5,011,669.63     | 40.0%  |
| 0842947 WPCD EMPLOYEE BENEFIT            | 3                               | ·            | ·          |              | •                |        |
| 0842947 1500 EMPL<br>595,573.46          | OYEE BENEFITS<br>595,573.46     | 158,971.50   | 33,406.78  | 0.00         | 436,601.96       | 26.7%  |
| TOTAL WPCD EMPLOYEE BENE<br>595,573.46   | FITS<br>595,573.46              | 158,971.50   | 33,406.78  | 0.00         | 436,601.96       | 26.7%  |
| 0842948 WPCD TRANSFERS                   |                                 |              |            |              |                  | ·      |
| 0842948 533001 GF-E                      | EXPENSES TRF<br>500,000.00      | 0.00         | 0.00       | 0.00         | 500,000.00       | . 0%   |
| 0842948 533002 SF<br>2,752,790.10        | CAP CONT TR<br>2,752,790.10     | 0.00         | 0.00       | 0.00         | 2,752,790.10     | .0%    |
| TOTAL WPCD TRANSFERS 3,252,790.10        | 3,252,790.10                    | 0.00         | 0.00       | 0.00         | 3,252,790.10     | . 0%   |
| 0849343 WPCD PRINCIPAL                   |                                 |              |            |              |                  |        |
| 1,287,947.90                             | ICIPAL<br>1,287,947.90          | 0.00         | 0.00       | 0.00         | 1,287,947.90     | . 0%   |
| 0849343 6040 TRUS<br>14,000.00           | TEE EXP-SEWER FUND<br>14,000.00 | 2,500.00     | 0.00       | 0.00         | 11,500.00        | 17.9%  |
| TOTAL WPCD PRINCIPAL 1,301,947.90        | 1,301,947.90                    | 2,500.00     | 0.00       | 0.00         | 1,299,447.90     | . 2%   |
| 0849543 WPCD INTEREST                    |                                 |              |            |              |                  |        |
| 0849543 6023 INTE<br>2,956,827.10        | REST<br>2,956,827.10            | 17,387.50    | 17,387.50  | 0.00         | 2,939,439.60     | . 6%   |
| TOTAL WPCD INTEREST 2,956,827.10         | 2,956,827.10                    | 17,387.50    | 17,387.50  | 0.00         | 2,939,439.60     | . 6%   |

Report generated: 06/09/2025 13:38 User: 9771sstr Program ID: glytdbud

#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ACCOUNTS FOR: 08 SEWER FUND<br>ORIGINAL APPROP REV | )<br>/ISED_BUDGET | YTD ACTUAL    | MTD ACTUAL    | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--|-------------------|---------------|---------------|--------------|------------------|--------|
| TOTAL SEWER FUND 0.00                              | 0.00              | -3,233,351.55 | -1,305,118.11 | 317,613.24   | 2,915,738.31     | 100.0% |
|  | 9,954,839.05      | -7,933,551.33 | -1,616,330.68 | 0.00         | -12,021,287.72   |        |
| TOTAL EXPENSES<br>19,954,839.05 19                 | 9,954,839.05      | 4,700,199.78  | 311,212.57    | 317,613.24   | 14,937,026.03    |        |



## YEAR-TO-DATE BUDGET REPORT

FOR 2025 05

| ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL         | MTD ACTUAL           | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|-----------------|----------------|--------------------|----------------------|--------------|------------------|--------|
| GRAND TO        | 0.00           | -3,233,351.55      | -1,305,118.11        | 317,613.24   | 2,915,738.31     | 100.0% |
|                 | ** FND         | OF REPORT - Genera | ted by sheree strave | er **        |                  |        |

Report generated: 06/09/2025 13:38 User: 9771sstr Program ID: glytdbud

Field #

Find Criteria



| Report title:<br>YEAR-TO-DATE BUDGET REPORT   |  |
|---|--|
|   |  |
| Print Full or Short description: F Print MTD Version: Y Print Revenues-Version headings: N Format type: 1 Print revenue budgets as zero: N Include Fund Balance: N Include requisition amount: N Multiyear view: D Amounts/totals exceed 999 million dollars: |  |

Field Value

08\*

Total Page Break

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Year/Period: 2025/5
  Print revenue as credit: Y
 Print totals only: N
Suppress zero bal accts: Y
Print full GL account: N
  Double space: N
  Roll projects to object: N
Carry forward code: 1
Print journal detail: N
From Yr/Per: 2025/ 4
To Yr/Per: 2025/ 4
Include budget entries: Y
Incl encumb/liq entries: Y
Sort by JE # or PO #: J
Detail format option: 1
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Org Object Rollup code Account type Account status

Field Name

Sequence 1

#### **RESOLUTION 2025-22**

# A RESOLUTION OF THE MUNICIPALITY OF PENN HILLS AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION FOR ACCEPTANCE OF A FEDERAL HIGHWAY INFRASTRUCTURE EARMARK FOR RODI ROAD.

WHEREAS, the Municipality of Penn Hills has been awarded a Federal Highway Infrastructure Earmark for Rodi Road.

NOW, THEREFORE, BE IT RESOLVED, that the Municipality of Penn Hills does hereby approve the acceptance of the Federal Highway Infrastructure Earmark.

BE IT FURTHER RESOLVED that the Municipality of Penn Hills does hereby authorize the Planning Director to sign on behalf of the Municipality of Penn Hills, Federal Aid Reimbursement Agreement and any supplements between the Municipality of Penn Hills and the Pennsylvania Department of Transportation and have the same delivered to the Commonwealth of Pennsylvania.

IN WITNESS WHEREOF, the Municipality of Penn Hills has adopted this Resolution in lawful session of June 16, 2025.

| By:  |      |
|--|------|
| Pauline Calabrese, Esq. Mayor              | Date |
| ATTEST:                                    |      |
| Scott Andrejchak, Esq<br>Municipal Manager | Date |

#### **RESOLUTION 2025-23**

#### A RESOLUTION OF THE MUNICIPALITY OF PENN HILLS ESTABLISHING A FUND BALANCE POLICY FOR THE MUNICIPALITY OF PENN HILLS FOR THE 2026 BUDGET DEVELOPMENT PROCESS

WHEREAS, the Municipality of Penn Hills desires to establish guidelines and rules for maintaining a financially stable and healthy fund balance, and

WHEREAS, the Governmental Accounting Standards Board (GASB) recommends in Statement 54 that Municipalities should establish clear fund balance reporting for future budget planning, and

WHEREAS, the Municipality recognizes that the establishment of a fund balance in accordance with sound guidelines and principles that align with GASB are in the best interest of the public and in the best interest of the Municipality and its financial health, and

WHEREAS that the Municipality of Penn Hills does hereby approve and establish a Fund Balance Policy to guide in the development of the 2026 General Fund Budget Planning Process.

IN WITNESS WHEREOF, the Municipality of Penn Hills has adopted this Resolution in lawful session of June 16, 2025.

| By:  |      |
|--|------|
| Pauline Calabrese, Esq.<br>Mayor           | Date |
| ATTEST:                                    |      |
| Scott Andrejchak, Esq<br>Municipal Manager | Date |

#### **AUTHORITY**

The Finance Department is responsible for all financial operations, budget reporting and compliance, payroll processing, coordinating and preparing for the annual audit for the Municipality of Penn Hills. The Finance Director, as head of the Finance Department, therefore, upholds the responsibility for administering the General Fund Reserves policy on behalf of the Finance Department and the Municipality of Penn Hills administration.

Although the Finance Department is responsible for all financial operations, authority over the General Fund Reserves policy remains under the discretion of the Mayor and Council of the Municipality of Penn Hills.

#### **Purpose**

General Fund Reserves exist to support the Municipality during unexpected revenue shortage or unplanned, necessary expenditures. This policy is intended to specify targets for the inflows and outflows of the General Fund Reserves, including the quantity of resources to be held in reserves and conditions under which reserves may be used.

#### **Definitions and Acronyms**

#### **General Fund**

 Referring to the Municipalities main operating fund that accounts for resource inflows and outflows for governmental activities along with all other activities that are not accounted for in some other fund.

#### **General Fund Reserves**

• Referring to the portion of the General Fund that is intended to provide stability in the event of unplanned occurrences.

#### **General Fund Expenditures**

Referring to the annual outflow of resources from the General Fund.

#### **Policy**

#### Reserve levels

 The Municipality shall maintain a General Fund Reserves balance of 18% of the budgeted expenditures for the budget year.

#### **Cash Balance**

 As of the Fiscal year 2025, 18% of the budgeted expenditures is approximately \$8,303,085.00. Although the exact amount of 18% of general fund expenditures are bound to fluctuate as expenditures themselves do, the cash balance of the General Fund Reserves shall remain approximately 18% of the budged expenditures.

#### **Funding the Reserve**

 The Municipality's annual Budget surplus funds, and unencumbered sources of funds contribute to the General fund Reserves.

#### Conditions for Use of Reserves

Any expenditure requested by the Municipality out of the annual fiscal budget cycle
is subject to the approval of the Mayor and Council. General Fund Reserves are to
be used to sustain the Municipality in situations of revenue shortages or unplanned
expenditures. It is under the discretion of the Mayor and Council to determine
whether the state of the Municipality warrants the use of General Fund Reserves.

#### **Authority over Reserves**

 The Finance Department for the Municipality of Penn Hills upholds the responsibility to maintain the General Fund Reserves at the level determined by Mayor and Council.

#### **Assigning Fund balances**

 The Mayor and Council retain authority to assign and amend the General Fund Reserves balance, while the Municipal Finance Department is responsible for administering the Fund balance to the General Fund Reserves.

#### **Excess of Reserves**

If General Fund Reserves should exceed 18% of the budgeted General Fund
Expenditures, they are to be reviewed by both the Municipal Finance Department
along with Mayor and Council as part of their annual review. If there is a capital
project in place to which the excess reserves may go to, then the reserves shall be

transferred to the Capital Fund. If no such capital project exists, the excess reserves shall remain in the General Fund Reserves until one such project arises or held as operating contingency at the discretion of Mayor and Council.

#### **Periodic Review of the Targets**

 The targets, as mentioned above for the General Fund Reserves, shall be reviewed every fiscal year during the budget planning process or whenever city conditions indicate that policy update is necessary. Any updates to the policy shall be subject to the approval of the Mayor and Council. The following notes the creation and plan review dates:

Date Introduced:

June 16, 2025

#### **RESOLUTION 2025-24**

## A RESOLUTION OF THE MUNICIPALITY OF PENN HILLS APPROVING AN APPLICATION TO THE 2025 COPS HIRING PROGRAM

WHEREAS, the COPS Hiring Program is designed to advance public safety throughout the community by addressing fulltime officer needs and,

WHEREAS, the COPS Hiring Program provides funds directly to law enforcement agencies to hire new officers and increase their community policing capacity and,

NOW, THEREFORE, BE IT RESOLVED, that the Municipality of Penn Hills does hereby approve an application to the United States Department of Justice Office of Community Oriented Policing Services

BE IT FURTHER RESOLVED that the Municipality of Penn Hills does hereby authorize the Municipal Manager to sign any documents or applications to effect the grant submission.

IN WITNESS WHEREOF, the Municipality of Penn Hills has adopted this Resolution in lawful session of June 16, 2025.

| By:  |      |
|--|------|
| Pauline Calabrese, Esq. Mayor              | Date |
| ATTEST:                                    |      |
| Scott Andrejchak, Esq<br>Municipal Manager | Date |





# Fact Sheet

cops.usdoj.gov

## **2025 COPS Hiring Program**

Strengthening Community Policing by Hiring Officers

The FY 2025 COPS Hiring Program (CHP) is designed to advance public safety through community policing by addressing the full-time sworn officer needs of state, local, tribal, and territorial law enforcement agencies nationwide. CHP provides funds directly to law enforcement agencies to hire new or rehire additional career law enforcement officers and to increase their community policing capacity and crime-prevention efforts.

The FY 2025 CHP award program is an open notice of funding opportunity. All local, state, tribal, and territorial law enforcement agencies that have primary law enforcement authority are eligible to apply. All awards are subject to the availability of appropriated funds and to any modifications or additional requirements that may be imposed by law. State and local governmental entities must comply with 8 U.S.C. §1373, which provides that state and local government entities may not prohibit, or in any way restrict, any government entity or official from sending to, receiving from, maintaining, or exchanging information regarding citizenship or immigration status, lawful or unlawful, of any individual with components of the U.S. Department of Homeland Security or any other federal, state, or local government entity. This includes any prohibitions or restrictions imposed or established by a state or local government entity or official. For additional information, please see the appendices in the FY25 CHP Application Resource Guide.

#### WHEN:

Deadline for first part of application in Grants.gov is June 25, 2025, at 4:59 p.m. ET. Deadline for completed application in JustGrants is July 1, **2025,** at 4:59 p.m. ET.

Start EARLY. This is more than a one-day process.

- **WHERE: 1.** Register at <u>www.grants.gov.</u>
  - 2. Complete the application in the JustGrants Justice Grants System.

Online only. No hard copies sent by U.S. Mail or electronic copies sent via email.

#### PROGRAM WEBSITE:

https://cops.usdoj.gov/chp

#### Supporting Local Law Enforcement in Advancing Community Policing so Communities can Thrive

More than 30 years after its establishment by the Violent Crime Control and Law Enforcement Act of 1994, the COPS Office continues to support the efforts of law enforcement agencies across the country to develop creative and innovative ways to meet long-standing challenges in their communities. To date, the COPS Office has been appropriated more than \$21 billion to advance community policing including grants awarded to more than 13,000 state, local, and tribal law enforcement agencies to fund the hiring and redeployment of more than 140,000 officers.

COPS Office hiring programs like CHP assist law enforcement agencies in advancing public safety by enhancing their community policing efforts. In a changing economic climate, these programs help state, local, and tribal law enforcement agencies maintain sufficient sworn personnel levels to keep their communities safe.

#### **Funding Provisions**

FY 2025 CHP awards will provide up to 75 percent of the entry-level salary and fringe benefits for each approved position for a three-year period. There is a minimum 25 percent local cost share (matching funds) requirement, which must be in the form of cash, unless a waiver is approved. The maximum federal share per officer position is \$125,000 over the three-year period unless a local cost share (matching funds) waiver is approved. Any additional costs for higher than entry-level salaries and fringe benefits will be the responsibility of the recipient agency.

Applicants may request up to 2 percent of the federal award amount for direct costs associated with administering the award. Examples of direct administrative costs may include directly assignable salaries and fringe benefits for staff that recruit officers to fill the CHP-funded positions, advertisements for CHP-funded vacancies, and administrative staff that collect performance measurement data and submit performance reports in JustGrants.

Note: the current appropriations act cap is \$125,000 per sworn officer position. Including 2 percent for direct administrative costs would not increase the grant award amount. Any amount used for direct administrative costs will reduce the amount of funding available for sworn officer salaries and benefits. However, if the local match is waived, the 2 percent would apply to the full federal share.

CHP awards provide funding for three years (36 months) of entry-level salary for each position awarded. The award period of performance is five years (60 months) to accommodate the hiring process. Agencies must retain each CHP-funded position for 12 months following the three years of funding for that position. The additional officer positions should be added to your agency's law enforcement budget with state or local funds (or both) over and above the number of locally funded officer positions that would have existed in the absence of the award. Absorbing CHP-funded positions through attrition (rather than adding the extra positions to your budget with additional funding) does not meet the retention requirement.

Funding under this program may be used to do the following: (1) hire new officers (including filling existing officer vacancies that are no longer funded in an agency's budget);

(2) rehire officers already laid off (at the time of application) as a result of state, local, or Bureau of Indian Affairs (BIA) budget reductions unrelated to the receipt of award funding; or (3) rehire officers scheduled to be laid off (at the time of application) on a specific future date as a result of state, local, or BIA budget reductions unrelated to the receipt of award funding. CHP applicants may request funding in one or more of these three hiring categories. Applicants may request up to 2 percent of the federal award amount for direct costs associated with administering the award.

The COPS Office may grant a waiver of some or all of an applicant's local cost share (matching funds) requirement. During the application review process, waiver requests will be evaluated based on a demonstration of severe fiscal distress.

The COPS Office statutory nonsupplanting requirement mandates that CHP funds must be used to supplement (increase) state, local, or BIA funds that would have been dedicated toward sworn officer positions if federal funding had not been awarded. CHP award funds must not be used to supplant (replace) local funds that agencies otherwise would have devoted to sworn officer hiring. The hiring or rehiring of officers under CHP must be in addition to, and not in lieu of, officers who otherwise would have been hired or rehired with state, local, or BIA funds.

A law enforcement agency operating below its budgeted strength is eligible to apply for funding so long as the applicant attests that awarded funds will be used in compliance with the nonsupplanting requirement and not used to supplant state, local, or Bureau of Indian Affairs funds that are already budgeted for sworn law enforcement officer positions. Budgeted strength is the maximum number of sworn law enforcement officers that a law enforcement agency is authorized to employ in their budget. See the Guidance for Understaffed Law Enforcement Agencies Operating below Budgeted Strength under the COPS Hiring Program (CHP) and Tribal Resources Grant Program—Hire (TRGP—Hire) for additional information (https://cops.usdoj.gov/pdf/2025AwardDocs/Understaffed\_LEAs\_Fact\_Sheet.pdf).

Applicants are required to affirm in their CHP award application that their agency plans to retain any additional officer positions funded following the expiration of the award and identify their planned sources of retention funding.

#### Highlights of FY 2025 CHP

Additional consideration in the application review process will be given to applicants that propose a community-based approach to the following problem/focus areas: Violent Crime, Squatting and Encampment Enforcement, Homeland and Border Security, Nuisance Abatement and Quality of Life, and School-Based Policing. If awarded CHP funding, recipients that chose any of these specific common sense policing problem areas will not be allowed to change the problem area post-award.

Additional consideration will also be given to applicants that meet any of the following criteria:

- Ending Deadly Sanctuary City Policies. Agencies that cooperate with federal law enforcement to address illegal immigration (state and local government applicants only).
- Safe Harbor. Applicants in states with certain antihuman trafficking laws that treat minors engaged in commercial sex as victims (referred to as "safe harbor" laws) and permit individuals to vacate arrest or prosecution records for nonviolent offenses as a result of being trafficked.
- Unfunded in Previous Year. Applicants that did not receive a CHP award in FY 2024 due to the limited availability of funding who submit a quality application in FY 2025.
- Rural Designation. Applicants in self-identified rural jurisdictions.
- Catastrophic Incident. Applicants that experienced an unanticipated catastrophic event or Attorney General declared area in crime-related crisis.
- **Hiring Veterans.** Applicants that commit to hiring at least one military veteran.

CHP recipients who use CHP funding to deploy school resource officers (SRO) will be required to submit a memorandum of understanding (MOU) between the law enforcement agency and the school partners. In addition, all applicants who receive FY25 CHP funding for SROs will be required to send each awarded SRO position to a training sponsored and subsidized by the COPS Office no later than nine months after the date shown on the award congratulatory letter or six months from the SRO hire date, whichever comes first. Additional information about this training requirement will be provided to recipients at the time of award.

#### How to Apply

- **Step 1.** Register with the SAM (System of Award Management) database or confirm or renew your existing SAM registration.
- **Step 2.** Confirm your entity's electronic business point of contact (E-Biz POC) in SAM is accurate.
- **Step 3.** Register with Grants.gov or confirm your existing registration.
- **Step 4.** Submit the first part of your application in Grants.gov. **Deadline to complete this step is June 25, 2025, at 4:59 p.m. ET.**
- **Step 5**. Onboard your agency to the JustGrants Justice Grants System.
- **Step 6.** Complete and submit the second part of your application in JustGrants (<a href="https://www.justicegrants.usdoj.gov">https://www.justicegrants.usdoj.gov</a>).

Further instructions and explanations of the application process can be found on the COPS Office website at https://cops.usdoj.gov.

Complete application packages for the FY 2025 CHP funding opportunity are due by July 1, 2025, at 4:59 p.m. ET.

#### **Contact the COPS Office**

For more information about COPS Office programs and resources, please contact the COPS Office Response Center at AskCOPSRC@usdoj.gov or 800-421-6770.

# Penn Hills Municipality Allegheny County, Pennsylvania

#### **Ordinance No. 2707 of 2025**

AN ORDINANCE OF THE MAYOR AND COUNCIL OF PENN HILLS, ALLEGHENY COUNTY, PENNSYLVANIA, ESTABLISHING A VOLUNTEER SERVICE CREDIT PROGRAM; ENACTING TAX CREDITS FOR VOLUNTEER MEMBERS OF VOLUNTEER FIRE COMPANIES AND NONPROFIT EMERGENCY MEDICAL SERVICE AGENCY; AND ESTABLISHING ADMINISTRATIVE PROCEDURES AND APPEALS

#### **SECTION 1. DEFINITIONS.**

The following words and phrases when used in this ordinance shall have the meanings given to them in this section unless the context clearly indicates otherwise.

- "Active Volunteer." A volunteer for a volunteer fire company or nonprofit emergency medical service agency listed under Section 2(c) who has complied with, and is certified under, the Volunteer Service Credit Program.
- **"Earned Income Tax."** A tax on earned income and net profits levied under Chapter 3 of the act of December 31, 1965 (P.L.1257, No.511), known as The Local Tax Enabling Act.
- "Eligibility Period." The timeframe when volunteers may earn credit under the Volunteer Service Credit Program.
- **"Emergency Responder."** A volunteer who responds to an emergency call with one of the entities listed under Section 2(c).
- "Emergency Response Call." Any emergency call to which a volunteer responds, including travel directly from and to a volunteer's home, place of business or other place where he/she shall have been when the call was received.
- "Qualified Real Property." A residential real property owned and occupied as the domicile of an active volunteer.

**"Volunteer."** A member of a volunteer fire company or a nonprofit emergency medical service agency.

#### SECTION 2. VOLUNTEER SERVICE CREDIT PROGRAM.

- A) Establishment. Penn Hills Municipality hereby establishes a Volunteer Service Credit Program. The goal of the program is to encourage membership and service in the community's volunteer fire companies and nonprofit emergency medical service agencies.
- B) Program Criteria. The Board shall establish, by resolution, the annual criteria that must be met to qualify for credits under the program based on the following:
  - (1) The number of emergency response calls to which a volunteer responds.
  - (2) The level of training and participation in formal training and drills for a volunteer.
  - (3) The total amount of time expended by a volunteer on administrative and other support services, including but not limited to:
    - (i) fundraising
    - (ii) providing facility or equipment maintenance
    - (iii) financial bookkeeping
  - (4) The involvement in other events or projects that aid the financial viability, emergency response or operational readiness of a volunteer fire company or a nonprofit emergency medical service agency.
  - 5 The total number of years the volunteer has served.
- C) Eligible Entities. The Volunteer Service Credit Program is available to residents of the townshiP who are volunteers of the following volunteer fire companies and nonprofit emergency medical service agencies that provide service to Penn Hills Municipality:

PENN HILLS VFD #1 (221) (Lincoln Park) 7520 Mt Carmel Road Pittsburgh, PA 15235
PENN HILLS VFD #2 (222) (Rosedale) 5806 Verona Road Verona, PA 15147
PENN HILLS VFD #3 (223) (N. Bessemer) 1701 Leechburg Rd Pittsburgh, 15235
PENN HILLS VFD #4 (224) (Point Breeze) 1002 Center Ave Verona PA 15147
PENN HILLS VFD #5 (225) (Thad Stevens) Robinson Blvd Pittsburgh, PA 15235
PENN HILLS VFD #7 (227) (Universal) 2240 Main Street Pittsburgh, PA 15235

D) Eligibility Period. A volunteer must meet the minimum criteria, set by resolution under this section, during the eligibility period to qualify for the tax credits established under Section 3.

|    | (1)   | For 20 25, the eligibility period under the Volunteer Service Credit Program shall run from January 1, 2025, until, 2025. [Note: <i>The end date shall be more than 45 days before the tax bills are sent.</i> ]   |
|----|---|--|
|    | (2)   | For 2025, and each subsequent year thereafter, the eligibility period shall run from January 1 $^{\rm st}$ until, 2025.  |
| E) | emerge<br>each v<br>Credit<br>Fire C<br>transm<br>minimus<br>shall be<br>superv<br>agency<br>townsh | dkeeping. The chief of each volunteer fire company or the supervisor of the nonprofit ency medical service agency listed under Section 2(c) shall keep specific records of volunteer's activities in a service log to establish credits under the Volunteer Service Program. Service logs shall be subject to review by the Board of Supervisors, the State ommissioner and the State Auditor General. The chief, or supervisor, shall amrnally nit to the Township a notarized eligibility list of all volunteers that have met the um criteria for the Volunteer Service Credit Program. The notarized eligibility list e transmitted to the Township no later than of each year. The chief or isor shall post the notarized eligibility list in an accessible area ofthe volunteer of secilities. [Note: Act 1 72 states the eligibility list must be transmitted to the tip no later than 45 days before the tax notice is sent. Tax notices could be sent as as Janua,y 15" ] |
| _, |   |  |

- F) Application. Volunteers that have met the minimum criteria of the Volunteer Service Credit Program shall sign and submit an application for certification to their chief or supervisor. The chief or supervisor shall sign the application if the volunteer has met the minimum criteria of the Volunteer Service Credit Program, and forward it to the township secretary. Applications shall not be accepted by the township after April 1<sup>st</sup> of each year.
- G) Municipal Review. The township secretary shall review the applications for credit under the Volunteer Service Credit Program and shall cross reference them with the notarized eligibility list. The Board of Supervisors shall approve all applicants that are on the notarized eligibility list. All applicants approved by the Board of Supervisors shall be issued a tax credit certificate by the Township Secretary.
- H) Official Tax Credit Register. The Township shall keep an official Tax Credit Register of all active volunteers that were issued tax credit certificates. The township secretary shall issue updates, as needed, of the official Tax Credit Register to the following:
  - (I) Board of Supervisors;
  - (2) Chief of the volunteer fire company
  - (3) Chief or supervisor of the nonprofit emergency medical services agency

(4) Tax officer for the township Tax Collection District [Note: *If Earned Income Tax Credit is enactedj* 

#### 1) Injured Volunteers.

- (1) An emergency responder that is injured during an emergency response call may be eligible for future tax credits. The injury must have occurred while responding to, participating in, or returning from an emergency response call with one of the entities listed under Section 2(c).
- ② An injured emergency responder shall provide documentation from a licensed physician with the application required under Section 2 stating that their injury prevents them from performing duties to qualify as an active volunteer. In such a case, the injured emergency responder shall be deemed an active volunteer for that tax year.
- (3) An illured emergency responder shall annually submit the application required under Section 2, along with updated documentation from a licensed physician stating that the injury still exists and prevents them from qualifying as an active volunteer. The injured emergency responder shall again be deemed an active volunteer for that tax year. An injured emergency responder shall only be deemed an active volunteer for a maximum of five consecutive tax years.

#### **SECTION 3. EARNED INCOME TAX CREDIT.**

A) Tax Credit. Each active volunteer who has been certified under the Municipality of Penn Hills Volunteer Service Credit Program shall be eligible to receive a tax credit of up to \$250 of the Earned Income Tax levied by the municipality. When an active volunteer's earned income tax liability is less than the amount of the tax credit, the tax credit shall equal the individual's tax liability.

#### B) Claim.

| (1) An active volunteer with a tax cred | lit certificate may file a claim for the tax credit on thei |
|---|---|
| township earned income tax liability.   | When filing a final return for the preceding calendar       |
| year with the tax officer for the       | Tax Collection District.                                    |

#### B) Rejection of Tax Credit Claim.

(1) The tax officer shall reject a claim for a tax credit if the taxpayer is not on the official Tax Credit Register issued by the township secretary.

- (2) If the tax officer rejects the claim, the taxpayer shall be notified in writing of the decision. The notice shall include the reasons for the rejection and provide the method of appealing the decision pursuant to Section 5.
- (3) Taxpayers shall have 30 days to appeal the decision of the tax officer.

#### **SECTION 4. REAL PROPERTY TAX CREDIT.**

A) **Tax Credit.** Each active volunteer who does not qualify under §3, but who is an Emergency Responder, and who has been certified under Municipality of Penn Hills Volunteer Service Credit Program shall be eligible to receive a real property tax credit of \$250

#### B) Claim.

- (1) An active volunteer with a tax credit certificate may file a claim for the tax credit on their qualified real property tax liability for the township's real estate tax levy. The tax credit shall be administered as a refund by the Municipal Finance office. An active volunteer shall file the following with the Municipality
  - (i) A true and correct receipt from the township real estate tax collector of the paid township real property taxes for the tax year which the claim is being filed.
  - (ii) The tax credit certificate.
  - (iii) Photo identification.
  - (iv) Documentation that the tax paid was for qualified real property as defined in this ordinance.
- (2) If the active volunteer provides all documents required under this subsection and is otherwise not eligible for a wage tax credit, then the Municipality shall issue the tax refund to the active volunteer.

#### C) Rejection of the Tax Credit Claim.

(1) The township secretary shall reject the claim for a township real property tax credit if the taxpayer fails to provide the documents required under subsection (B)(I).

- (2) If the township secretaryy rejects the claim, the taxpayer shall be notified in writing of the decision. The notice shall include the reasons for the rejection and provide the method of appealing the decision pursuant to Section 5.
- (3) Taxpayers shall have 30 days to appeal the decision of the township secretary.

#### **SECTION 5. APPEALS.**

#### A) Earned Income Tax Credit Appeals.

- (1) Any taxpayer aggrieved by a decision under Section 3 shall have a right to appeal said decision.
- (2) A taxpayer shall have 30 days to appeal a decision or rejection of claim.
- (3) All appeals of decisions under Section 3 shall follow the provisions of the Act of May 5, 1998, P.L.30 1, No. 50, known as the Local Taxpayers Bill of Rights.
- (4) [Note: Reference the procedure identified by the township's Local Taxpayer Bill of Rights ordinance]

#### B) Real Property Tax Credit Appeals.

- (1) Any taxpayer aggrieved by a decision under Section 4 shall have a right to appeal said decision.
- (2) A taxpayer shall have 30 days to appeal a decision or rejection of claim.
- (3) All appeals under Section 4 shall follow the provisions of 2 Pa. C. S. Chapter 5, Subchapter B (relating to practice and procedure of local agencies), and 2 Pa.C.S. Chapter 7, Subchapter B (relating to judicial review of local agency action), also known as the "Local Agency Law."

#### **SECTION 6. SEVERABILITY.**

In the event that any provision, section, sentence, clause, or part of this Ordinance is held to be invalid, such invalidity shall not affect or impair any remaining provision, section, sentence, clause or part of the Ordinance, it being the intent of the Municipality of Penn Hills that such remainder shall be and shall remain in full force and effect and for this purpose the provisions of this Ordinance are hereby declared to be severable.

## **SECTION 7. EFFECTIVE DATE.**

This ordinance shall be effective \_\_\_\_\_\_.