ENGINEERING & INFRASTRUCTURE MEETING BOROUGH DEVELOPMENT MEETING THURSDAY, AUGUST 7, 2025, 5:00 PM COUNCIL MEMBER BILL PASCALE COUNCIL MEMBER BETH MOSLEY

AGENDA

ENGINEERING & INFRASTRUCTURE

- 1. Utility Projects Update
 - a. Columbia Gas
 - 1. Hemlock/Peach Alley/Orchard Project Continues Service Lines
 - 2. Fisk Avenue Project 2025 Paving Bid Results
 - Motion to accept the bid proposal submitted by Youngblood Paving, Inc for the 2025 Roadway Improvement Program, including the Base Bid in the amount of \$84,724.00, plus Add Alternate #1 for \$20,102.00 and Add Alternate #2 for \$21,320.00.
 - 2. West View Water Lead Line Replacements on Eugene St and Fisk Ave
 - 3. Next monthly update meeting scheduled for 8/18/2025
- 2. Grant Updates
 - a. PASWS Grant S. Home Ave Maintenance Bond
 - b. Multi-Modal Grants
 - 1. Elizabeth Avenue Project
 - Motion to authorize advertisement for bid proposals for the Elizabeth Avenue Roadway Improvement Project
 - 2. West View Water updates repairs to service line and Lead Line Replacements
 - 2. Application for New Brighton Road and Union Avenue Crosswalks submitted
 - c. LSA Grant Pool Restoration
 - 1. Pool Cover Delivered. Invoiced Received.
 - 2. Slide Ordered. Estimated Delivery September 2025
 - d. O-18 Phase II COA Source Flow Reduction Project
 - 1. ALCOSAN GROW 2024_01-001
 - 1. Jet Jack Pre-Construction Meeting TBD
 - 2. ALCOSAN Raising MH 125 in Avalon Park/Ball field
 - 2. PA Small Water and Sewer Grant Application for \$388,949.00 submitted 4/30/2025
 - Remainder of O-18 Phase II COA Source Flow Reduction Project to be completed
 - e. GEDTF Applications due 8/22/2025
- 3. Additional Items
 - a. FT Public Works Applications
 - b. 18 Sedalia Avenue and Brick Alley
 - c. Salt Building Update

- d. New Building Update
 - 1. Concrete
- e. Jackman Avenue Brick Repair
- f. 525 Union Ave Sanitary Lateral Issue
- g. Ben Avon Heights/DPW Updates
- h. 2025 MS4 Outfall Testing

BOROUGH DEVELOPMENT

- 1. Monthly Reports
 - a. Harshman Inspection Report
 - b. QVCOG
 - c. Tri-Borough Planning Commission
 - 1. Short Term Rental Ordinance Amendment
 - 2. Joint Comprehensive Plan
 - d. Intern Progress Presentation
- 2. BABA
- 3. Sesquicentennial Recap
- 4. Library
- 5. Additional Items
 - a. Fall/Winter Events
 - 1. Touch-A-Truck September 20, 2025
 - 2. Dumpster Day October 11, 2025
 - 3. Business District Halloween/Trunk-or-Treat
 - 4. Veteran's Day
 - 5. Light Up Avalon