

UPPER CHICHESTER TOWNSHIP
BOARD OF COMMISSIONERS MEETING
JANUARY 15, 2026
7:30 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENT
- V. APPROVAL OF THE MINUTES FROM DECEMBER 11, 2025, BOARD OF COMMISSIONERS MEETING, PENDING REVIEW
- VI. ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP RECREATION DEPARTMENT WILL BE CELEBRATING THE DR. MARTIN LUTHER KING JR. HOLIDAY BY HOLDING A UNITY THROUGH ART EVENT ON MONDAY, JANUARY 19, 2026, AT 11:00 AM AT THE JOAN MORRISON FIELDHOUSE
- VII. ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP AND THE UPPER CHICHESTER LIBRARY WILL BE HOSTING A BRIEF GROUNDBREAKING CEREMONY FOR THE UPPER CHICHESTER TOWNSHIP LIBRARY AND RESOURCE CENTER PROJECT ON TUESDAY, JANUARY 27, 2026 AT 11:30 AM AT 1405 MEETINGHOUSE ROAD, BOOTHWYN, PA 19061
- VIII. CONSIDER A MOTION APPROVING CHANGE ORDER #3 FROM BLUE SCOPE CONSTRUCTION WITH A COST INCREASE IN THE AMOUNT OF \$52,682.00 FOR THE LIBRARY & RESOURCE CENTER RENOVATION PROJECT
- IX. CONSIDER A MOTION APPROVING CHANGE ORDER #4 FROM BLUE SCOPE CONSTRUCTION WITH A COST INCREASE IN THE AMOUNT OF \$141,454.00 FOR THE LIBRARY & RESOURCE CENTER RENOVATION PROJECT
- X. CONSIDER A MOTION APPROVING THE LIST OF BILLS
- XI. CONSIDER AN ORDINANCE CHANGING THE DATE OF THE MONTHLY BOARD OF COMMISSIONERS REGULAR MEETING
- XII. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP AUTHORIZING THE PRESIDENT OF THE BOARD OF COMMISSIONERS TO SIGN THE M-950AA APPLICANT'S AUTHORITY FOR AGENT TO APPLY FOR HIGHWAY OCCUPANCY PERMIT FOR PERMIT APPLICATION #326487, SR 3008-SEG 002_SEG 1561 TO SEG 2115

- XIII. CONSIDER A MOTION ACCEPTING THE TERMS OF THE PROPOSAL FROM LINN ARCHITECTS FOR THIRD PARTY UCC PLAN REVIEW AND INSPECTION SERVICES TO BE PROVIDED ON AN AS NEED BASIS
- XIV. CONSIDER A RESOLUTION APPROVING AN ESCROW RELEASE FOR THE PROJECT KNOW AS 0 CHICHESTER AVENUE LOT 13 IN THE AMOUNT OF \$6,574.25
- XV. CONSIDER A MOTION ACCEPTING THE EXTENSION PROVIDED FOR THE 5106 (5118) MARTEN LANE SUB-DIVISION APPLICATION
- XVI. CONSIDER A MOTION ACCEPTING THE RESIGNATION OF MICHAEL GAUDIUSO FROM THE SOUTHEASTERN PENNSYLVANIA STORMWATER AUTHORITY BOARD
- XVII. CONSIDER A MOTION APPOINTING MARY GRIFFIN TO THE SOUTHEASTERN PENNSYLVANIA STORMWATER AUTHORITY BOARD
- XVIII. ANNOUNCEMENT THAT THE TOWNSHIP OFFICES AND FIELDHOUSE WILL BE CLOSED ON MONDAY, JANUARY 19, 2026, FOR THE DR. MARTIN LUTHER KING JR HOLIDAY. THE MONDAY RECYCLING ROUTE WILL BE COLLECTED ON TUESDAY ALONG WITH THE TUESDAY RECYCLING ROUTE
- XIX. CONSIDER A MOTION APPROVING FINAL QUANTITIES CHANGE ORDER #1 FROM DAVIDHEISER CONSTRUCTION SERVICES FOR THE BERGDOLL PARK STREAMBANK RESTORATION PROJECT IN THE AMOUNT OF \$15,664.20 FOR A TOTAL CONTRACT PRICE OF \$75,204.20
- XX. CONSIDER A MOTION APPROVING PAYMENT REQUEST #2 FROM DAVIDHEISER CONSTRUCTION SERVICES FOR THE BERGDOLL PARK STREAMBANK RESTORATION PROJECT IN THE AMOUNT OF \$12,020.21
- XXI. CONSIDER A RESOLUTION AUTHORIZING THE TOWNSHIP TO ENTER INTO AN INTERGOVERNMENTAL COOPERATIVE AGREEMENT WITH THE SOUTHERN DELAWARE COUNTY AUTHORITY TO PROVIDE HEALTH AND DENTAL INSURANCE TO AUTHORITY EMPLOYEES UNDER THE PLANS THE TOWNSHIP PROVIDES TO NON-UNIFORMED TOWNSHIP EMPLOYEES
- XXII. CONSIDER A MOTION APPROVING THE INTERGOVERNMENTAL COOPERATIVE AGREEMENT TO PROVIDE HEALTH INSURANCE COVERAGE TO EMPLOYEES OF SOUTHERN DELAWARE COUNTY AUTHORITY
- XXIII. CONSIDER A MOTION ACCEPTING THE Retirement OF RODNEY MYERS FROM HIS POSITION AS A LABORER IN THE UPPER CHICHESTER TOWNSHIP PUBLIC WORKS DEPARTMENT EFFECTIVE JANUARY 22, 2025
- XXIV. COMMISSIONERS / PROFESSIONALS COMMENTS
- XXV. NEW BUSINESS
- XXVI. ADJOURNMENT