

# Abbottstown Borough Council Meeting

## April 17, 2025 6 PM

### Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dale Reichert

**ROLL CALL:**

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Daniel W. Watkins, Sr.
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor - Excused
<input type="radio"/> Dale Reichert	<input type="radio"/> Ted Brilhart, Engineer - Excused
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

**PUBLIC COMMENT (on listed action items only):**

**APPROVAL OF MINUTES:**

Accept minutes from March 20<sup>th</sup> meeting as presented **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

Accept Finance reports for March 2025 **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
Approve/ratify paying the bills through 4/16/25 **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

\*\*Audit Results, Liquid Fuels, Playground Grants, Bridge updates

**ADMINISTRATIVE REPORTS:** Dr. Bolton, Borough Manager

Authorization to sign agreement with Kinsley for street restorations **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
Amendments for consideration on firepits being developed for May meeting.

\*\* Roadwork in Borough, Concrete work, AC Hazard Mitigation Steering Committee, Met-Ed upgrades in park, Abbottstown Springs, Admin Assist.

**SOLICITOR:** Tim Shultis, Esq. for Salzmman Hughes

Review Draft for Intermunicipal Agreement w/Berwick for police services; vote at May meeting.

**ENGINEER'S REPORT:** Erik Vranich and Ted Brilhart of Keller Engineers – No action items

**MAYOR'S REPORT:** Honorable Daniel W. Watkins, Sr.

**CODE ENFORCEMENT:** PMCA

Outdoor Storage Ordinance Amendments (scheduling public meetings)  
Other suggestions for Ordinance updates

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS

**COMMITTEES and ORGANIZATIONS:**

APJSA  
ACBA/PSAB  
ACCOG  
ACTCC  
Budget & Finance Committee  
EBACC

Parks and Recreation  
Personnel Committee  
Safety Committee  
Sidewalks & Streets Committee  
YATB/ACTCC

**CORRESPONDENCE:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

**ANNOUNCEMENTS:** Next Council meeting is May 15, 2025, at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m.

**Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_