### **GREENWOOD TOWNSHIP SUPERVISORS**

CRAWFORD COUNTY, PA 14743 F ROAD ATLANTIC, PA 16111-3726

### SAFETY COMMITTEE AGENDA - November 3rd, 2025-5:00 PM

CALL TO ORDER
SALUTE TO THE FLAG
APPROVAL OF PRIOR MONTH MINUTES
OLD BUSINESS

### **NEW BUSINESS**

- December Meeting Date
- Cold Stress Training

NEXT MEETING - December 15th, 2025 5:00pm

SUPERVISOR'S AGENDA -November 3rd, 2025-5:30 PM

### CALL TO ORDER & SALUTE TO THE FLAG

APPROVAL OF PRIOR MONTH MINUTES- October 6th, 2025

### CITIZEN'S PARTICIPATION

\*Please keep comments to 5 minutes per topic to allow sufficient time for all to participate.

ROADMASTER REPORT

# PLANNING COMMISSION PERMIT OFFICER

- Shetler Project

### **SECRETARY**

- Liquid Fuels Training Thursday Nov 13th
- -Office Closed on Tuesday for Elections

## TREASURER REPORT

### **OLD BUSINESS**

- LSA Grant Applications
- Budget Meeting
- Furnace in Truck Room
- Solicitor for 2026

### **NEW BUSINESS**

- December Meeting Date

**MOTION TO PAY BILLS** 

**MOTION TO ADJOURN** 

**NEXT MEETING-TBD**