



# BOROUGH OF NORTH WALES

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300 School Street, North Wales, PA 19454

Phone: 215-699-4424 • Fax: 215-699-3991

<http://northwalesborough.org>

## Junior Council Person Application

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Dear Applicant:

Thank you for your interest in the North Wales Borough Junior Council Person (JCP) Program. This is a unique leadership opportunity for local teenagers. As a JCP, you will have the opportunity to help shape our community by giving it a next generation voice and getting involved in meaningful projects, all while learning about the workings of local and state government. Preferred applicants high school students in their junior or senior year who reside within the Borough. Freshmen and sophomores may be considered if there are no previously mentioned applicants.

### **ABOUT THE PROGRAM:**

Since 2000, the Pennsylvania State Association of Boroughs (PSAB) has been promoting and encouraging high school students to get involved in borough government by becoming a JCP. Since that time, hundreds of students have participated in the JCP Program in boroughs throughout the state. The JCP Program is an outstanding opportunity for young leaders of the boroughs to participate in the governing process of their own communities and spark an interest for their potential involvement in the future. The PSAB and North Wales Borough believe that the outreach of both the community to the youth and the youth to the community is the start of building our boroughs for future generations to come.

### **JUNIOR COUNCIL MEMBER RESPONSIBILITIES:**

1. Provide current and “next generation” insights to council using strong communication skills (including written, verbal, photography, video and web).
2. Interest in learning about the process and procedures of local government.
3. Serve as a constant, positive representative of North Wales Borough and the surrounding community.
4. Attend monthly Council meetings, budget sessions and other “special” meetings as appropriate.
5. Participate in related community projects and events.
6. Observe all borough council meeting rules.
7. JCPs CANNOT: Vote or attend “Executive” Sessions.

### **COUNCIL TERM:**

1. One-year term runs September – June.
2. Maximum of two terms (JCP must reapply for consideration of second-year term)
3. Maximum of one JCP member per term.

If you are ready for the challenge of leadership and interested in becoming a Junior Council member, please complete the attached application and return it to the North Wales Borough office, 300 School Street, North Wales. Application deadline is **May 16th, 2025**. Please contact the Borough Office if you have questions about this unique opportunity.

Sincerely

Christine A. Hart  
Borough Manager, North Wales Borough  
215-699-4424  
[chart@northwalesborough.org](mailto:chart@northwalesborough.org)



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## Junior Council Person Application

### Part I - Junior Council Applicant

Term Year: September 2025 to June 2026 ☐ 1<sup>st</sup> Term ☐ 2<sup>nd</sup> Term

Name: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Borough Resident Since: \_\_\_\_\_

### Permanent Address

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

### Current School Information

School District: \_\_\_\_\_

School Name: \_\_\_\_\_

Current Grade: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

### Parent / Guardian Information

Parent/Guardian: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Emergency Contact Information

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_



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## Junior Council Person Application

### Part II (use back of page if additional space is needed)

#### Special Talents / Skills

Please list any special talents or skills which you are proud of: \_\_\_\_\_

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#### Extra Curricular Clubs / Activities

Please list any activities you are currently participating in: \_\_\_\_\_

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#### Volunteer Community Involvement or Leadership Experience

For each experience, please list organization, supervisor, date/time of year, approximate number of hours volunteered and a brief summary of your responsibilities:

Project: \_\_\_\_\_ Supervisor: \_\_\_\_\_ Date(s): \_\_\_\_\_ Approx. Hrs: \_\_\_\_\_

Summary of Responsibilities: \_\_\_\_\_

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Project: \_\_\_\_\_ Supervisor: \_\_\_\_\_ Date(s): \_\_\_\_\_ Approx. Hrs: \_\_\_\_\_

Summary of Responsibilities: \_\_\_\_\_

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#### Work Experience (if applicable)

Please list any current or past work experience, including your position, employer and dates of employment, supervisor and brief description of your responsibilities:

Position: \_\_\_\_\_ Employer: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Date(s) Employed: \_\_\_\_\_

Summary of Responsibilities: \_\_\_\_\_

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Position: \_\_\_\_\_ Employer: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Date(s) Employed: \_\_\_\_\_

Summary of Responsibilities: \_\_\_\_\_



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### Part III (Please submit typed responses on separate sheet of paper)

#### Essay (Please answer this question in 250-500 words)

Please think for a moment about something that you've done in your life so far that was a real challenge. It should be something that you feel proud about. What was it? How did you do it? What was the secret to your success? Did you ever feel like quitting? How did you keep yourself going? What did you learn from this experience?

### Part IV

#### References (Please list 3 references that we may contact)

Personal Reference:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School Reference:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Community Reference:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### Acknowledgement

☐ I acknowledge that I have filled out this application on my own and that everything in this application is truthful and accurate.

☐ I understand that if I am selected as a JCP, I will accept the position with responsibility and fulfill all duties and expectations of the position.

☐ My parent/guardian acknowledges and supports my application as a JCP for North Wales Borough.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature (if under 18 years of age):** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Extra Space (Part II):** \_\_\_\_\_

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