

LATROBE CITY COUNCIL MEETING AGENDA

December 8, 2025 6:30 PM

Municipal Building, Council Chambers

1. Call to Order
 2. Pledge of Allegiance
 3. Moment of Silence
 4. Roll Call / Open
 5. Approval of Minutes for the November 10, 2025 Regular Meeting and the November 24, 2025 Special Voting meeting
 6. Presentation and Review of Bills
 7. Presentation by Opst and Associates, LLC of the 2024 City of Latrobe Financial Audit
 8. Citizen's Request related to Agenda Items (Public Comment) - Full name and address must be provided and time is limited to 5 minutes
 9. Committee Reports:
 - a. Public Safety & Fire Committee – Kelley, Vavick, Amatucci
 - b. Finance Committee – Bartels, Jenko, Kelley
 - c. Public Works Committee – DiVittis, Vavick, Rivera
 - d. Personnel Committee – Bartels, Jenko, Amatucci
 - e. Strategic Planning Committee - Amatucci, Rivera, Jenko
 - f. Events Committee – Amatucci, Rivera, Vavick
 - g. GLSD Student Showcase Committee – Bartels, DiVittis, Vavick
 10. Board/Authority Reports
 11. Department Reports:
 - a. Police
 - b. Public Works
 - c. Finance
 - d. Fire
 - e. Code Enforcement
- A. Public Works and Personnel:
1. Motion to Swear-in Ryan Campbell as a City of Latrobe fulltime Police Officer. Ryan successfully completed the Academy, passed his MPOETC exam and received the Presidential Award from the Academy.
 2. Motion to approve the hiring of Zachary Riggles as a full-time sanitation worker pending pre-employment testing results.
- B. Administration and Finance:
1. Motion to approve the 2024 Audit Report as presented by Opst and Associates, LLC.
 2. Motion to approve Ordinance ____ with amendments as presented for the 2026 Budget.
 3. Motion to approve Ordinance ____ which is the 2026 Fee Schedule.
 4. Motion to approve handicapped parking space and sign request at 1907 Sloan Avenue as requested by Joanne Vantine.

5. Motion to approve the Westmoreland County Transit Authority local share assessment and agreement for 2025-2026. The agreement calls for our share to match State and federal funds to provide mass transit for the City of Latrobe at an estimated cost of \$1,197.
6. Resolution _____ to approve the Latrobe Industrial Development Authority (LIDA) request to approve a resolution in relation to a new bond financing project for Seton Hill University. The project is expected to involve about \$35 million dollars in bond financing to allow Seton Hill University to construct a new athletic center on campus and to renovate some older buildings on campus, including Sullivan Hall.
7. Motion to approve the 2025-2026 Federal Community Development Block Grant (CDBG) agreement for a total award of \$80,000 for the removal of architectural barriers and ADA ramp reconstructions at 7 locations north of Depot Street. We have been selected to be included in Westmoreland County's 2025 CDBG program for this initiative.

C. New / Unfinished Business

New Business:

- D. Solicitor's Report
- E. Citizens Requests (open forum) Please provide your full name and address and time is limited to 5 minutes
- F. City Manager's Report
- G. Mayor's Report
- H. Adjournment

Eric Bartels, Mayor

Susan Trout, City Manager