



TOWN OF INGLIS  
PUBLIC HEARING  
REGULAR COMMISSION MEETING  
APRIL 14, 2026, 6:00 PM  
TOWN HALL COMMISSION ROOM

If a person decides to appeal any decision made by the Town Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**ALL PERSONS DESIRING TO ADDRESS THE TOWN COMMISSION WILL BE ASKED TO LIMIT THEIR COMMENTS TO THE SPECIFIC SUBJECT BEING DISCUSSED AND WILL BE HELD TO ONE(1), THREE (3) MINUTE TIME PERIOD PER AGENDA ITEM.**

**\*\*\*\*\*Please silence all electronic devices\*\*\*\*\***

PRAYER & PLEDGE

THESE PROCEEDINGS ARE BEING CONDUCTED IN ACCORDANCE  
TO ROBERT'S RULES OF ORDER

ROLL CALL:

MAYOR YOUNG  
COMMISSIONER BRODHEAD  
COMMISSIONER PARNELL

COMMISSIONER AHERN  
COMMISSIONER LYNAUGH  
COMMISSIONER LACLAIR  
ATTORNEY FUGATE

PUBLIC HEARING

1. a. Second and Final Reading of Ordinance 01-26, An Ordinance of the Town of Inglis, Increasing the residential and commercial reconnection fee.  
Public Comment  
Commission Comment      Adjourn Public Hearing

**b. Make a motion to adopt Ordinance 01-26: Comm. Brodhead**

**Motion to Adopt Consent Agenda**

**Consent Agenda**

**1. Minutes**

Regular Comm. Meeting March 10, 2026

Public Hearing April 1, 2026

**Motion to Adopt Agenda As Written**

**REGULAR AGENDA**

**2. Old Business**

- a. RV's & Campers on residential properties within city limits
- b. Shipping containers in Residential districts Sec. 34-235 and Sec. 34-285: Code Enforcement Officer
- c. Discuss and vote on amendment to the Use requirements for Sec. 34-234 and other residence locations adding a paragraph.

**3. New Business:**

**4. Ordinances, Resolutions, Etc.**

**5. Contracts/Agreements:**

**6. Dept. Report by Commissioners:**

**Budget & Finance: Comm. LaClair**

**Police & Fire: Comm. Parnell**

**Main., Roads & Bridge: Comm. Ahern**

**Water Operations: Comm. Brodhead**

**Health, Welfare & Rec: Comm. Lynaugh**

**Code Enforcement, Planning & Zoning: Comm. Lynaugh**

**Animal Control: Comm. Brodhead**

**7. Public Comments:**

**8. Workshops/Special Meetings:**

**9. Mayor:**

**10. Town Clerk:**

**11. Attorney:**

**Adjourn.**