



TOWN OF INGLIS
REGULAR COMMISSION MEETING
TUESDAY AUGUST 13, 2024, 6:00 PM
TOWN HALL COMMISSION ROOM

If a person decides to appeal any decision made by the Town Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

ALL PERSONS DESIRING TO ADDRESS THE TOWN COMMISSION WILL BE ASKED TO LIMIT THEIR COMMENTS TO THE SPECIFIC SUBJECT BEING DISCUSSED AND WILL BE HELD TO ONE(1), THREE (3) MINUTE TIME PERIOD PER AGENDA ITEM.

*******Please silence all electronic devices*******

PRAYER & PLEDGE

THESE PROCEEDINGS ARE BEING CONDUCTED IN ACCORDANCE
TO ROBERT'S RULES OF ORDER

ROLL CALL:
MAYOR WEBB
COMMISSIONER BRODHEAD
COMM JACOBS-PRATT

COMMISSIONER LYNAUGH
COMMISSIONER AYERS
COMMISSIONER REARDON
ATTORNEY FUGATE

Motion to Adopt Consent Agenda.

CONSENT AGENDA

1. Minutes:

Reg Comm. Workshop July 08, 2024
Reg. Comm. Meeting July 08, 2024
Reg. Comm. Meeting July 09, 2024
Public Hearing July 16, 2024

Motion to Adopt Agenda As Written

REGULAR AGENDA

2. Old Business:

- 1. Discuss allowing UTV's and ATVs on Town roads, request the Attorney to write an ordinance similar to the Golf Cart Ordinance.**
- 2. Boat Ramp & Elkins Rd. title search: Attorney Fugate.**

3. New Business:

- 1. Discuss water bill Acct# 1076 Blakes Auto LLC; Comm. Brodhead**
- 2. Marque: Mayor Webb**
- 3. School update: Alexis Richardson**
- 4. Discuss and vote on when the Attorney should be present for the planning meetings: Comm. Reardon.**

4. Ordinances, Resolutions, Etc.

5. Contracts/Agreements:

6. Dept. Report by Commissioners:

Budget & Finance: Comm. Reardon

Police & Fire: Comm. Ayers

Main., Roads & Bridge: Comm. Jacobs-Pratt

Water Operations: Comm. Brodhead

Health, Welfare & Rec: Comm. Lynaugh

Code Enforcement, Planning & Zoning: Comm Jacobs-Pratt

Animal Control: Comm. Brodhead

7. Public Comments:

8. Workshops/Special Meetings:

9. Mayor:

10. Town Clerk:

11. Attorney:

Adjourn.

Town of Inglis
Regular Commission
Workshop
Meeting To Follow @ 6PM
July 08, 2024

Time: 5:30PM

Place: Town Hall

Roll Call:

Mayor Betsy Webb (Present)

Commissioner Harry Brodhead (Present)

Commissioner David Jacobs- Pratt (Present)

Commissioner Veronica Reardon (Present)

Attorney Fugate (Absent)

Agenda

1. Planning Commission Candidates

Mayor Betsy Webb gave reasoning for meeting.

Cery Logeman stated that Bruce Logeman and David Waddell would like to be reappointed, and Lisa Levesque and Scott Levesque has asked not to be reappointed.

Tamara Slagle has Volunteered to be on the Planning Board.

Commissioner Harry Brodhead spoke.

Commissioner Veronica Reardon spoke.

Commissioner David Jacobs- Pratt spoke.

Code Enforcement Ed Birkler spoke.

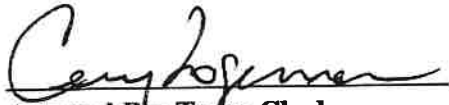
Sue Sims spoke.

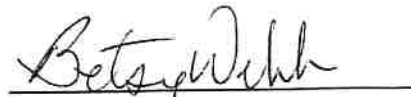
David Waddell spoke on behalf of Tamara Slagle.

David Waddell requested to be reappointed to Planning Board.

Commissioner David Jacobs- Pratt made a motion to Adjourn, Seconded by Commissioner Veronica Reardon.
Motion passed 3-0.

Meeting adjourned at 6:03PM


Attested By: Town Clerk


Approved By: Mayor

Transcribed By: Rachel Nordstrom, Water Clerk

Town of Inglis
Regular Commission Meeting
July 08, 2024

Place: Town Hall

Time: 6:03PM

Roll Call:

Mayor Betsy Webb (Present)

Commissioner David Jacobs- Pratt (Present)

Attorney Fugate (Absent)

Commissioner Harry Brodhead (Present)

Commissioner Veronica Reardon (Present)

Discussion followed

Commissioner Harry Brodhead read a letter into record from Michael White.

Commissioner Veronica Reardon requested Bruce Logeman to be Present.

Commissioner Harry Brodhead made a motion to accept David Waddell on the Planning Commission Board to expire in February 2026, Seconded by Commissioner David Jacobs- Pratt. Motion passed 3-0.

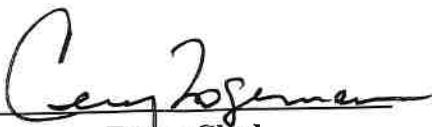
Commissioner David Jacobs- Pratt made a motion to accept Tamara Slagle to the Planning Commission Board to expire in February 2026, Seconded by Commissioner Harry Brodhead. Motion passed 2-1 with Commissioner Veronica Reardon voting Nay.

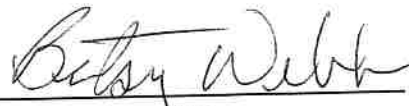
Town Clerk Cery Logeman swore in David Waddell to Planning Commission Board.

Town Clerk Cery Logeman swore in Tamara Slagle to Planning Commission Board.

Commissioner Harry Brodhead made a motion to adjourn, Seconded by Commissioner Veronica Reardon. Motion passed 3-0.

Meeting adjourned at 6:25PM


Attested By: Town Clerk


Approved By: Mayor

Transcribed By: Rachel Nordstrom, Water Clerk

**Town of Inglis
Regular Commission Meeting
July 9th, 2024**

Time: 6PM

Place: Town Hall

Roll Call:

Mayor Betsy Webb (Present)

Commissioner Harry Brodhead (Present)

Commissioner David Jacobs- Pratt (Present)

Commissioner Veronica Reardon (Present)

Attorney Fugate (Present)

Motion to Adopt Consent Agenda

Commissioner Harry Brodhead made a motion to accept the Consent agenda, Seconded by Commissioner David Jacobs- Pratt. Motion Passed 3-0.

Motion to Adopt Agenda As Written

Commissioner Harry Brodhead made a motion to adopt Agenda As Written, Seconded by Commissioner David Jacobs- Pratt. Motion passed 3-0.

Regular Agenda

1. Old Business:

1. Swearing in Dick Streeter to Code Enforcement Board: Town Clerk/ Attorney

Attorney Fugate swore in Dick Streeter to Code Enforcement Board.

2. Interview and Vote on applicant for Regular Commission: Mayor Webb

Daryl Lynaugh explained his qualifications, and explained why he would make a good Commissioner.

Commissioner Harry Brodhead questioned Daryl Lynaugh about him being part of the Crime Watcher.

Cory Ayers explained his qualifications.

Commissioner Harry Brodhead asked Cory Ayers why he would like to be a Commissioner.

Michael Drew White had put in to become a Commissioner. Due to Michael Drew White being absent Betsy Webb read off a letter from Michael Drew White.

Jamey Frisen asked Daryl Lynaugh questions.

James Sparkman asked Daryl Lynaugh a few questions.

James Sparkman asked Cory Ayers a few questions.

Jamey Frisen asked Cory Ayers questions.

Tiffany Smolinka explained her qualifications and gave a reason for making a good Commissioner.

Commissioner Harry Brodhead asked Tiffany Smolinka a few questions.

James Sparkman asked Tiffany Smolinka questions.

Commissioner Harry Brodhead asked Tiffany Smolinka questions.

Commissioner Harry Brodhead made a motion to accept Cory Ayers as a Commissioner.

Commissioner Harry Brodhead withdrew his motion.

Commissioner Harry Brodhead made a motion to accept Cory Ayers as a Town Commissioner with a Term to expire April 2026 for a 2 Year Term, Seconded by Commissioner Veronica Reardon. Motion passed 3-0.

Discussion followed.

Jamey Frisen explained her qualifications, and explained why she would make a good Commissioner.

James Sparkman asked Jamey Frisen questions.

Commissioner Veronica Reardon made a motion to Accept Daryl Lynaugh as a Town Commissioner with a Term of 1 year, Seconded by Commissioner Harry Brodhead. Motion passed 3-0.

Discussion followed.

Tamara Slagle Spoke.

3. Swear in Appointees: Town Clerk/ Attorney

Attorney Fugate swore in both Cory Ayers and Daryl Lynaugh.

4. Appoint Commission Departments: Mayor Webb

Commissioner Harry Brodhead suggested giving Police & Fire to Commissioner Cory Ayers.

Commissioner Harry Brodhead made a motion to give Police & Fire to Commissioner Cory Ayers, Seconded by Commissioner Veronica Reardon. Motion passed 5-0.

Commissioner David Jacobs- Pratt suggested Commissioner Veronica Reardon gives up one of her Positions due to the fact that Budget & Finance is a lot of work.

Discussion followed.

Commissioner Veronica Reardon made a motion to give Daryl Lynaugh Health, Welfare & Recreation, Seconded by Commissioner David Jacobs- Pratt. Motion passed 5-0.

Discussion followed.

2. New Business:

1. Propose change to Town hours of operation: Commissioner Reardon

Commissioner Veronica Reardon gave a proposal. New Town Hours would be Monday - Thursday 7AM - 5:30PM. With a 30 Minute lunch. Starting July 15, 2024.

Commissioner Veronica Reardon made a motion to change Town hours, Seconded by Commissioner Harry Brodhead. Motion passed 5-0.

Discussion followed.

James Sparkman suggested tabling this item.

Jamey Frisen Spoke.

Susie Dorris suggested tabling this item.

Tamara Slagle spoke.

2. Update the Code of Ordinances: Town Clerk

Discussion followed.

Attorney suggested having Town Clerk, Cery Logeman get a quote from mini codes, and to be added to the agenda.

3. Letter from CPA, Powell and Jones: Town Clerk

Town Clerk, Cery Logeman stated that the town is in the process of the Audit.

Discussion followed.

Commissioner Veronica Reardon made a motion to approve the Towns CPA, Powell and Jones move forward with the Audit for FY 2022-2023, Seconded by Commissioner David Jacobs- Pratt. Motion passed 5-0.

Susie Dorris spoke.

4. Ordinances, Resolutions, Etc.

5. Contracts/ Agreements:

6. Dept. Report by Commissioners

Budget & Finance: Commissioner Veronica Reardon

Commissioner Veronica Reardon gave report.

Sheriff & Fire: Commissioner Harry Brodhead

Commissioner Harry Brodhead gave report.

Jamey Frisen gave an appreciation to the Local Sheriffs.

James Sparkman spoke.

Discussion followed

Maintenance, Roads & Bridge: Commissioner David Jacobs- Pratt

Commissioner David Jacobs- Pratt gave report.

Water Operations: Commissioner Harry Brodhead

Commissioner Harry Brodhead gave report.

Health, Welfare & Rec: Commissioner Veronica Reardon

Commissioner Veronica Reardon gave report.

Commissioner Veronica Reardon stated that the 4th of July Celebration had a great turn out.

Upcoming Events:

Mullet Toss- Oct. 19th 11-3PM

Veterans Parade- November 9th starting at 10AM

Seafood Festival- November 23rd & 24th.

Christmas Parade- December 14th. Line up starts at 3:30PM

Code Enforcement, Planning & Zoning: Commissioner David Jacobs- Pratt

Commissioner David Jacobs- Pratt gave report.

Animal Control: Commissioner Harry Brodhead

Commissioner Harry Brodhead gave report.

Discussion followed.

7. Public Comments:

Susie Dorris commented.

Charlee Kenndey commented.

Bob Webb commented.

8. Workshops/ Special Meetings:

9. Mayor:

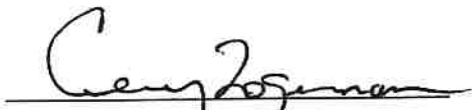
10. Town Clerk:

11. Attorney:

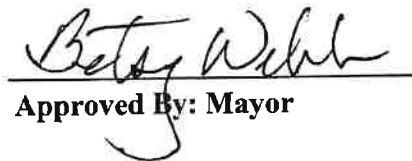
Adjourn

Commissioner Veronica Reardon made a motion to adjourn, Seconded by Commissioner Harry Brodhead. Motion passed 5-0.

Meeting adjourned at 8:25pm



Attested By: Town Clerk



Approved By: Mayor

Transcribed By: Rachel Nordstrom, Water Clerk

TOWN OF INGLIS COMMISSION MEETING AGENDA REQUEST FORM

All persons requesting items to be placed on the Agenda for the next Regular Town Meeting must fill out an Agenda REQUEST FORM and turn it into the Town Clerk along with any related materials. This will be accepted until NOON WEDNESDAY one week prior to the Commission Meeting.

****ALL REQUESTS ARE SUBJECT TO REVIEW BY THE TOWN CLERK PRIOR TO PLACEMENT ON
THE AGENDA******

NAME: HARRY BRODHEAD

DATE REQUESTED: 7/12/24

DATE OF MEETING: 8/13/24

PLEASE BE SPECIFIC AS TO THE REQUEST TO BE CONSIDERED:

DISCUSS AND ASK ATTORNEY TO PRODUCE AN
ORDINANCE TO ALLOW UTV'S AND ATV'S ON
TOWN ROADS SIMILAR TO GOLF CART ORDINANCE.
AS DISCUSSED DURING PASSING OF GOLF CART
ORDINANCE,



SIGNATURE

☒ RELATED MATERIALS PROVIDED TO TOWN CLERK

ORDINANCE NO. 02-24

1
2
3
4 **AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF**
5 **INGLIS, FLORIDA RELATING TO GOLF CARTS; AUTHORIZING THE**
6 **USE OF GOLF CARTS ON CERTAIN CITY STREETS; PROVIDING FOR**
7 **CODIFICATION; PROVIDING FOR SEVERABILITY; AND PROVIDING**
8 **AN EFFECTIVE DATE.**

9
10 **WHEREAS**, the Town of Inglis, Florida, ("Town"), is a Florida Municipality; and

11 **WHEREAS**, the Town Commission has determined that golf carts may safely
12 travel upon, and therefore, wished to allow the operation of golf carts on certain Town
13 streets.

14
15 **NOW THEREFORE, BE IT ORDAINED BY THE TOWN COMMISSION**
16 **OF THE TOWN OF INGLIS, FLORIDA:**

17
18 **Section 1.** Pursuant to Fla. Stat. §316.212, the safe operation of golf carts is
19 authorized on all municipal streets; golf carts are NOT authorized to operate on or cross
20 any county or state roads, unless approval is obtained from the Florida Department of
21 Transportation or Levy County in accordance with Fla. Stat. §316.212(2)

22 **Section 2.** Appropriate signs shall be placed to indicate that the operation of golf
23 carts is allowed on the said streets.

24 **Section 3.** Operation of golf carts as authorized above, shall be governed by Fla.
25 Stat. §316.212.

26 **Section 4.** It is the intention of the Town Commission that the provisions of this
27 ordinance shall become and be made a part of the Town Code of Ordinances and that the
28 Sections and Paragraphs of this Ordinance may be renumbered or re-lettered in order to
29 accomplish such intention. The correction of typographical errors which do not affect the
30 intent of the ordinance may be authorized by the Town Attorney or designee without
31 public hearing by filing a corrected or re-codified copy of the same with the Town Clerk.


32 **Section 5.** If any section, sentence, clause or phrase of the Ordinance is held to
33 be invalid or unconstitutional by any Court of competent jurisdiction, then said holding
34 shall in no way affect the validity of the remaining portions of this ordinance.
35

36 **Section 6.** This Ordinance shall take effect immediately.

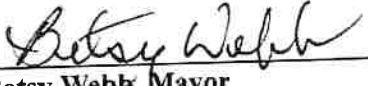
37 This ordinance passed on first reading on MAY 14 , 2024.

38
39 This ordinance passed on second reading on June 11, 2024.
40

41
42 **ATTEST:**

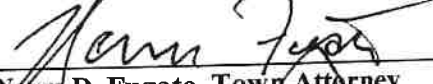
43 
44 _____
45 Cery Logeman, Town Clerk
46

TOWN OF INGLIS, FLORIDA,



Betsy Webb, Mayor
47

48 **LEGAL REVIEW:**

49 
50 _____
51 Norm D. Fugate, Town Attorney

Ownership and Encumbrance Report

First American Issuing Office: First American Title Insurance Company
PO Box 776123
Chicago, IL 60677-6123

Customer Reference Number: 6-158
First American File Number: 110338029

Prepared For: Fugate, Norm D., P.A.
248 Nw Main Street
Williston, FL 32696

Legal Description:

Parcel 1:
That portion of the West 50 feet of the W 1/2 of the Northwest 1/4 of Section 3, Township 17 South, Range 16 East, in Levy County, Florida, lying South of the Right-of-Way of State Road No. 40 and North of the Withlacoochie River;

and

Parcel 2:
That portion of submerged lands lying directly South of the said West 50 feet of W 1/2 of the Northwest 1/4 of Section 3.

(Note: The above Parcel 2 description is not an adequate insurable description)

1. Grantee(s) In Last Deed of Record:

Parcel 1:
The Town of Inglis, Florida; and
Levy County, a political subdivision of the State of Florida; and
Beth Young,
all as their interest may appear

Parcel 2 :
The State of Florida

| | | |
|-------------------|-----|-----|
| Deed | 323 | 43 |
| WD | 372 | 173 |
| Easement (Info) | 372 | 175 |
| Plat | 8 | 43 |
| WD | 441 | 105 |
| | | |
| Resolution (Info) | 563 | 224 |
| Q.C.D. | 563 | 225 |
| WD | 612 | 696 |

2. Encumbrances/Matters Affecting Title (Includes only mortgages, liens and claims of lien (if not specifically affecting other property only), judgments (certified only), federal tax liens, bankruptcy

petitions, death certificates, court orders and decrees, divorce decrees, property settlement agreements, tax warrants, incompetency proceedings and probate proceedings which may affect the title to the property described above:

X

| <u>Type of Instrument</u> | <u>O.R.Book</u> | <u>Page</u> |
|---------------------------|-----------------|-------------|
| None Found | | |

NOTE: The following is for informational purposes only and is given without assurance or guarantee:

Real Estate Taxes for Tax Parcel Number No Assessment Number for tax year 2023

Gross Tax: \$ 0.00 (NoTaxDue) Paid () Not Paid.

Unpaid Taxes for Prior Years: No Assessment Number

Map Code: Assessment: \$

Customer Reference Number: 6-158
First American File Number: 110338029

Certificate

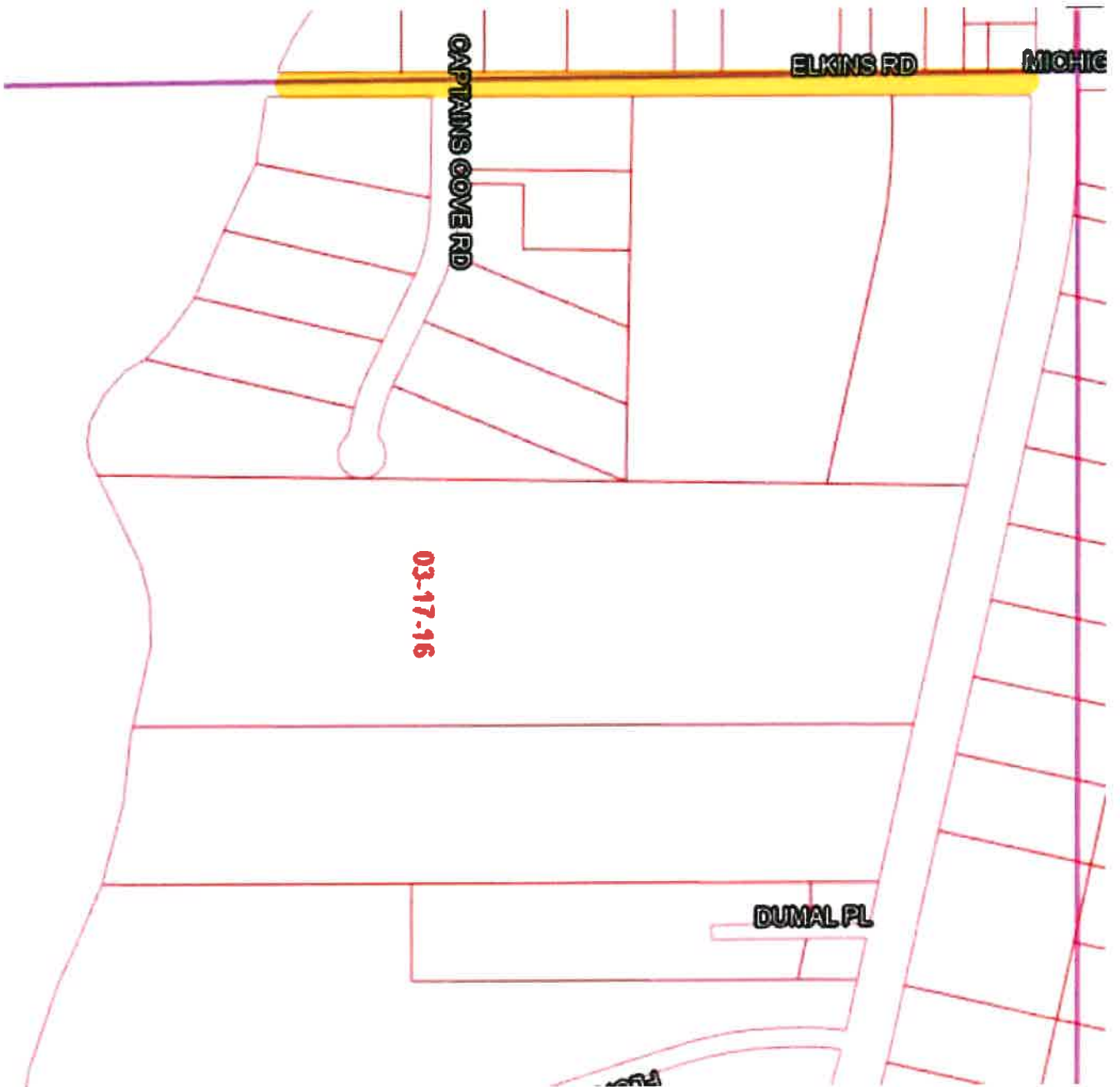
"This Report" is a search limited to the Official Records Books as defined in Sections 28.001(1) and 28.222, Florida Statutes, from April 11, 1988 to May 31, 2024 at 8:00 a.m.. The foregoing Report accurately reflects matters recorded and indexed in the Official Records Books of LEVY County, Florida, affecting title to the property described therein. This report is not an opinion of title, title insurance policy, warranty of title, or any other assurance as to the status of title and shall not be used for the purpose of issuing title insurance. Pursuant to s. 627.7843, Florida Statutes, the maximum liability of the issuer of this property information report for errors or omissions in this property information report is limited to the amount paid for this property information report, and is further limited to the person(s) expressly identified in the property information report as the recipients of the property information report.

First American Title Insurance Company

A handwritten signature in black ink, appearing to read "Michael Abbey", is written over a faint, circular embossed seal of the First American Title Insurance Company.

Michael Abbey, as SVP, Division Region Manager

Dated:06/04/2024



Includes the Road
underlying lands

TRUSTEE'S FEE SIMPLE DEED

THIS FEE SIMPLE DEED, made and executed this 11th day of April, 1988, by SUN BANK OF TAMPA BAY, a Florida banking corporation, formerly known as Flagship Bank of Tampa, formerly known as Marine Bank and Trust Company, a Florida banking corporation, as trustee (hereinafter referred to as the "Grantor"), having full power and authority to deal in and with the property described herein, and SUSAN TARABISHY (hereinafter referred to as the "Grantee"), whose post office address is 310 Line Avenue, Inverness, Florida 32652.

Doc. Stamps Pd. \$ 1725.00 Date 4-20-88

\$ Intangible Tax Paid

Douglas M. McKay, Clerk, Levy County

By D. McKay D.C.

W I T N E S S E T H:

THAT, GRANTOR, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, for itself, its successors and assigns, has granted, bargained, sold, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, convey, and confirm unto Grantee, her successors and assigns forever, all of that certain real property situate, lying, and being in the County of Levy, State of Florida, to-wit:

REAL PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO taxes and assessments for 1988 and subsequent years, zoning and other governmental restrictions, matters which an accurate survey would reflect, and easements, reservations and restrictions of record.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining and every right, title and interest, legal or equitable, of Grantor of, in, and to the same.

TO HAVE AND TO HOLD the same unto Grantee, her successors and assigns, and to her proper use, benefit, and behoof in fee simple forever.

IN WITNESS WHEREOF, GRANTOR has caused this instrument to be executed and delivered as of the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: SUN BANK OF TAMPA BAY, a Florida banking corporation, as Trustee

Jay B...
Douglas M. McKay
As to Grantor

By: D. McKay
DIRK V. TOLLE, Senior Vice
President and Trust Officer

(CORPORATE SEAL)
172105

This instrument was prepared by
DAVID R. BRITTAIN
Trenam, Simmons, Kemker, Scharf,
Barkin, Frye & O'Neill, P.A.
Post Office Box 1102
Tampa, Florida 33601

DOUGLAS M. MCKAY
CLERK OF CIRCUIT COURT
LEVY COUNTY, FLORIDA

'88 APR 20 PM 4 05

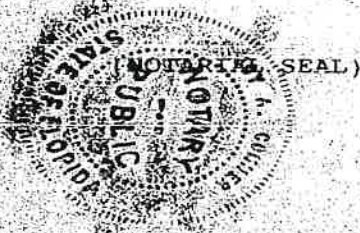
STATE OF Florida)
 COUNTY OF Hillsborough)

I HEREBY CERTIFY that on this day, before me, an officer duly qualified to take acknowledgements, personally appeared DIRK V. TOLLE, Senior Vice President and Trust Officer of SUN BANK OF TAMPA BAY, a Florida banking corporation, as trustee, to me well known to be the person described in and who acknowledged before me that he executed the foregoing instrument for the purposes described therein as his free act and deed on behalf of said corporation and trust.

WITNESS my hand and official seal in the County and State last aforesaid this 11th day of April, 1988.

George A. Conner
 NOTARY PUBLIC
 My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
 MY COMMISSION EXPIRES MARCH 12, 1991



Unofficial Copy

EXHIBIT "A"

The West 857 feet of that part of the W $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 17 South, Range 16 East, lying South of the right-of-way of State Road No. 40 and North of the Withlacoochee River, LESS AND EXCEPT the following described land:

Commencing at the Northwest corner of Section 3, Township 17 South, Range 16 East, run thence South a distance of 50 feet, to the South right-of-way line of State Road No. 40; thence run East along said right-of-way line a distance of 55 feet to the point of beginning; from said point of beginning, run South parallel to West line of Section 3, a distance of 150 feet; thence run East parallel to North line of Section 3, a distance of 100 feet; thence run North parallel to West line of said Section 3, a distance of 150 feet, more or less, to the South right-of-way line of State Road No. 40; thence run West along said right-of-way line to the point of beginning.

Official Copy

Includes the South part
of the Road

2145.00
10.00

Parcel #3058-0 (PART OF)

C.R. 372 PAGE 173

Prepared by
Gayle Watson
Levy Abstract & Title Company
Bronson, Florida

~~This Warranty Deed~~ Made the
SUSAN TARABISHY

12th

day of October

A.D. 19 89 by

hereinafter called the grantor, to
Sentco, Inc., a Florida Corporation

whose post office address is P.O. Box 490, Crystal River, FL 32629

ID# 43-1248562

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs,
legal representatives and assigns of individuals, and the successors and assigns of corporations.)

Witnesseth: That the grantor, for and in consideration of the sum of \$ TEN (10.00) and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises,
releases, conveys and confirms unto the grantee, all that certain land situate in LEVY
County, Florida, viz:

See Attached Schedule "A"

Doc. Stamps Pd. \$ 2145.00 Date 10-24-89

\$ Intangible Tax Paid

Douglas M. McKoy, Clerk, Levy County

By *[Signature]* D.C.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise apper-
taining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee
simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully
warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that
said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 88 .

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above
written.

Signed, sealed and delivered in our presence:

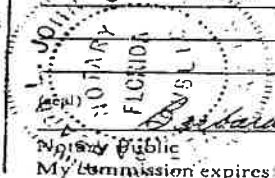
[Signature] [L.S.]
Witness SUSAN TARABISHY [L.S.]
[Signature] [L.S.]
[L.S.]
[L.S.]

State of FLORIDA

County of Citrus

12th The foregoing instrument was acknowledged before me this
day of October , 19 89 , by
SUSAN TARABISHY

C.R. 372 PAGE 173



Space Below For Recorder's Use

199525

DOUGLAS M. MCKOY
CLERK OF CIRCUIT COURT
LEVY COUNTY, FLORIDA

'89 OCT 24 PM 1 11

RP-9-LABT
T-15034

Schedule "A"

Commencing at the Northwest corner of Section 3, Township 17 South, Range 16 East, Levy County, Florida, thence S. 0°57'30" W. along the West line of said Section 3, a distance of 906.33 feet to the Point of Beginning, thence continue S. 0°57'30" W., along said West line, a distance of 750.00 feet, more or less to the waters of the Withlacoochee River, thence Southeasterly along said waters the following bearings and distances: N. 61°33'18" E. 66.61 feet, thence S. 69°32'51" E. 271.82 feet, thence S. 59°29'53" E. 164.45 feet, thence S. 52°58'10" E. 121.90 feet, thence S. 50°45'50" E. 227.70 feet, thence N. 74°43'33" E. 86.59 feet, thence leaving said waters, N. 0°57'30" E. parallel to the West line of said Section 3, a distance of 1108.70 feet, more or less, thence N. 89°02'30" W. 857.00 feet to the Point of Beginning.

SUBJECT TO conditions, restrictions, reservations, limitations and easements of record, if any, and zoning and other governmental regulations.

The property described herein is the separate property of the Grantor(s) and is not a portion of Grantor(s) constitutional homestead nor is it contiguous thereto.

C.R. 372 PAGE 175
GRANT OF EASEMENT

Info

The Grantor, **SUSAN TARABISHY**, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration received from the Grantee, **Sentco, Inc.**, a Florida Corporation, whose address is: P. O. Box 490, Crystal River, FL 32629, does hereby grant and convey to the Grantee, its successors and assigns, a non-exclusive easement for ingress, egress and public utilities, over and across the following described property, situate in Levy County, Florida, to-wit:

The West 50 feet of the North 906.33 feet of that part of W1/2 of the NW1/4 of Section 3, Township 17 South, Range 16 East, lying South of the Right of Way of State Road No. 40.

In granting the above, it is understood that the Grantee, its successors and assigns, will have the right to use the said parcel or strip of land hereby conveyed as and for a road right-of-way.

The Grantor does hereby fully warrant the title to said land and will defend the title thereto against all persons claiming through, by or under the Grantor.

IN WITNESS WHEREOF, the Grantor has hereunder set her hand and seal, this 18 day of Oct 1989.

Melby C. Carlson
WITNESS

Susan Tarabishy
SUSAN TARABISHY

STATE OF Florida
COUNTY OF Levy

Doc. Stamps Pd. \$ 55 Date 10-24-89
Intangible Tax Paid
\$
Douglas M. McKay, Clerk, Levy County
By Amy H. McKay D.C.

The foregoing instrument was acknowledged before me this 18th day of October, 1989, by SUSAN TARABISHY.

Kathleen Jordan
NOTARY PUBLIC
COMMISSION EXPIRES: My Commission Expires Jan. 15, 1990



This instrument prepared by:
Skipper Henderson
LEVY ABSTRACT & TITLE COMPANY
P.O. Box 148
Bronson, FL 32621

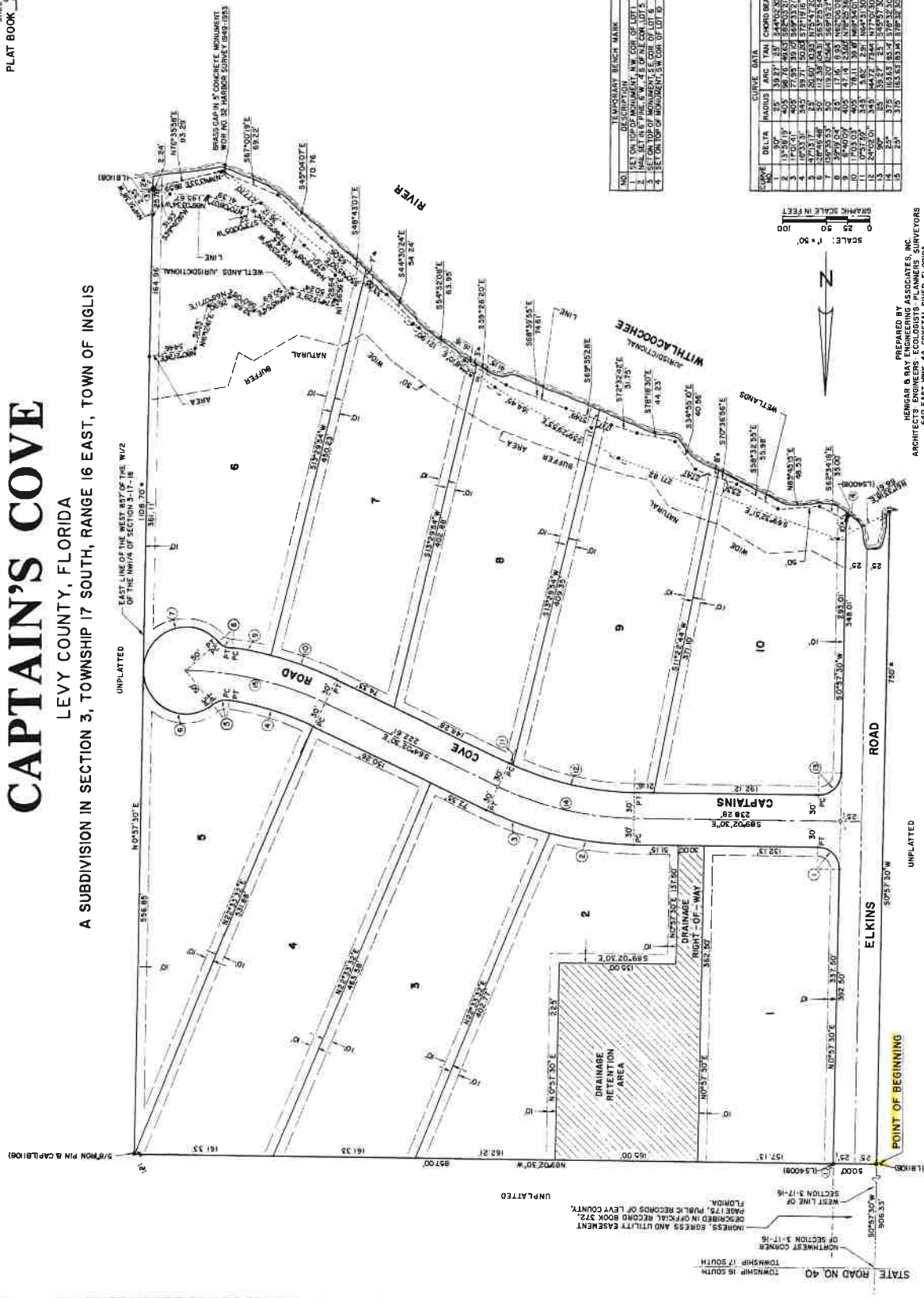
89 OCT 24 PM 1 11

DOUGLAS M. MCKAY
CLERK OF CIRCUIT COURT
LEVY COUNTY, FLORIDA

199526

CAPTAIN'S COVE

LEVY COUNTY, FLORIDA
A SUBDIVISION IN SECTION 3, TOWNSHIP 17 SOUTH, RANGE 16 EAST, TOWN OF INGLIS



| LINE | DESCRIPTION | BEARING | DIST. | CHORD BEARING | DIST. |
|------|-------------------------|----------------|-------|----------------|-------|
| 1 | 1ST CORNER TO MONUMENT | N 0° 57' 30" E | 15.00 | N 0° 57' 30" E | 15.00 |
| 2 | 2ND CORNER TO MONUMENT | N 0° 57' 30" E | 15.00 | N 0° 57' 30" E | 15.00 |
| 3 | 3RD CORNER TO MONUMENT | N 0° 57' 30" E | 15.00 | N 0° 57' 30" E | 15.00 |
| 4 | 4TH CORNER TO MONUMENT | N 0° 57' 30" E | 15.00 | N 0° 57' 30" E | 15.00 |
| 5 | 5TH CORNER TO MONUMENT | N 0° 57' 30" E | 15.00 | N 0° 57' 30" E | 15.00 |
| 6 | 6TH CORNER TO MONUMENT | N 0° 57' 30" E | 15.00 | N 0° 57' 30" E | 15.00 |
| 7 | 7TH CORNER TO MONUMENT | N 0° 57' 30" E | 15.00 | N 0° 57' 30" E | 15.00 |
| 8 | 8TH CORNER TO MONUMENT | N 0° 57' 30" E | 15.00 | N 0° 57' 30" E | 15.00 |
| 9 | 9TH CORNER TO MONUMENT | N 0° 57' 30" E | 15.00 | N 0° 57' 30" E | 15.00 |
| 10 | 10TH CORNER TO MONUMENT | N 0° 57' 30" E | 15.00 | N 0° 57' 30" E | 15.00 |

| CURVE | DELTA | RADIUS | ARC | TANGENT | CHORD BEARING | DIST. |
|-------|-------|--------|-------|---------|----------------|-------|
| 1 | 180° | 15.00 | 15.00 | 15.00 | N 0° 57' 30" E | 15.00 |
| 2 | 180° | 15.00 | 15.00 | 15.00 | N 0° 57' 30" E | 15.00 |
| 3 | 180° | 15.00 | 15.00 | 15.00 | N 0° 57' 30" E | 15.00 |
| 4 | 180° | 15.00 | 15.00 | 15.00 | N 0° 57' 30" E | 15.00 |
| 5 | 180° | 15.00 | 15.00 | 15.00 | N 0° 57' 30" E | 15.00 |
| 6 | 180° | 15.00 | 15.00 | 15.00 | N 0° 57' 30" E | 15.00 |
| 7 | 180° | 15.00 | 15.00 | 15.00 | N 0° 57' 30" E | 15.00 |
| 8 | 180° | 15.00 | 15.00 | 15.00 | N 0° 57' 30" E | 15.00 |
| 9 | 180° | 15.00 | 15.00 | 15.00 | N 0° 57' 30" E | 15.00 |
| 10 | 180° | 15.00 | 15.00 | 15.00 | N 0° 57' 30" E | 15.00 |

GRAPHIC SCALE IN FEET
0 25 50 100



PREPARED BY
HENRIG & RAY ENGINEERING ASSOCIATES, INC.
ARCHITECTS, ENGINEERS, ECOLOGISTS, PLANNERS, SURVEYORS
640 EAST HWY. 44, CRYSTAL RIVER, FLORIDA

Parcel I.D. # (s) 3058-000-00
Grantee(s) SS # (s)

0441 PAGE 105

234644

Includes the North part
of the Road

DOUGLAS M. MCKOY
CLERK OF DISTRICT COURT
LEVY COUNTY, FLORIDA

This Warranty Deed Made the
by SUSAN TARABISHY

23rd day of September 1991 SEP 25 PM 4 28

hereinafter called the grantor, to

MARTIN C. MUNSON and KAREN A. MUNSON, his wife

whose post office address is 3022 Harrison Avenue, Cincinnati, OH 45211

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

Witnesseth: That the grantor, for and in consideration of the sum of \$ TEN (10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, and sells unto the grantee, all that certain land situate in LEVY County, Florida, viz:

SEE EXHIBIT "A" HERETO AND MADE A PART HEREOF

SUBJECT TO conditions, restrictions, reservations, limitations and easements of record, if any, and zoning and other governmental regulations.

The property described herein is the separate property of the Grantor(s) and is not a portion of Grantor(s) constitutional homestead nor is it contiguous thereto.

Doc. Stamps Pd. \$ 174.00 Date: 9-25-91
Intangible Tax Paid
\$
Douglas M. McKoy, Clerk, Levy County
By: [Signature] D.C.

Together with all tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, to have and to hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 90

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in our presence:

Witness Signature: Stephen G. Latiff
Witness Name (Please Print): Stephen G. Latiff
Witness Signature: Judith A. Wade
Witness Name (Please Print): Judith A. Wade

Susan Tarabishy [L. S.]
SUSAN TARABISHY
326 South Line Avenue
Mailing Address
Inverness, FL 32652
City State Zip

State of FLORIDA

County of Citrus

The foregoing instrument was acknowledged before me this 23rd day of September, 19 91
SUSAN TARABISHY

Notary Signature: Jayne M. Frederick
Notary Public, State of Florida
My Commission Expires: OCT. 11, 1993
Bonded thru Notary Public Underwriters

Jayne M. Frederick #AA-714780
Notary's Name - Please Print

0441 PAGE 105

T-13019

EXHIBIT "A"

The West 857 feet of that part of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 3, Township 17 South, Range 16 East, lying South of the right-of-way of State Road No. 40 and North of the Withlacoochee River, LESS AND EXCEPT the following described parcels:

1. Commencing at the Northwest corner of Section 3, Township 17 South, Range 16 East, run thence South a distance of 50 feet, to the South right-of-way line of State Road No. 40; thence run East along said right-of-way line a distance of 55 feet to the point of beginning; from said point of beginning, run South parallel to West line of Section 3, a distance of 150 feet; thence run East parallel to North line of Section 3, a distance of 100 feet; thence run North parallel to West line of said Section 3, a distance of 150 feet, more or less, to the South right-of-way line of State Road No. 40; thence run West along said right-of-way line to the point of beginning.

2. 17.72 acres, more or less, conveyed to SENTCO, INC., a Florida corporation, by Warranty Deed recorded in O. R. Book 372, page 173, public records of Levy County, Florida.

RCD Aug 16 1995 01:55
Douglas M. McKay, CLERK

FILE# 285515
Levy County, FLORIDA

**RESOLUTION TO ACCEPT IMPROVEMENTS
OF
CAPTAIN'S COVE SUBDIVISION**

WHEREAS, on June 12, 1990 the TOWN OF INGLIS entered into an Agreement with SENTCO, INC. to assume ownership, maintenance and control of certain roads, storm drainage systems and water distribution systems within the CAPTAIN'S COVE SUBDIVISION located within the TOWN OF INGLIS as described on the attached Exhibit "A"; and

No
Exhibit
"A"
attached

WHEREAS, such Agreement called for SENTCO, INC. to convey its right, title and interest in said improvements and the warranties thereon to the TOWN OF INGLIS upon completion of said improvements and for the developer to be responsible for maintenance and operation of such improvements for twelve (12) months at which time the town would assume responsibility for maintenance and operation of such improvements; and

WHEREAS, such improvements were completed in the summer of 1990 and both SENTCO, INC. and the TOWN OF INGLIS were of the belief that the maintenance of such improvements were the responsibility of the TOWN OF INGLIS as of the summer of 1991; and

WHEREAS, it was recently discovered that, due to an oversight, no instrument of conveyance had been executed from SENTCO, INC. to the TOWN OF INGLIS; and

WHEREAS, it has now been five (5) years since the completion of said improvements and a Quit Claim Deed conveying the improvements has now been tendered by the developer to the TOWN OF INGLIS, and in light of the time that has passed, it is equitable for the TOWN OF INGLIS to immediately assume ownership, maintenance and operation responsibility.

NOW THEREFORE, the TOWN OF INGLIS does hereby accept the roads, drainage easements and drainage rights-of-way, drainage systems and water distribution systems of the CAPTAIN'S COVE SUBDIVISION as described on the attached Exhibit "A" and shall immediately be responsible for maintenance and operation of same.

The foregoing resolution came before, and was approved by, the TOWN COMMISSION of the TOWN OF INGLIS, on this 11 day of August, 1995.

Attest

BOOK 563 PAGE 224

FILE# 285516
Levy County, FLORIDA

This Instrument Prepared by
and return to:
John A. Nelson, Esquire
2218 Highway 44 West
Inverness, Florida 34453

RCD Aug 16 1995 01:55
Douglas M. McKay, CLERK
DEED DOC STAMPS 0.70
08/16/95 Am Deputy Clk

QUITCLAIM DEED

The terms "Grantor" and "Grantee" shall include their respective heirs, devisees, personal representatives, successors and assigns; any gender shall include all genders, the plural number the singular and the singular, the plural.

THIS INDENTURE made this 11th day of August, A.D. 1995, by and between

SENTCO, INC., by and through DANIEL C. POOLE, as President and IRENE S. POOLE, as Secretary/Treasurer, hereinafter referred to as Grantor,

and

THE TOWN OF INGLIS, FLORIDA whose Employer Identification Number is 48-06-004375-54C and whose post office address is Post Office Drawer 429, Inglis Florida 34449, hereinafter referred to as Grantee.

WITNESSETH: Grantor, in consideration of the sum of ten dollars and other valuable considerations to him in hand paid by Grantee, receipt of which is hereby acknowledged, does hereby release, remise and quitclaim to Grantee any and all of the right, title and interest of Grantor in and to the following described property situate in Levy County, Florida.

All roads, drainage easements and drainage rights-of-way of CAPTAIN'S COVE, a subdivision in Section 3, Township 17 South, Range 16 East, of the Town of Inglis, Subject to the dedication to the perpetual use of the Public for proper purposes as included in Plat Book 8, at Pages 43 and 44, Public Records of Levy County, Florida.

This instrument has been prepared upon information furnished by Grantor. The Title to this property has not been searched and is neither guaranteed nor insured.

Grantors warrant that the property which is the subject hereof is not their homestead property.

IN WITNESS WHEREOF, Grantor has signed and sealed this deed the date above written.

Signed, sealed and delivered
in the presence of:

SENTCO, INC.

Daniel C. Poole

DANIEL C. POOLE, President
P.O. Box 579
Inglis, Florida 34449

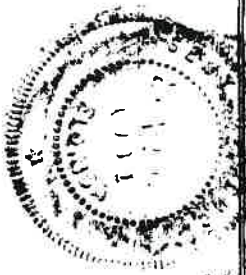
Irene S. Poole
IRENE S. POOLE, Secretary/Treasurer
P.O. Box 579
Inglis, Florida 34449

Marvin D. Allen
MARVIN D. ALLEN

Clyde H. Rupert
CLYDE H. RUPERT

Marvin D. Allen
MARVIN D. ALLEN

Clyde H. Rupert
CLYDE H. RUPERT



John A. Nelson

SLAYMAKER AND NELSON, P.A.
ATTORNEYS AT LAW
2218 HWY 44 WEST
INVERNESS, FLORIDA 34453
(804) 728 6128

STATE OF FLORIDA
COUNTY OF CITRUS

I hereby certify that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, DANIEL C. POOLE and IRENE S. POOLE, as President and Secretary-Treasurer respectively of SENTCO, INC., who produced Florida Driver's License Nos. R.F. FIDL [REDACTED] and D.P. FIDL [REDACTED] as identification and who acknowledged that they had the authority to execute and did execute the foregoing freely and voluntarily for the purposes therein contained.

Sally A. McCranie
Notary Public

SALLY A. MCCRANIE

Unofficial Copy



BOOK 563 PAGE 226

ADVANCE HOMESTEAD TITLE

WARRANTY DEED
IND. TO IND.

THIS INSTRUMENT WAS PREPARED INCIDENTAL TO
THE WRITING OF A TITLE INSURANCE POLICY BY
AND RETURN TO:
THOMAS F. STENSON
ADVANCE HOMESTEAD TITLE
4771 SOUTH SUNCOAST BLVD.
HOMOSASSA, FLORIDA 34446

FILE# 309250
Levy County, FLORIDA

RCD May 15 1997 10:16
Douglas M. McKoy, CLERK

Property Appraisers Parcel I.D. (Folio) Number(s):
03058-000-00

DEED DOC STAMPS 700.00
05/15/97 KL Deputy Clk

Grantee(s) S.S.#(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed Made the 1ST day of MAY A. D. 19 97 by
MARTIN C. MUNSON and KAREN A. MUNSON, his wife,

hereinafter called the grantor, to BETH YOUNG

whose postoffice address is 4817 RIVERSIDE DR. YANKEETOWN, FL 34498
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations,
receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee,
all that certain land situated in Levy County, Florida, viz:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor
has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will
defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes
accruing subsequent to December 31, 1996, restrictions, reservations, covenants and easements of record.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Shari J. Justice
Witness Signature

Shari J. Justice
Printed Signature

Pamela D. Burnett
Witness Signature

Pamela D. Burnett
Printed Signature

Witness Signature

Printed Signature

Witness Signature

Printed Signature

STATE OF Florida
COUNTY OF Citrus

The foregoing instrument was acknowledged before me this 1 day of May
1997, by MARTIN C. MUNSON and KAREN A. MUNSON, his wife

who is personally known to me or who has produced
and who did not take an oath.

SEAL

A Drivers License

as identification

Shari J. Justice
Notary Signature

SHARI J. JUSTICE

Printed Notary Signature

Notary Public, State of Florida

My Commission Expires:

My Comm Expires January 28, 1998

No CC338916

EXHIBIT "A"

The West 857 feet of that part of the W 1/2 of the NW 1/4 of Section 3, Township 17 South, Range 16 East, lying South of the right of way of State Road No. 40 and North of Withlacoochee River Electric.

LESS and EXCEPT the following described as follows:

Commencing at the NW corner of Section 3, Township 17 South, Range 16 East, run thence South a distance of 50 feet to the South right of way line of State Road No. 40, thence run East along said right of way line a distance of 55 feet to the Point of Beginning, from said Point of Beginning, run South parallel to West line of Section 3, a distance of 150 feet, thence run East parallel to North line of Section 3 a distance of 100 feet, thence run North parallel to West line of said Section 3, a distance of 150 feet, more or less to the South right of way line of State Road No. 40, thence run West along said right of way line to the Point of Beginning

AND LESS and EXCEPT the following:

Property conveyed in Warranty Deed in Official Records Book 372, page 173, public records of Levy County, Florida.

Unofficial Copy

TOWN OF INGLIS COMMISSION MEETING AGENDA REQUEST FORM

All persons requesting items to be placed on the Agenda for the next Regular Town Meeting must fill out an Agenda REQUEST FORM and turn it into the Town Clerk along with any related materials. This will be accepted until NOON WEDNESDAY one week prior to the Commission Meeting.

****ALL REQUESTS ARE SUBJECT TO REVIEW BY THE TOWN CLERK PRIOR TO PLACEMENT ON
THE AGENDA******

NAME: HARRY BRODHEAD

DATE REQUESTED: 7/24/24

DATE OF MEETING: 8/13/24

PLEASE BE SPECIFIC AS TO THE REQUEST TO BE CONSIDERED:

DISCUSS WATER ~~BILL~~ BILL ACCT # 1076.

BALANCE DUE IS \$¹⁴¹³211,278.76 DUE 8/15/24.

EXCESS BILL IS DUE TO APPARENT BROKEN


1" PIPE ON CUSTOMER SIDE OF METER.

STANDARD METER TO GIVE CUSTOMER A BREAK

ON A HIGHER BILL IS IF CUSTOMER HAS A 100%

ON TIME RECORD - WE CONSIDER THIS CUSTOMER

HAS BEEN LATE 12 TIMES IN THE LAST YEAR.


SIGNATURE

-- RELATED MATERIALS PROVIDED TO TOWN CLERK

P.O. Drawer 429
Inglis, Fl. 34449-0429
352-447-2203
352-221-5399 AFTER HOURS EMERGENCY LINE ONLY

FIRST CLASS MAIL
U.S. POSTAGE PAID
INGLIS, FL
PERMIT NO. 2

| | | | | READ DATE |
|-------------------------------|-------------|--------------|---------|-----------|
| | | | | 07/22/24 |
| SRVC | PRESENT RDG | PREVIOUS RDG | USED | AMOUNT |
| WAT | 2868140 | 139070 | 2729070 | 41126.97 |
| L/C | | | | 5.31 |
| PAST DUE | | | | 146.48 |
| REG.COMM. MTG 08.13.2024 @6PM | | | | |
| MTR# 094127427 | | | | |

| ACCOUNT # | ROUTE |
|------------------------|-------------------------|
| 1076 | 01 |
| SERVICE ADDRESS | |
| 26 HWY 19 SO | |
| DUE DATE | NOW DUE |
| 08/15/24 | 41278.76 |
| PAY EARLY SAVE THIS | REMIT AFTER DUE DATE |
| 4113.23 | 45391.99 |

RETURN THIS PORTION
WITH PAYMENT

| METER # | | ACCOUNT # |
|-----------|--------------|-------------------------|
| 094127427 | | 1076 |
| SRVC ADDR | 26 HWY 19 SO | |
| NOW DUE | DUE DATE | REMIT AFTER DUE DATE |
| 41278.76 | 08/15/24 | 45391.99 |

BLAKES AUTO LLC
26 HIGHWAY 19 S
INGLIS, FL 34449-9680



07/24/2024

Account Information

WHERE AH.AccountID = 2688

Customer Info:

Account # 1076
Name 1: BLAKES AUTO LLC Phone #: 321-666-3802
Name 2:
Mail Addr: 26 HIGHWAY 19 S
Other Addr:
City: INGLIS State: FL Postal Code: 34449-9680
Status: Active

Balance Due: \$41,278.76

Premise Info:

Premise #: 1076 Book #:
Serv. Address: 26 HWY 19 SO Lot #:
City: INGLIS State: FL Postal Code: 34449-9680
Route: 01 Class: 02 Base Code
Cycle: Monthly Category: COMMERCIAL

Meter Information:

| | | |
|---------------------------|----------------------|-------------------------|
| Charge: Water | Slot: 1 | Read Seq: 651 |
| Name: WATER X 1 | Model: | AMR/HH Interface: DAPV2 |
| Serial Number: 094127427 | Size: | Conv. Factor: 1 |
| Comment: | Cur Rdg: 2868140 RDG | Usage: 2729070 |
| Cur Read Date: 07/22/2024 | Prev Rdg: 139070 | Avg Usq: 2107 |
| Prv Read Date: 06/21/2024 | | |
| Location: | | |

Charge Information:

| Charge Name | Rate | Description | Units | Multiplier | Override Amt |
|-------------|-------|-------------|-------|------------|--------------|
| Water | Wat02 | Commercial | 0 | 1 | 0.00 |
| L/C | L/C02 | Commercial | 0 | 0 | 0.00 |

Detailed Charges:

| Charge Name | Rate | Beg. Bal | Cur. Charge | Cur. Paid | Balance |
|-------------|-------|----------|-------------|-----------|-----------|
| Water | Wat02 | 132.04 | 41,126.97 | 0.00 | 41,259.01 |
| L/C | L/C02 | 14.44 | 5.31 | 0.00 | 19.75 |
| Total: | | 146.48 | 41,132.28 | 0.00 | 41,278.76 |

Deposit Information:

| Code | Description | Amount | Int. Accr | Months On Time | Entry Date | Refund Date |
|-------|---------------------------|--------|-----------|----------------|------------|-------------|
| DEP03 | NONRENTAL BUSINESS COMMER | 150.00 | 0.00 | 0 | 10/26/2021 | |

07/24/2024

Account Transaction History

Acct# 1076 - BLAKES AUTO LLC
WHERE (A.AccountID = 2688)

| Date | Description | Rate | Usage | Amount | Total Amount | Posted | Running Total |
|--------------|-----------------------------|--------|-------|---------|--------------|--------|---------------|
| Acct #: 1076 | BLAKES AUTO LLC | | | | | | |
| 11/22/2021 | BILL BILL CALC 2021-11-22 | | | | 41.00 | YES | 41.00 |
| | Wat02 | 270 | | 41.00 | | | |
| 12/2/2021 | PAY 20211202 - WAT CSH | | | | -400.00 | YES | -359.00 |
| | Wat02 | | | -400.00 | | | |
| 12/22/2021 | BILL BILL CALC 2021-12-22 | | | | 41.00 | YES | -318.00 |
| | Wat02 | 660 | | 41.00 | | | |
| 1/25/2022 | BILL BILL CALC 2022-01-25 | | | | 41.00 | YES | -277.00 |
| | Wat02 | 520 | | 41.00 | | | |
| 2/22/2022 | BILL BILL CALC 2022-02-22 | | | | 41.00 | YES | -236.00 |
| | Wat02 | 110 | | 41.00 | | | |
| 3/23/2022 | BILL BILL CALC 2022-03-23 | | | | 41.00 | YES | -195.00 |
| | Wat02 | 230 | | 41.00 | | | |
| 4/28/2022 | BILL BILL CALC 2022-04-28 | | | | 41.00 | YES | -154.00 |
| | Wat02 | 460 | | 41.00 | | | |
| 5/26/2022 | BILL BILL CALC 2022-05-26 | | | | 41.00 | YES | -113.00 |
| | Wat02 | 410 | | 41.00 | | | |
| 6/24/2022 | BILL BILL CALC 2022-06-24 | | | | 41.00 | YES | -72.00 |
| | Wat02 | 20 | | 41.00 | | | |
| 7/14/2022 | PAY 20220712 - WAT CSH | | | | -300.00 | YES | -372.00 |
| | Wat02 | | | -300.00 | | | |
| 7/20/2022 | BILL BILL CALC 2022-07-20 | | | | 41.00 | YES | -331.00 |
| | Wat02 | 170 | | 41.00 | | | |
| 8/17/2022 | BILL BILL CALC 2022-08-17 | | | | 41.00 | YES | -290.00 |
| | Wat02 | 2,740 | | 41.00 | | | |
| 9/23/2022 | BILL BILL CALC 2022-09-23 | | | | 128.56 | YES | -161.44 |
| | Wat02 | 9,410 | | 128.56 | | | |
| 10/20/2022 | BILL BILL CALC 2022-10-20 | | | | 234.84 | YES | 73.40 |
| | Wat02 | 17,190 | | 234.84 | | | |
| 11/16/2022 | L/C Late Charge Calculation | | | | 7.34 | YES | 80.74 |
| | L/C02 | | | 7.34 | | | |
| 11/21/2022 | BILL BILL CALC 2022-11-21 | | | | 41.00 | YES | 121.74 |
| | Wat02 | 70 | | 41.00 | | | |
| 12/16/2022 | L/C Late Charge Calculation | | | | 4.83 | YES | 126.57 |
| | L/C02 | | | 4.83 | | | |
| 12/21/2022 | BILL BILL CALC 2022-12-21 | | | | 41.00 | YES | 167.57 |
| | Wat02 | | | 41.00 | | | |
| 1/10/2023 | PAY 20230110 - WAT CSH | | | | -500.00 | YES | -332.43 |
| | Wat02 | | | -487.83 | | | |
| | L/C02 | | | -12.17 | | | |
| 1/20/2023 | BILL BILL CALC 2023-01-20 | | | | 41.00 | YES | -291.43 |
| | Wat02 | 20 | | 41.00 | | | |
| 2/23/2023 | BILL BILL CALC 2023-02-23 | | | | 41.00 | YES | -250.43 |
| | Wat02 | 720 | | 41.00 | | | |
| 3/22/2023 | BILL BILL CALC 2023-03-22 | | | | 41.00 | YES | -209.43 |
| | Wat02 | 910 | | 41.00 | | | |
| 4/26/2023 | BILL BILL CALC 2023-04-26 | | | | 41.00 | YES | -168.43 |
| | Wat02 | 2,260 | | 41.00 | | | |
| 5/23/2023 | BILL BILL CALC 2023-05-23 | | | | 41.00 | YES | -127.43 |
| | Wat02 | 2,410 | | 41.00 | | | |
| 6/22/2023 | BILL BILL CALC 2023-06-22 | | | | 78.97 | YES | -48.46 |
| | Wat02 | 5,780 | | 78.97 | | | |
| 7/26/2023 | BILL BILL CALC 2023-07-26 | | | | 93.86 | YES | 45.40 |
| | Wat02 | 6,870 | | 93.86 | | | |
| 8/16/2023 | L/C Late Charge Calculation | | | | 4.54 | YES | 49.94 |
| | L/C02 | | | 4.54 | | | |
| 8/24/2023 | BILL BILL CALC 2023-08-24 | | | | 41.00 | YES | 90.94 |
| | Wat02 | 1,670 | | 41.00 | | | |
| 9/18/2023 | L/C Late Charge Calculation | | | | 4.55 | YES | 95.49 |
| | L/C02 | | | 4.55 | | | |
| 9/27/2023 | BILL BILL CALC 2023-09-27 | | | | 64.63 | YES | 160.12 |
| | Wat02 | 4,730 | | 64.63 | | | |
| 10/17/2023 | L/C Late Charge Calculation | | | | 6.92 | YES | 167.04 |

↓
12 mo's.

07/24/2024

Account Transaction History

Acct# 1076 - BLAKES AUTO LLC
WHERE (A.AccountID = 2688)

| Date | Description | Rate | Usage | Amount | Total Amount | Posted | Running Total |
|---------------|-----------------------------|-------------|-----------|-----------|--------------|--------|---------------|
| | | L/C02 | | 6.92 | | | |
| 10/17/2023 | PAY 20231017 - WAT | CC | | | -167.04 | YES | 0.00 |
| | | Wat02 | | -151.03 | | | |
| | | L/C02 | | -16.01 | | | |
| 10/25/2023 | BILL BILL CALC 2023-10-25 | | | | 60.02 | YES | 60.02 |
| | | Wat02 | 3,990 | 60.02 | | | |
| 11/16/2023 | L/C Late Charge Calculation | | | | 6.00 | YES | 66.02 |
| | | L/C02 | | 6.00 | | | |
| 11/16/2023 | BILL BILL CALC 2023-11-16 | | | | 57.61 | YES | 123.63 |
| | | Wat02 | 3,830 | 57.61 | | | |
| 12/18/2023 | L/C Late Charge Calculation | | | | 6.36 | YES | 129.99 |
| | | L/C02 | | 6.36 | | | |
| 12/18/2023 | BILL BILL CALC 2023-12-18 | | | | 45.10 | YES | 175.09 |
| | | Wat02 | 2,720 | 45.10 | | | |
| 1/17/2024 | L/C Late Charge Calculation | | | | 5.15 | YES | 180.24 |
| | | L/C02 | | 5.15 | | | |
| 1/25/2024 | BILL BILL CALC 2024-01-25 | | | | 83.38 | YES | 263.62 |
| | | Wat02 | 5,540 | 83.38 | | | |
| 1/26/2024 | PAY 1 NBP 240126 | ONLN B763WG | | | -180.24 | YES | 83.38 |
| | | Wat02 | | -167.88 | | | |
| | | L/C02 | | -12.36 | | | |
| 2/16/2024 | L/C Late Charge Calculation | | | | 8.34 | YES | 91.72 |
| | | L/C02 | | 8.34 | | | |
| 2/23/2024 | BILL BILL CALC 2024-02-23 | | | | 50.98 | YES | 142.70 |
| | | Wat02 | 3,390 | 50.98 | | | |
| 3/18/2024 | L/C Late Charge Calculation | | | | 5.93 | YES | 148.63 |
| | | L/C02 | | 5.93 | | | |
| 3/25/2024 | BILL BILL CALC 2024-03-25 | | | | 45.10 | YES | 193.73 |
| | | Wat02 | 1,520 | 45.10 | | | |
| 4/16/2024 | L/C Late Charge Calculation | | | | 5.10 | YES | 198.83 |
| | | L/C02 | | 5.10 | | | |
| 4/22/2024 | BILL BILL CALC 2024-04-22 | | | | 45.10 | YES | 243.93 |
| | | Wat02 | 1,600 | 45.10 | | | |
| 4/30/2024 | PAY 20240430 - WAT | CSH | | | -200.00 | YES | 43.93 |
| | | Wat02 | | -180.58 | | | |
| | | L/C02 | | -19.42 | | | |
| 5/16/2024 | L/C Late Charge Calculation | | | | 4.39 | YES | 48.32 |
| | | L/C02 | | 4.39 | | | |
| 5/24/2024 | BILL BILL CALC 2024-05-24 | | | | 45.10 | YES | 93.42 |
| | | Wat02 | 1,980 | 45.10 | | | |
| 6/18/2024 | L/C Late Charge Calculation | | | | 4.95 | YES | 98.37 |
| | | L/C02 | | 4.95 | | | |
| 6/25/2024 | BILL BILL CALC 2024-06-25 | | | | 48.11 | YES | 146.48 |
| | | Wat02 | 3,200 | 48.11 | | | |
| 7/16/2024 | L/C Late Charge Calculation | | | | 5.31 | NO | 151.79 |
| | | L/C02 | | 5.31 | | | |
| 7/24/2024 | BILL BILL CALC 2024-07-24 | | | | 41,126.97 | NO | 41,278.76 |
| | | Wat02 | 2,729,070 | 41,126.97 | | | |
| Report Total: | | | | | | | 41,278.76 |

LAST 12 MONTHS -
LATE 12 TIMES.

TOWN OF INGLIS COMMISSION MEETING AGENDA REQUEST FORM

All persons requesting items to be placed on the Agenda for the next Regular Town Meeting must fill out an Agenda REQUEST FORM and turn it into the Town Clerk along with any related materials. This will be accepted until NOON WEDNESDAY one week prior to the Commission Meeting.

****ALL REQUESTS ARE SUBJECT TO REVIEW BY THE TOWN CLERK PRIOR TO PLACEMENT ON
THE AGENDA******

NAME: Betsy Webb

DATE REQUESTED: 08/06/2024

DATE OF MEETING: 08/13/2024

PLEASE BE SPECIFIC AS TO THE REQUEST TO BE CONSIDERED:

Approve purchase of marquee sign to
replace broken, not repairable one -

Betsy Webb
SIGNATURE

-- RELATED MATERIALS PROVIDED TO TOWN CLERK



ALL-BRITE SIGNS, INC
3376 W PENNINGTON CT
LECANTO, FL 34461

PROPOSAL

| Date | Estimate # |
|-----------|------------|
| 7/29/2024 | 310 |

| |
|--|
| Name / Address |
| TOWN OF INGLIS 135 HWY 40 W INGLIS, FL 34449 |

| Description | Total |
|---|-------------------------|
| FURNISH DOUBLE SIDED LED DIGITAL SIGN. HYOCO FULL COLOR SERIES,21MM WITH A 32 X 96 MATRIX AND A CABINET SIZE OF 2'-7" X 7'-1".CAT 5 DIRECT CONNECTION TO CUSTOMER SUPPLIED COMPUTER.SOFTWARE AND ON-SITE TRAINING PROVIDED. USE EXISTING STEEL POLES AND CONNECT TO EXISTING ELECTRIC BOTH ASSUMED ADEQUATE. 1 YEAR FULL WARRANTY AND 5 YEAR PARTS. COUNTY PERMIT IF REQUIRED ADDITIONAL COST ,TBD. | 9,450.00 |
| Deposit - 50% on signing of this proposal. Price listed is for cash or check only. For credit card payment, add 3%. | |
| SIGNATURE: _____ DATE: _____ | TOTAL \$9,450.00 |



ALL-BRITE SIGNS, INC
3376 W PENNINGTON CT
LECANTO, FL 34461

PROPOSAL

| Date | Estimate # |
|-----------|------------|
| 7/29/2024 | 311 |

| |
|--|
| Name / Address |
| TOWN OF INGLIS 135 HWY 40 W INGLIS, FL 34449 |

| Description | Total |
|--|-------------------------|
| Install Labor, REMOVE OLD LED SIGNS AND INSTALL NEW ONES ON EXISTING STEEL POLES AND CONNECT TO EXISTING ELECTRIC.BOTH ASSUMED ADEQUATE. | 1,500.00 |
| Deposit - 50% on signing of this proposal. Price listed is for cash or check only. For credit card payment, add 3%. | |
| SIGNATURE: _____ DATE: _____ | TOTAL \$1,500.00 |



Important date ahead

Your action may be required.
We can help.

Fecha futura importante

Es posible que deba tomar medidas.
Podemos ayudarlo.

Digital Sign
Board of Supervisors

app - May 9, 23

pay ~~XXXX~~ Kern Co Signs + drawings

Ch. 1/16/24 - 32,500⁰⁰



Shanda

~~Shanda~~ - 1262

486-5266

From: Alexis Richardson <alexis.richardson@levyk12.org>

Sent: Friday, August 2, 2024 2:46 PM

To: Inglis Town Clerk <townclerk@townofinglis.org>; Dorenda Westfall
<dorenda.westfall@levyk12.org>; Finance Commissioner <financecomm@townofinglis.org>

Subject: Yankeetown School

Good afternoon!

This is Alexis Richardson. I attend your meetings and usually give an update during public comments. I was wondering if I could be put on the agenda for next week instead of going at the end because we just wanted to share some good news :)

Thank you and we are looking forward to another great school year!

Alexis Richardson

Teacher and PTO President

352-322-9817 (cell)

TOWN OF INGLIS COMMISSION MEETING AGENDA REQUEST FORM

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****ALL REQUESTS ARE SUBJECT TO REVIEW BY THE TOWN CLERK PRIOR TO PLACEMENT ON THE AGENDA******


NAME: Veronica Rearden

DATE REQUESTED: 8/6/24

DATE OF MEETING: 8/13/24

PLEASE BE SPECIFIC AS TO THE REQUEST TO BE CONSIDERED:

Vote on when the Attorney should be present
for the Planning meetings


SIGNATURE

-- RELATED MATERIALS PROVIDED TO TOWN CLERK

Jeanine Pennoyer commented.

Commissioner Harry Brodhead asked the Attorney to make up two Ordinances. One for Golf Carts, and one for UTV's.

Commissioner Harry Brodhead will contact Sheriff Department in regard to the Ordinance.

Attorney suggested contacting DOT.

2. Discussion and Vote: The town Attorney present at all Planning Commission Meetings: Commissioner Veronica Reardon.

Commissioner Harry Brodhead made a motion to vote on the Town Attorney being present at all Planning Commission meetings, Seconded by Commissioner Veronica Reardon. Motion passed 3-0.

Discussion followed.

3. Discussion and vote: Postpone selection of Planning Commission members to a later date: Commissioner Veronica Reardon.

Commissioner Harry Brodhead made a motion to postpone selection of Planning Commissioner members to a later date, Seconded by Commissioner Veronica Reardon. Motion passed 3-0.

4. Discussion on the loitering at the Circle K and Lil Caears tables: Commissioner Harry Brodhead

Discussion followed.

Chris Karn commented.

Isaac Young commented.

Bill Schlade commented.

Kat Atherly commented.

James Sparkman Commented.

Susan Dorris commented.

5. Planning Commission request reviewing and changing Fence Set back from property line Ordinance: Commissioner David Jacobs- Pratt.

Code Enforcement Officer, Ed Birkler gave a brief description.

Scott Levesque commented.

James Sparkman commented.

Tim Nordstrom commented.