

**JACKSON TOWNSHIP
BOARD OF SUPERVISORS
SEPTEMBER 3, 2024**

A G E N D A

- A. Call to Order at 7:00 PM.
- B. Request for Presentation/Public Comment.
 - 1. Police Report
- C. Approval of Minutes of the August 6, 2024 Meeting.
- D. Acceptance of Treasurer's Monthly Financial Statements for and to pay all bills for August 2024.
- E. Opening/Award of Bids. None Scheduled.
- F. Subdivision/Land Development Plans for Action:
 - 1. Waiver Request from Land Development: Finish Line Auto Sales – Location: 6470 Lincoln Highway W. Thomasville – Scott Meckley
 - 2. Final Land Development Plan – Applicant: Martin's Chips – Location: Lincoln Highway
 - Waiver Requests
 - Section 113-153.B(2): Requiring the widening of cartway width in public ROW
 - Section 113-56.C: Requiring the installation of concrete sidewalks on Route 30 and North Grant Road
 - Section 113-58.A(2): Requiring the installation of street lights on Route 30 and North Grant Road
 - Section 113-62: Requiring the installation of concrete curbing along Route 30 and North Grant Road
 - Section 113-57: Requiring the installation of internal illumination/lighting and a lighting plan
 - Section 113-61: Requiring the installation of street trees, landscaping and preservation of existing trees
 - Section 303: Requiring stormwater volume controls for which the applicant is proposing to use the Management Release Concept (MRC)
 - 3. Concept Plan – Applicant: Makeen Energy, USA, Inc – Location: Commerce Drive

Subdivision/Land Development Plans for Action (continued):

- Waiver Requests
 - 113-29: Requiring a Preliminary Plan Submission
 - 113-56.C: Requiring the installation of concrete sidewalks along Commerce Drive
 - 113-62: Requires the installation of concrete curbing along Commerce Drive
 - 113-58.A(2): Requiring the installation of street lights along Commerce Drive

4. Beaumont Springs Planning Module to be submitted to DEP

G. Old Business. None Scheduled.

H. New Business:

1. Consider Approval of Resolution 05-2024 Authorizing the Manager to submit an LSA Grant for the ADA Sidewalk Project and authorizing Jon Holmes to sign any documents or grant agreement if successfully awarded.

I. Supervisor's Report.

J. Engineer's Report:

K. Solicitor's Report.

L. Manager's Report.

M. Zoning Officer's Report.

N. Executive Session: None Scheduled.

O. Adjournment.