

UPPER CHICHESTER TOWNSHIP
BOARD OF COMMISSIONERS MEETING
MAY 27, 2026
7:30 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENT
- V. APPROVAL OF THE MEETING MINUTES FROM THE APRIL 14, 2026, BOARD OF COMMISSIONERS CAUCUS MEETING AND THE APRIL 22, 2026, BOARD OF COMMISSIONERS MEETING
- VI. CONSIDER A MOTION APPROVING THE HIRING OF JOSHUA GREENE AT THE RATE OF \$30.00 AS PART TIME TURN-KEY OFFICERS
- VII. CONSIDER A RESOLUTION TO AUTHORIZE THE SUBMISSION TO SEEK GRANT FUNDING IN THE AMOUNT OF \$135,417.11 FOR OFFICER OVERTIME SALARY REIMBURSEMENT, AND AUTHORIZE THE BOARD OF COMMISSIONERS, INTERIM MANAGER, SOLICITOR AND STAFF TO TAKE ALL ACTIONS NECESSARY FOR THE SAME
- VIII. CONSIDER A MOTION APPROVING CHANGE ORDER #9 FROM ERNEL CO., INC. FOR THE KINGSMAN PARK PROJECT IN THE AMOUNT OF \$2,820.00
- IX. CONSIDER A MOTION APPROVING PAYMENT REQUEST #11 FROM ERNEL CO., INC. FOR THE KINGSMAN PARK PROJECT IN THE AMOUNT OF \$208,004.42
- X. ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP WILL HOST A NEIGHBORHOOD PLANNING OPEN HOUSE ON THURSDAY, MAY 28TH, 2026, FROM 4:00 PM TO 6:30 PM AT THE JOAN MORRISON FIELDHOUSE. RESIDENTS ARE INVITED TO JOIN AN OPEN CONVERSATION ABOUT THE FUTURE OF OUR TOWNSHIP AND SHARE THEIR IDEAS, PRIORITIES, AND FEEDBACK REGARDING TOWNSHIP-WIDE IMPROVEMENTS. THIS EVENT WILL FOCUS ON THE FOLLOWING NEIGHBORHOODS: TWIN OAKS FARMS, EXCELSIOR VILLAGE, OGDEN, CHERRY TREE WOODS, BOOTHWYN HIGHLANDS, GARDENDALE, LARKIN'S CORNER, AND LINWOOD PARK. WE ENCOURAGE ALL RESIDENTS TO ATTEND AND BE PART OF THE CONVERSATION AS WE PLAN FOR THE FUTURE OF UPPER CHICHESTER TOWNSHIP
- XI. ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP PARKS AND RECREATION DEPARTMENT WILL HOST BACON PALOOZA ON SATURDAY, MAY 30TH, 2026, FROM 1:00 PM TO

5:00 PM AT FUREY ROAD FIELDS. COME OUT AND ENJOY AN AFTERNOON OF FAMILY FUN FEATURING COW PATTY BINGO, A PETTING ZOO, FOOD VENDORS, PONY RIDES, LINE-DANCING, CORNHOLE, AND MUCH MORE. BRING YOUR FAMILY AND FRIENDS FOR A FUN-FILLED COMMUNITY EVENT

- XII. CONSIDER A MOTION AUTHORIZING AN INTENT TO AWARD THE CONTRACT TO ERNEL CO., INC. FOR THE CAADC EVENTS SPACE FOR THE BASE BID AND ADD ALTERNATES #2 THRU #4 IN THE AMOUNT OF \$382,028.00
- XIII. CONSIDER A RESOLUTION MAKING APPLICATION TO THE DCED GREENWAYS TRAILS AND RECREATION GRANT PROGRAM FOR THE FUREY ROAD DOG PARK PROJECT IN THE AMOUNT OF \$121,411.25, AND AUTHORIZE THE BOARD OF COMMISSIONERS, INTERIM MANAGER, SOLICITOR AND STAFF TO TAKE ALL ACTIONS NECESSARY FOR THE SAME
- XIV. CONSIDER A MOTION TO RATIFY THE APPOINTMENT OF BILL GAVIN AS THE INTERIM TOWNSHIP MANAGER/SECRETARY, EFFECTIVE MAY 18, 2026
- XV. CONSIDER A MOTION TO APPOINT BILL GAVIN AS TOWNSHIP OPEN RECORDS OFFICER
- XVI. CONSIDER A MOTION APPROVING THE LIST OF BILLS
- XVII. CONSIDER A RESOLUTION AUTHORIZING THE RELEASE OF ESCROW TO ASHLEY & DANIEL MORRIS, 957 MEETINGHOUSE ROAD, IN THE AMOUNT OF \$250.00
- XVIII. CONSIDER A MOTION TO APPROVE THE MPC EXTENSION REQUEST FOR THE 5106 MARTEN LANE SALDO APPLICATION, UNTIL AUGUST 29, 2026
- XIX. CONSIDER A MOTION THE MPC EXTENSION REQUEST FOR THE 801 BETHEL AVENUE SALDO APPLICATION, UNTIL AUGUST 29, 2026 **(MIKE G.)**
- XX. CONSIDER A MOTION APPROVING THE TRASH EXONERATION LIST **(JOE B.)**
- XXI. CONSIDER A MOTION AUTHORIZING THE SALE OF THE 2008 7400 INTERNATIONAL RECYCLING TRUCK ON MUNICIBID
- XXII. CONSIDER A RESOLUTION TO THE PA DCED FOR THE WATERSHED RESTORATION AND PROTECTION PROGRAM GRANT IN AN AMOUNT NOT TO EXCEED \$300,000, AND AUTHORIZE THE BOARD OF COMMISSIONERS, INTERIM MANAGER, SOLICITOR AND STAFF TO TAKE ALL ACTIONS NECESSARY FOR THE SAME
- XXIII. CONSIDER A MOTION AUTHORIZING AN INTENT TO AWARD THE 2026 LIQUID FUELS ROAD PROGRAM CONTRACT TO A.F. DAMON COMPANY, INC. FOR THE BASE BID AND ADD ALTERNATE #2 (CHELSEA PKWY) IN THE AMOUNT OF \$541,999.00

- XXIV. CONSIDER A MOTION APPROVING CHANGE ORDER REQUEST #2 FROM G&B CONSTRUCTION FOR THE TWIN OAKS ENTRANCE IMPROVEMENTS PROJECT CDBG 50-45A TO IN THE AMOUNT OF \$2,200.00 AND A 30-DAY TIME EXTENSION TO THE CONTRACT

- XXV. CONSIDER A MOTION AUTHORIZING THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT OF DELAWARE COUNTY TO RELEASE PAYMENT REQUEST #4 IN THE AMOUNT OF \$39,419.10 TO A TO U SERVICES FOR THE JOHNSON AVENUE IMPROVEMENTS PROJECT CDBG 48-45A

- XXVI. CONSIDER A MOTION TO AUTHORIZE THE ADDITIONAL ALLOTMENT TO THE BOOTHWYN FIRE COMPANY IN THE AMOUNT OF \$117,558.85

- XXVII. CONSIDER A RESOLUTION AUTHORIZING THE ADDITIONAL ALLOTMENT TO THE BOOTHWYN FIRE COMPANY AMBULANCE IN THE AMOUNT OF \$300,000.00

- XXVIII. COMMISSIONERS / PROFESSIONALS COMMENTS

- XXIX. NEW BUSINESS

- XXX. ADJOURNMENT