

SAFETY & BOROUGH DEVELOPMENT MEETING
COUNCIL MEMBERS NELSON AND MEYER
TUESDAY, MARCH 10, 2026, 6:00 PM

AGENDA

SAFETY COMMITTEE

1. **Police Department** – Chief Kokoski
 - a. Monthly Reports
 - b. Civil Service Interview
 - c. Events Permits
 - o Kevin Pham – Jackman Inn
 - o Avalon Elementary School – Use of Softball Field
 - d. Motorola Body Camera Replacement Proposals
 - e. ICE Resolution

2. **Fire Department** – Chief Meyer
 - a. Monthly Reports
 - b. Truck Batteries Replacement Completed
 - c. DCED Application – Mini Pumper
 - d. Tire Quotations
 - e. BAH Fire Agreement

3. Additional Items
 - a. Comcast – Internet Upgrade Proposal

BOROUGH DEVELOPMENT COMMITTEE

2. Monthly Reports
 - a. Harshman Inspection Report
 - i. 115 S. Birmingham Avenue
 - ii. 610 California Avenue
 - b. QVCOG
 - c. Tri-Borough Planning Commission
 - i. Comprehensive Plan Update
 - ii. Zoning Ordinance Amendment
 - Rear Yard Setbacks

3. Green Light Go – Letter of Commitment
4. O’Brien Art Institute Tax-Exempt Status Application
5. Allegheny County CDBG & Home Programs Opt-In
 - a. Resolution 26-1359 FY 2027-2028 and 2029
6. Library
 - a. Fire System Battery Replacements
 - b. Water Damage Repair Completed
7. 2026 Pool Season

- a. NH Summer Swim League
 - b. Access Granted
8. Additional Items