



**Board of County Commissioners**  
**Regular Meeting**  
**Commission Chambers**  
**417 Gidding Street, Clovis, NM**  
**April 21, 2026 at 9:00 AM**

**I. CALL TO ORDER**

Invocation

Pledge of Allegiance by Jaxon Quintana, Brantley Riley, Leah Gomez, Jayleigh Faul, and Patrick Calhoun from the iAcademy

Salute to the New Mexico Flag by Jaxon Quintana, Brantley Riley, Leah Gomez, Jayleigh Faul, and Patrick Calhoun from the iAcademy

Roll Call

Approval of Agenda

**II. RECOGNITION OF VISITORS AND PUBLIC INPUT FOR WHICH NO ACTION WILL BE TAKEN**

1. *Public comments will be limited to three minutes per speaker.*
2. *Individuals will be limited to one presentation per meeting, and there will be a maximum of six (6) speakers on each subject.*
3. *To avoid any possible violations of the Open Meetings Act, Commissioners will not respond to comments or answer questions.*
4. *Questions or requests for information **in writing** should be directed to the County Manager during regular business hours.*

**III. PROCLAMATIONS**

1. **Request Proclamation Recognizing the Texico High School Boys Basketball Team as State Champions - Kyle Cain**
2. **Request Proclamation Declaring April 19 - 25, 2026 as National Volunteer Week in Curry County - Ben Roberts**
3. **Request Proclamation Declaring April 30 - May 2, 2026 as the 54th Annual Pioneer Days Celebration in Curry County - Brad Bender**

4. **Request Proclamation Declaring May 2026 as National Motorcycle Awareness Month - Donald Farrington**
5. **Request Proclamation Declaring May 3-9, 2026 as National Correctional Officers and Employees Week - Christopher Moreno**
6. **Request Proclamation Declaring May 7, 2026 as National Day of Prayer - Dusty Leatherwood**
7. **Request Proclamation Declaring National Police Week: May 10-16, 2025 and National Peace Officers Memorial Day: May 15, 2025 - Michael Brockett**

#### **IV. CONSENT AGENDA**

*Items listed below are recommended by the County Manager for placement on the consent agenda. These items are placed on the agenda so that the Commission, by unanimous consent, can designate those routine agenda items that they wish to be approved or acknowledged by one motion. If any proposal does not meet with the approval of all Commission members, or if a citizen so requests, that item will be heard when reached under the regular agenda.*

*Motion to place indicated items on the consent agenda by unanimous roll call vote.*

*Motion to approve or acknowledge all items on the consent agenda by unanimous roll call vote.*

1. **Request Approval of Property Entrance Application/Permits from Dominion Energy for Culverts to be Placed on Curry Road L Between Curry Road 23 and Curry Road 22, Curry Road L Between Curry Road 23 and State Road 288, Curry Road I Between Curry Road 23 and Curry Road 22, Curry Road A Between State Road 77 and Curry Road 17, Curry Road 23 and Curry Road L, Curry Road I Between Curry Road 23 and Curry Road 22 and Curry Road E Between Curry Road 19 and Curry Road 18 - Walon Jones**
2. **Request Approval of Resolution #2026-25 Authorizing Budgetary Adjustments and Revisions to Transfer from General Fund Reserves and Increase Expenses in Fairgrounds Fund #410-12 in the Amount of Twenty-Seven Thousand Four Hundred Thirty-Eight Dollars (\$27,438) and Increase Expenses in Events Center Fund #410-15 in the Amount of Sixty Thousand Nine Hundred Fifty-Nine Dollars (\$60,959) to Cover Costs Related to the Events Center and Fairgrounds - Troy Hall**
3. **Request Approval of Resolution #2026-26 Authorizing Budgetary Adjustments and Revisions to Increase Budget Revenue and Expenses in the Amount of Seventy Thousand Dollars (\$70,000) Due to Additional Allocation of AOC Security Funds Towards the Magistrate and District Court Security Fencing/Secured Parking Projects - Troy Hall**
4. **Request Approval of Proposal and Contract with Carr, Riggs & Ingram, LLC to Perform the Fiscal Year 2026 Financial and Compliance Audit for Curry County at a Cost of \$80,089.63 - Troy Hall**
5. **Request Approval to Dispose of Non-Capital Inventory Items Per Attached Listing - Troy Hall**
6. **Request Approval of Adjustment of Salary Range for Assistant Detention Administrator from Range 75 to Range 76 with Minimum \$68,259, Midpoint \$85,324 and Maximum \$102,389 and Replacing the Position of Chief Security with Detention Major in Salary Range 73 with a Minimum \$63,385, Midpoint \$79,232, and Maximum \$95,078 – Lance A. Pyle**
7. **Request Approval of the Purchase of a Second Solar Traffic Message Board for the Curry County DWI Program Using LDWI Grant Funds in the Amount \$17,390 - Edward Spalione**

8. **Request Approval of Memorandum of Understanding Between Curry County and Roosevelt County to Complete Deliverables in Relation to Early Access Funding and Senate Bill 3, Behavioral Health Reform and Investment Act, Initiatives - Kristian Price**
9. **Request Approval of Memorandum of Understanding Between Curry County and the City of Clovis to Complete Deliverables in Relation to Early Access Funding and Senate Bill 3, Behavioral Health Reform and Investment Act, Initiatives - Kristian Price**
10. **Request Approval of Accounts Payable Checks #157911 thru #158363; Payroll Checks #55589 thru #55592; Direct Deposit Payroll Checks #87884 thru #88293; Purchase Card Expenditures 1/14/26-3/13/26 for a Total of \$3,806,909.80– Troy Hall**
11. **Request Approval to Change the May 19, 2026 Commission Meeting to Wednesday, May 27, 2026 at 9:00 a.m. – Seth Martin**
12. **Request Approval on Resolution 2026-28 Authorizing Administration of the Summer Internship Program, Acceptance and Use of Program Funds, and Approval of Employee Stipends for Services Rendered and for Authorization for Expenditure for Advertising, if Necessary, and Other Youth Initiatives - Lance A. Pyle**

## **V. PRESENTATIONS**

1. **Report from Roadrunner Health Services on Detention Center Medical Services – David Montoya**

## **VI. REPORTS OF BOARDS, COMMITTEES, DEPARTMENTS AND PRESENTATIONS**

*No Actions will be taken on any reports, discussions, or other informational items.*

1. **Detention Center Departmental Report for March 2026 - Joe Alaniz**
2. **House Bill 364 Detention Center Restrictive Housing 2026 First Quarter Report - Joe Alaniz**
3. **Road Department Report for March 2026 - Walon Jones**
4. **Annual Report from United States Department of Agricultural Wildlife Services – Dwayne Milliron**

## **VII. ACTION ITEMS**

1. **Discussion and Request Direction on the Purchase of a Tractor for the Events Center - Kyle Messick**
2. **Request Action on Resolution 2026-27 Renewing the Fire Danger Emergency Declaration in Curry County - Allan Silvers**

## **VIII. BUDGET HEARINGS**

1. **Presentation on United States Department of Agriculture Wildlife Services Budget Request for Fiscal Year 27 – Dwayne Milliron**
2. **Presentation on Information Technology Department 401-30 Budget Requests for Capital Outlay for Fiscal Year 27 – Todd Ulises**
3. **Presentation of Finance Department Budget Request for Fiscal Year 27 for New Position – Troy Hall**

4. **Presentation of Detention Center Department Budget Request for Fiscal Year 27 for New Position – Joe Alaniz**
5. **Presentation of Re-Appraisal Fund 602 Budget Request for Fiscal Year 27 – Sam Kelley**
6. **Presentation of Road Department Fund 402 Budget Requests for Capital Outlay for Fiscal Year 27 – Walon Jones**
7. **Request for the Position of Beatification Coordinator to be Paid at Least 75% from General Fund Budget for Fiscal Year 27 – Kristian Price**

## **IX. COUNTY COMMISSIONER'S REPORTS**

*No Actions will be taken on any reports, discussions, or other informational items.*

## **X. COUNTY MANAGER'S REPORT**

*No Actions will be taken on any reports, discussions, or other informational items.*

## **XI. INDIGENT BOARD MEETING**

1. **Request Action on 3rd Partial La Casa Dental Claim for the Month of October 2025 in the Amount of \$1,953.90 - Lance A. Pyle**
2. **Request Action on La Casa Medical Claim (4th Partial) for the Month of October 2025 in the Amount of \$9.44 - Lance A. Pyle**
3. **Request Action on Dental Claims for the Month of January 2026 in the Amount of \$306.15 - Lance A. Pyle**
4. **Request Action on Dental Claims for the Month of February 2026 in the Amount of \$1,082.00 - Lance A. Pyle**
5. **Request Action on Dental Claim for the Month of March 2026 in the Amount of \$120.25 - Lance A. Pyle**
6. **Request Action on Indigent Cremation for Steed Todd Funeral Home for Date of Death of April 1, 2026 - Lance A. Pyle**

## **XII. FUTURE AGENDA ITEMS**

## **XIII. ADJOURNMENT**

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in a hearing or meeting, please contact the Curry County Manager at 575-763-6016 at least one (1) week prior to the meeting or as soon as practical. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Curry County Manager at 575-763-6016 if a summary or other type of accessible format is needed.*