

Agenda Meeting

March 25, 2024

City of Latrobe

6:30 PM

Council Discussion:

- 1. Workers Comp Quotes. (Finance Committee) with sample resolution and recommendation.**
- 2. Sanitation Bid's for Contract Services 2026.**
- 3. Police Glock model 45 weapons purchase.**
- 4. Sanitation Billing Policy / rental units.**
- 5. Renovations update: Carpet/HVAC (Scott)**
- 6. Spring Paving Bids for 4/8 meeting award. (Scott)**
- 7. Police Hire update. (Chief)**
- 8. Fire Dept. Duty Drivers / Shift change. Retirement and need to hire 2 Duty Drivers.**
- 9. Employee Handbook Revision. (April 2024)**
- 10. Building camera wire runs. Est./ F D Phones.**

Latrobe City / Management Recommendation

March 20, 2024

Finance Committee:

After review of the quotes for Comp Insurance coverage it is recommended that we contract with the PennPrime Workers Compensation Trust with a resolution.

Attached is the participation agreement and details about the Trust.

Being a PML (Pa. Municipal League) member we get a 20% discount off our dues with each Trust membership.

We paid in November of 2023 to PML \$2,579.20

We became a trust member in January of 2024, so next year we would get a discount of \$1,031.68 off our dues.

I can explain in more detail later.

Terry

Comp Exp.
Penn Prime \$54,363
SWIF \$21,325

\$75,688 Total



Quote Number: 0000350313

Date : 03/19/2024

Latrobe Volunteer Fire Department

Po Box 829

Latrobe, PA 15650-0829

Rate Effective Date: 04/23/2024

County: Westmoreland

District: Pittsburgh

Region: Western

This is only a quote and is subject to change. A SWIF Underwriter will not bind coverage until there is a final review of this quote.

Void after 90 Days

WORKERS' COMPENSATION INSURANCE QUOTE

- Instructions:**
- A. Be sure all information is correct.
 - B. Provide Certificates of Insurance evidencing the fact that there is workers' compensation insurance in place for all subcontractors, owner-operators, and/or independent contractors utilized in the operation of your business.
 - C. Sign quote as indicated.
 - D. Return quote and premium in the amount of \$5,331.00 in the enclosed envelope.

Business Name: Latrobe Volunteer Fire Department

FEIN Number: XX-XXX5545

Mailing address: Po Box 829
Latrobe, PA 15650-0829

Phone Number: 724-539-8548

County: Westmoreland

Type of Business: Government Entity

RISK LOCATIONS TO BE COVERED

Latrobe Volunteer Fire Department

901 Jefferson St

Latrobe, PA 15650-1809

Eff: 04/23/2024 Exp: 04/23/2025

Quote Number: 0000350313

SWIF-889 REV 09-22 (Page 2 of 5)



Quote Number: 0000350313
Date : 03/19/2024

ADDITIONAL BUSINESSES TO BE COVERED

PREMIUM: The premium for this quote will be determined by our Manuals of Rules, Classifications, Rates and Rating Plans. All information required below is subject to verification and change.

Classifications and/or Rates subject to change

| Code No. | Description | Premium Basis Total Estimated Annual Remuneration | Rate Per \$100 Of Remuneration | Estimated Annual Premium |
|----------|--|--|--------------------------------------|--------------------------------|
| 0994 | VOLUNTEER FIRE COMPANY - FIRST RESPONDERS Eff: 04/23/2024 Exp: 04/23/2025 | 8,060 | 20535 | \$20,535.00 |
| 0989 | VOLUNTEER FIRE COMPANY - SUPPORT STAFF Eff: 04/23/2024 Exp: 04/23/2025 | 8,060 | 1869 | \$1,869.00 |
| 9807 | Commercial Employers Liability Increased Limits Eff: 04/23/2024 Exp: 04/23/2025 | | 0.0110 | \$246.00 |
| | Commercial Subject Premium Eff: 04/23/2024 Exp: 04/23/2025 | | | \$22,650.00 |
| | Commercial Standard Premium Eff: 04/23/2024 Exp: 04/23/2025 | | | \$22,650.00 |
| 0064 | Total Premium Discount Eff: 04/23/2024 Exp: 04/23/2025 | | | (\$1,924.00) |
| | Estimated Annual Premium Eff: 04/23/2024 Exp: 04/23/2025 | | | \$20,726.00 |
| 0938 | Commercial Employers Assessment Charge Eff: 04/23/2024 Exp: 04/23/2025 | | 0.0289 | \$599.00 |
| | Total Amount Due | | | \$21,325.00 |

Submit Amount Due with Quote **Amount Due** \$5,331.00

SWIF no longer accepts cash as a form of payment. Please make check(s) and/or money order(s) payable to SWIF.

To ensure timely processing of your payment, when paying by check please use black or blue ink. When you provide a check as payment, you authorize SWIF to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.

OWNERSHIP

Corporate Officers, Partners or Sole Proprietor of: Latrobe Volunteer Fire Department



Workers' Compensation Trust Proposal

PROSPECT INFORMATION

Member: City of Latrobe
Member Address: 901 Jefferson Street
P.O. Box 829
Latrobe, PA 15650
FEIN: 25-6000395

Coverage Period: (**) January 1, 2024 – January 1, 2025

COVERAGE INFORMATION

| COVERAGE | LIMIT |
|------------------------|--|
| Workers' Compensation: | Statutory |
| Employers' Liability: | \$2,000,000 Each Accident (*) \$2,000,000 Each Employee for Disease (*) |

(*) As per the excess insurance in effect on January 1, 2024.

(**) Shows 12 month premium, see pro-rata

CONTRIBUTION CALCULATION

| CLASSIFICATION | EXPOSURE | RATE (1) | CONTRIBUTION |
|-----------------------------|-------------|----------|--------------|
| Sales (951) | \$60,000 | \$0.26 | \$156 |
| Office (953) | \$406,169 | \$0.11 | \$447 |
| Cities, Township (980) | \$487,465 | \$4.71 | \$22,960 |
| Police or Firefighter (985) | \$1,388,993 | \$3.61 | \$50,143 |
| Subtotal | | | \$73,706 |
| Experience Modification (2) | | 0.737 | (\$19,343) |
| Net Deposit Contribution | | | \$54,363 |

(1) The rates are approved by the Department of Labor & Industry for the period January 1, 2024 – January 1, 2025.

(2) The experience modification indicated above is 2024-2025 as published by PCRB.

URGENT NOTICE

All Members that have a volunteer fire company headquartered in their jurisdiction are required to secure separate workers compensation insurance from SWIF (or other licensed insurer) and provide a certificate of insurance that evidences workers' compensation insurance for the volunteer fire company, as a condition of continued participation in PennPRIME Workers' Compensation Trust. If there is more than one volunteer fire company, one or more certificates of insurance that names all the volunteer fire companies are required. If the volunteer ambulance corps is operated by members of a volunteer fire company, this class must be insured in conjunction with the volunteer fire company classification and the certificate of insurance must confirm the insurance on the volunteer ambulance corps as well. All certificates of insurance must be submitted prior to April 1, 2024.



PennPRIME
INSURANCE TRUSTS | A Service Program of The League

PennPRIME Trust
Optional Coverage Proposal

MEMBER INFORMATION

Member: City of Latrobe
Member Address: 901 Jefferson Street
PO Box 829
Latrobe, PA 15650

Coverage Period: (**) January 1, 2024 – January 1, 2025

OPTIONAL COVERAGE INFORMATION

| COVERAGE | LIMITS |
|--------------------------|--|
| Public Law 477 Liability | \$35,000 - All injuries arising out of any one occurrence. \$150,000 - All Members of PennPRIME Trust combined. |

CONTRIBUTION CALCULATION

| CLASSIFICATION | EXPOSURE | RATE | CONTRIBUTION |
|-----------------|-------------|----------|--------------|
| Police and Fire | \$1,388,993 | \$0.0138 | \$19,168 |
| Total | | | \$19,168 |

Heart & Lung Act Coverage

Do not send any payment with your acceptance. You will receive an invoice from PennPRIME.

To accept this proposal, complete the following and return this proposal with original signatures to:

Ms. Mariella Queipo-Colón
Director of Trusts
PennPRIME
414 North Second Street
Harrisburg, PA 17101

Written acceptance of the renewal proposal must be received by the Trust prior to April 17, 2024.

Please make a copy of the accepted proposal for your records. You will receive an invoice directly from PennPRIME.
Contributions will be invoiced as follows:

50% Deposit Due 05/01/2024
50% Installment Due 07/01/2024

Declined

(**) See Prorata Information

Proposal Date: February 15, 2024

City of Latrobe



PennPRIME
INSURANCE TRUSTS | A Service Program of The League

Penn PRIME Workers' Compensation Trust
414 North Second Street
Harrisburg, PA 17101
(800) 848-2040

MEMBER PARTICIPATION AGREEMENT

This Member Participation Agreement is entered into by and between City of Latrobe, all member municipalities and local public agencies which are now or may hereafter become members of the Penn PRIME Workers' Compensation Trust (the "Trust"), and the Trustees of the Trust, for the purpose of forming a group self-insurance pool for the payment of workers' compensation, occupational disease and employer's liability obligations from a common fund which is mutually guaranteed by each of the Trust Members pursuant to Article VIII of the act of July 2, 1993 (the "Act") and the Pennsylvania Department of Labor and Industry regulations published pursuant to the Act. This Member Participation Agreement is executed pursuant to the Act and to the Pennsylvania Intergovernmental Cooperation Law (53 PS §481, et seq.) under the authority of an Ordinance/Resolution duly adopted by City of Latrobe on 4-8-24.

The undersigned Trust Member, intending to be legally bound hereby, and in consideration of other Trust Members who have executed the Penn PRIME Workers' Compensation Trust Amended Agreement of Trust (the "Trust Agreement") or Member Participation Agreements, does hereby agree to become a Member of the Trust, and to abide by the terms and conditions of the Trust Agreement, which are incorporated by reference and made part hereof as though fully set forth at length herein.

The undersigned Trust Member agrees to fully comply with all of the terms and conditions of the Trust Agreement, including any amendments thereto, to cooperate with the other Trust Members, the Trustees, the administrator of the Trust and all other authorized representatives of the Trust in satisfying any obligations, covenants, policies or procedures required by the Trust to ensure the fulfillment of its objectives.

The undersigned Trust Member, as required by and in accordance with Article VIII, Section 802(b) of the Workers' Compensation Act of July 2, 1993, agrees to jointly and severally assume and discharge the liabilities arising under the Workers' Compensation Act and the Pennsylvania Occupational Disease Act of each and every Trust Member.

The undersigned Trust Member agrees to pay all of its annual contributions and pledges its full taxing authority or user fees for the payment of these obligations.

The undersigned Trust Member, as required by and in accordance with Article VIII, Section 802(b) of the Workers' Compensation Act of July 2, 1993, agrees to pay any assessments which may hereafter be required to establish and maintain actuarially appropriate loss reserves and pledges its full taxing authority for the payment of these obligations.

The undersigned Trust Member acknowledges and agrees that title to the Trust is vested in and will remain exclusively in the Trustees for the purposes of carrying out the purposes of the Trust and no Trust Member or any official, employee or agent of any Member nor any individual shall have any right, title or interest in the Trust, nor any right to contributions made or to be made thereto, nor any claim against any Trust Member on account thereof, except to the extent as any be specifically set forth in the Trust Agreement.

The undersigned Trust Member acknowledges that Membership in the Trust does not relieve it of its obligations to pay workers' compensation claims in accordance with the Workers' Compensation Act, The Pennsylvania Occupational Disease Act, and any regulations promulgated thereunder.

This Agreement shall be governed and construed in accordance with the laws of the Commonwealth of Pennsylvania. If any term of the Member Participation Agreement or the Penn PRIME Workers' Compensation Amended Agreement of Trust shall be determined to be invalid, illegal or unenforceable in whole or in part, neither the validity of the remaining part of such term nor the validity of any other terms of these Agreements shall in any way be affected thereby.

IN WITNESS WHEREOF, the parties hereto have caused this Member Participation Agreement to be executed and to be effective as of the date set forth below for that purpose.

Effective Date of This Agreement: 4-23-24

Terry Camella
Signature of Authorized Official

Witness

City Manager
Title

3-20-24
Date

Signature of Trust Official

Witness

Title

Date



PennPRIME
INSURANCE TRUSTS | A Service Program of The League

PennPRIME.com
414 North Second Street
Harrisburg, PA 17101

800.848.2040
717.236.9469
F 717.236.9493

Managing Risk Together

Why PennPRIME?

PennPRIME has a deep commitment to assisting municipal entities in improving their safety and risk management programs. Our goal is to help management see the big picture in risk reduction and loss control. With the depth and array of coverages and services PennPRIME offers, we are truly a one-source, risk management provider.

We are a self-insurance pool with members/owners that are Pennsylvania municipalities, that is all we insure. We offer services and unique benefits that most commercial insurance carriers cannot provide.

These unique member/owner benefits include:

- Covered Pollutants vs. Exclusions – added road salt and chlorine as covered pollutants
- Superior Coverages – property placement with Alliant Property Insurance Program
- Appraisals – Includes Annual Updates
- Schedules of Exposure Listings maintained by our office
- Contract Review for Insurance Requirements
- Concierge Cyber – a cyber-incident “Triple AAA” type of service
- Certificates of Insurance within 24 hours – example of service standards
- National Resources – belong to National League of Cities Risk Insurance Sharing Consortium
- Scholarship to PELRAS – Public Employers Labor Relation Advisory Services
- Discount on PML Dues
- Discount with Lexipol – apply to new products or services
- Partners not Vendors – we have long time partners who specialize in municipal risk

Our Risk Management Services include:

- Safety Inspections & Checklists
- Risk Management Learning Collaborative
- Loss Control Funding
- Annual Risk Management Conference

Claims Services include:

- Defend Not Spend
- Never Settle without Member Input
- Claim Communication throughout Life of Claim
- Good Faith Payment for Sewer Claims
- Crisis Management Assistance
- 24/7 Claims Coverage
- Attend all legal hearings

Our structure is different from commercial insurance, since we are owned by our members, we work for them. Our goal is to go above and beyond insurance coverages to be a part of your team. Our surplus monies are returned to our member/owners in the form of rate stabilization funds (dividends) and our average member/owner has a 21% return on investment. Surplus has also been used to enhance coverages and benefits.

If you would like more information regarding our program, we are happy to jump on a call or Virtual Meeting. Each trust is separate and our property/casualty trust declared \$500,000 to reduce overall contributions to our members in 2024. That can be used to offset premiums or saved for a rainy day.

Terry Carcella

From: Elizabeth Henry <ehenry@pml.org>
Sent: Friday, March 15; 2024 12:46 PM
To: Angie Sickenberger angie@kattanferretti.com; Terry Carcella
Cc: Richard Cassidy richard@kattanferretti.com
Subject: PennPRIME list of Added Value as a Dual Trust Member
Attachments: Why PennPRIME 2024.pdf

You don't often get email from ehenry@pml.org. [Learn why this is important](#)

Angie and Terry,

The following are the benefits/discounts/services that PennPRIME provides to its' members. I have identified which Trust it refers to by indicating the following ...

| | |
|-------|---------------------------------------|
| PPT | PennPRIME Trust (Liability/Property) |
| PPWCT | PennPRIME Workers' Compensation Trust |
| Dual | Member of both Trusts (PPT and PPWCT) |

Financial Benefits

| | |
|------|---|
| PPT | PML Discount – 20% per Trust |
| Dual | Dual Trust Discount – based on years with the Trusts and contribution totals |
| PPT | Rate Stabilization Fund – based on years with the Trusts and amount declared by Board of Trustees and loss experience |
| Dual | Unlike commercial insurance carriers, all surplus is invested, and dividends are paid to members only |
| PPT | Property Appraisal at no charge, once every 5 years with trending valuations for the other years |
| PPT | Alliant Deadly Weapon Response Program – not just active shooter – at no additional cost to the member |
| PPT | Elevator inspection at no charge |
| PPT | Steam boiler inspection at no charge |
| Dual | Safety Grant money available up to \$3,500 |

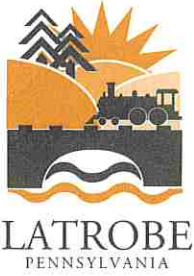
Services Provided

| | |
|------|---|
| Dual | Member works with the same adjuster during a claim, member knows their name, claims are not settled without approval of member (except in extremely rare cases) |
| Dual | Safety inspection consultation |
| Dual | Two hours consultation with Campbell Durrant for employment matters at no charge |
| PPT | Two hours consultation with MacMain Leinhauser for police matters, i.e., advice on handling press after a shooting at no charge |
| PPT | Two hours pre-loss consultation with Concierge Cyber and discounted service providers if/when there is a cyber claim at no charge |

Training

| | |
|-------|--|
| PPWCT | Safety Committee Training at no charge |
| Dual | Workplace safety training at no charge |
| Dual | Membership Annual Meeting at no charge |

I am happy to provide an explanation of this email if any confusion. Please feel free to call/email with any questions.



CITY OF LATROBE

Planning and

Development

Department

901 Jefferson Street

P.O. Box 829

Latrobe, PA 15650

(724) 537-3580

(724) 537-4802 fax

Sanitation Contract

The City of Latrobe will be sending out Requests for Bids for Collection, Disposal, and Processing of Municipal Waste. The contract will be for a five-year period with the option of two one-year extensions. The contract will be from January 1, 2026 thru December 31, 2030.

Below are proposed areas to bid for the services contract. The City will display maps of three collection districts.

1. All three Residential Districts for bag and toter cart service
2. Recycling Service for all Districts (including the Transfer Station service area and the City Admin Building)
3. All three Residential Districts for bag service only
4. All Commercial collection services in the City in all three districts
5. Residential toter/cart service for all three residential districts
6. All Residential services for the City including bag and toter/cart, recycling, and commercial pick-up services. (Current Contract we have now)



City of Latrobe Police Department

901 Jefferson St. Latrobe, PA 15650



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To: Chief BOSCO

From: Detective Matthew REEVES

Date: March 18th 2024

Re: Firearms and Equipment Cost

Chief Bosco,

Below is a break down for the cost of the new duty weapons, spare magazines, optics, sights, ammo, instructor training, and holsters.

| | |
|--|--------------------------------------|
| 18 Glock 45 9mm Duty Guns..... | \$7,722.00 |
| Trade-In Cost of Old Guns..... | \$240.00 per gun: <u>-\$3,840.00</u> |
| | Sub Total: \$3,882.00 |
| 50 Spare Glock Magazines..... | \$1,065.00 |
| 16 Trijicon RCR Pistol Optics..... | \$8,784.32 |
| 18 Sets of Ameriglo XL Tall Tritium Sights..... | \$981.18 |
| Red Dot Instructor School \$400 per student..... | \$400.00 |
| 9mm Ammunition..... | \$1,500.00 |
| 16 Safariland Level III Holsters \$129.90 per holster..... | \$2,078.40 |
| | TOTAL: \$18,690.90 |

Please reference attachments for further details.

Thank-You,

Detective Matthew REEVES

CORE BUSINESS CONNECTIVITY SOLUTIONS, LLC

" Connecting Your Resources and Equipment "

10

Prepared for:
Nicholas Dorazio
LV Tech
119 Westmoreland Avenue (Rear)
Greensburg, PA 15601

Prepared by:
Tom Fry
tfry@corebcs.com
Office: 724-420-5459
Cell: 724-875-5137

Estimate

| Date | Estimate # |
|-----------|------------|
| 3/14/2024 | 2624 |

| | | | Project | |
|---|-----|-----|-------------------------|---------|
| | | | Latrobe Fire Department | |
| Description | Qty | U/M | Rate | Total |
| <p>Work to be performed for the City of Latrobe Fire Department located at 901 Jefferson Street, Latrobe, Pennsylvania 15650.</p> <p>Scope of Work: Pull, terminate, test, and label (26) Category 6 network wiring runs as follows: (6) Singles, (8) Duals, and (1) Quad. A wall mount equipment rack (12U) with one shelf will be installed in the Fire Chief's #34 office or the Oxygen Tank #27 room. The data outlets in the offices will be installed in a steel surface mount box and 1/2 inch EMT steel conduit will be run vertically from the outlet to the drop ceiling.</p> <p>This estimate provides all the components and materials for the project. The City of Latrobe has the option to provide any or all of the components and materials at their discretion.</p> <p>Network Wiring Run Locations Back Garage Wall Phone (1 Single) Back Garage Wall Bell (1 Single) Side Garage Wall Phone (1 Single) Side Garage Wall Data Outlet (1 Single) Wireless Access Points in Garage (2 Singles) Squad Room CO2 (1 Dual) Oxygen Tank Room #27 (1 Dual) Captain's Office #28 (2 Duals) Fire Chief's Office #34 (1 Dual & 1 Quad) Office #30 (2 Duals) Link between City of Latrobe IT Room and the Fire Department (1 Dual)</p> <p>Hoffman 19" Fixed Wall Mount Rack (12u)</p> | 1 | ea | 221.00 | 221.00T |
| Certificate of Insurance available upon request. | | | Subtotal | |
| | | | Sales Tax (0.0%) | |
| | | | Total | |

Terms: 50% deposit due upon acceptance and the balance upon completion.

To accept this estimate, sign and return: _____ Date: _____

P.O. Box 596 • Greensburg, Pennsylvania 15601 • Office: 724-420-5459

CORE BUSINESS CONNECTIVITY SOLUTIONS, LLC

10

" Connecting Your Resources and Equipment "

Prepared for:
Nicholas Dorazio
LV Tech
119 Westmoreland Avenue (Rear)
Greensburg, PA 15601

Prepared by:
Tom Fry
tfry@corebcs.com
Office: 724-420-5459
Cell: 724-875-5137

Estimate

| Date | Estimate # |
|-----------|------------|
| 3/14/2024 | 2624 |

| | | | Project | |
|--|-----|-----|-------------------------|------------|
| | | | Latrobe Fire Department | |
| Description | Qty | U/M | Rate | Total |
| 19" Rack Mount Shelf (Black) | 1 | ea | 74.41 | 74.41T |
| Mohawk Category 6 UTP Cable, Plenum, Blue Jacket, 4 Pair Count | 5 | bx | 291.99 | 1,459.95T |
| Leviton Category 6 Patch Panel (24 Port) | 1 | ea | 204.00 | 204.00T |
| Leviton Unpopulated QuickPort Patch Panel (24 Port) | 1 | ea | 54.32 | 54.32T |
| Leviton Category 6 Keystone Jack (Blue) | 26 | ea | 6.96 | 180.96T |
| VoIP Wallmount Faceplate Stainless Steel | 2 | ea | 5.39 | 10.78T |
| 4" Square Steel Box | 11 | ea | 2.16 | 23.76T |
| 4" Square Surface Cover for One Duplex Flush Receptacle | 8 | ea | 3.35 | 26.80T |
| 4" Square Surface Cover for 2 Duplex Flush Receptacle | 1 | ea | 3.35 | 3.35T |
| Conduit 1/2" EMT (10 ft.) | 15 | ea | 8.10 | 121.50T |
| Leviton 2 Port Duplex Insert (Grey) | 10 | ea | 5.68 | 56.80T |
| Miscellaneous: Cable Hangers, Cable Ties, Brady Labels, Conduit Straps & Fittings, Fasteners, Anchors, Screws, etc.. | | | | 175.00T |
| 19ft Electric Scissor Lift (Includes Delivery, Pickup & Environmental Fees) | 2 | Day | 585.00 | 585.00T |
| Technical Services and Installation | 80 | hr | 85.00 | 6,800.00 |
| Note 1: The fire trucks will need to be removed from the garage while the work is performed in the garage and above the ceiling. | | | | |
| Pricing in this estimate is valid for 30 days. | | | | |
| Certificate of Insurance available upon request. | | | Subtotal | \$9,997.63 |
| | | | Sales Tax (0.0%) | \$0.00 |
| | | | Total | \$9,997.63 |

Terms: 50% deposit due upon acceptance and the balance upon completion.

To accept this estimate, sign and return: _____ Date: _____

P.O. Box 596 • Greensburg, Pennsylvania 15601 • Office: 724-420-5459

Terry Carcella

From: Nicholas Dorazio <ndorazio@lvtech.net>
Sent: Friday, February 16, 2024 3:44 PM
To: Terry Carcella
Subject: Fiber Internet for City

You don't often get email from ndorazio@lvtech.net. [Learn why this is important](#)

Terry:

After reviewing yours, the Parks & Rec & the Fire Department's Comcast bills, I think we can do a fiber internet connection within that budget, plus maybe even have a backup internet connection. It would be shared amongst all 3 entities. Since they are all in some way funded by the city, this is a potential opportunity for all three of you to get better service with a lesser overall spend!

Fire - \$115
Park - \$387
City - \$268
Total: \$770 / month

One Fiber Quote was \$595!

We can go into more details later if it seems advantageous. Obviously we'll have to get quotes again from different carriers and see what works best. If we can make it work within the framework of the existing budget, it seems like a win-win for everyone.

I do know that while I was there yesterday, the internet was going up and down. Even Rep. Rossi mentioned it to me that her internet was going down at the same time. That is clearly a Comcast issue, as she is on a different modem than you. I am willing to bet the Fire & Park went down at the same time as well.

Let's talk soon about this.

Have a good weekend!

Nicholas Dorazio
President
Support: 724-953-0300 x 2
[LVTech LLC](#)

***Please direct all technical support inquiries to support@lvtech.net or there may be a significant delay in processing your request. Thank you!*