

# Abbottstown Borough Council Meeting

## May 15, 2025 6 PM

### Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dale Reichert

**ROLL CALL:**

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Daniel W. Watkins, Sr.
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Ted Brilhart, Engineer
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

**PUBLIC COMMENT (on listed action items only):**

**APPROVAL OF MINUTES:**

Accept minutes from April 17<sup>th</sup> meeting as presented **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

Accept Finance reports for April 2025 (\$616,926.84) **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
Approve/ratify paying the bills through 5/12/25 **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
\*Clean and Green/Sutton Run - \$150k to date

**ADMINISTRATIVE REPORTS:** Dr. Bolton, Borough Manager

Address change resolution for 8 East King Street apartments **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
Affordable Pet Supply – Street Dedication (self-insurance?) **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
Affordable Pet Supply – Annex land currently in Berwick **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
Hire Veronica Leisenring – Office Assistant (15/30) **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
Amendments for firepits – discussion (changes, options)  
\*\* Roadwork in Borough (Kinsley, YW, CG), Park trails/rentals open, ARPA finalized,

**SOLICITOR:** Tim Shultis, Esq. for Salzmann Hughes

Police Agreement and Resolution with Berwick Township **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
Coleman vs Parkland School District - informational

**ENGINEER'S REPORT:** Ted Brilhart of Keller Engineers – No action items

**MAYOR'S REPORT:** Honorable Daniel W. Watkins, Sr.

**CODE ENFORCEMENT:** PMCA

Outdoor Storage Ordinance Amendments (scheduling public meetings on weekends?)  
Wetlands back-up on Abbotts Drive (addressed in 2024)

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS

**COMMITTEES and ORGANIZATIONS:**

APJSA

ACBA/PSAB

ACCOG

ACTCC

Budget & Finance Committee

EBACC

Parks and Recreation

Personnel Committee

Safety Committee

Sidewalks & Streets Committee

YATB/ACTCC

**CORRESPONDENCE:**

**OLD BUSINESS:**

**NEW BUSINESS:** Parking at Park during Summer events (Baker) **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
Park/Office seasonal help (Baker) **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

**ANNOUNCEMENTS:** Next Council meeting is June 19, 2025, at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m. **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_