

**FINANCE MEETING**  
**AUGUST 13, 2025, 6:00 PM**  
**COUNCILMAN PACKARD**

**AGENDA**

1. List of Bills, Budget and Tax Collector Reports submitted for review.
2. Items for Discussion
  - i. 2025-26 Salt Contract
  - ii. Comcast Agreement
  - iii. Public Works FT Applications
  - iv. Long Term Investment Strategy
3. Old Business