

#### **COOLBAUGH TOWNSHIP MUNICIPAL CENTER**

5520 MUNICIPAL DRIVE, TOBYHANNA, PA. 18466 (570) 894-8490 \* FAX (570) 894-8413 WWW.COOLBAUGHTWP.ORG

### COOLBAUGH TOWNSHIP BOARD OF SUPERVISORS **WORK SESSION AGENDA** October 17, 2023, 6:00PM \*\*CANCELED\*\*

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## COOLBAUGH TOWNSHIP BOARD OF SUPERVISORS **REGULAR MEETING AGENDA** October 17, 2023

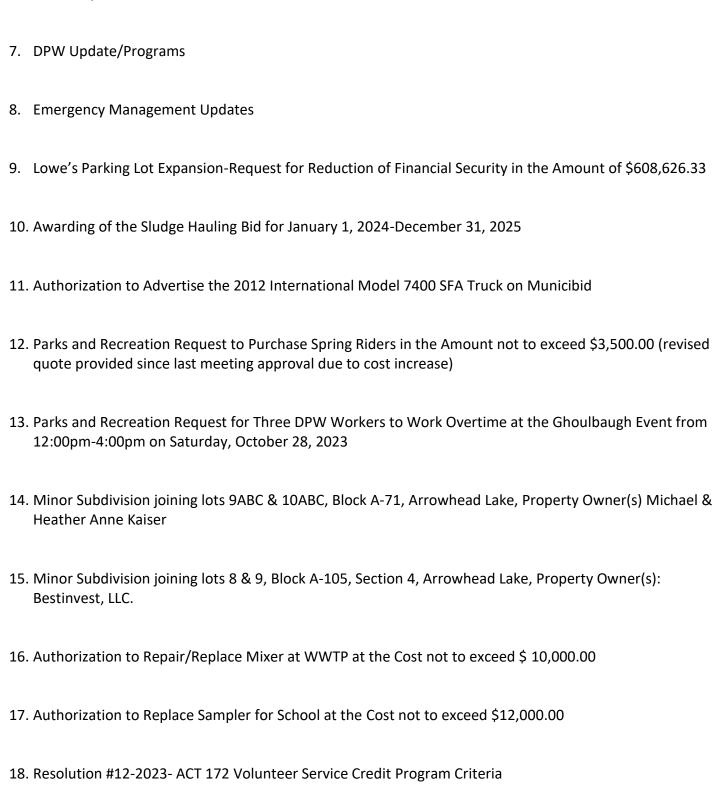
|      | **AMENDED**  |
|------|--|
| Roll | Call   |
| BOA  | ARD OF SUPERVISORS   |
|      | _B. Weimer L. KellyA. Ruiz-Smith C. Colgan C. Rogan Solicitor Armstrong E. Masker  |
| oppo | ic input will be considered at the beginning of the meeting agenda. The public will be given an ortunity to speak on each agenda item. When speaking please state your name and the city or community you reside in. |
| 1.   | Public input   |
| 2.   | Approval of minutes / notes:  October 3, 2023-Regular Meeting Minutes  |
| 3.   | Request for Assistance with Zoning Permit- Nicholas Romano   |
| 4.   | Monthly/Quarterly Reports  |

- - Pocono Mountain Regional Police Commission
  - Pocono Mountain Regional EMS
  - Coolbaugh Township Volunteer Fire Company
  - Gouldsboro Volunteer Fire Company
  - Pocono Summit Volunteer Fire Company
  - Thornhurst Volunteer Fire Company
  - Pocono Mountain Public Library
- 5. Codes and Zoning Report/Short Term Rental Report



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19. Resolution #13-2023: Approval of the 2024 Pocono Mountain Regional Police Budget



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21. Controller Report

#### 22. Current obligations

| To | otal Disbursements  | \$<br>229,068.83 |
|----|---------------------|------------------|
| •  | Sewer Fund          | \$<br>9,657.87   |
| •  | Clarius Escrow Fund | \$<br>16,547.50  |
| •  | General Fund        | \$<br>202,863.46 |

- 23. Authorization to Release Remaining 2023 Donations
- 24. Business Manager Comments/Updates
- 25. Solicitor Armstrong Comments/Updates
- 26. Board of Supervisors Executive Sessions
- 27. Adjournment

# COOLBAUGH TOWNSHIP BOARD OF SUPERVISORS WORK SESSION MINUTES October 3, 2023

The work session was called to order by Chairman William Weimer at 6:00pm in the Coolbaugh Township Municipal Center located at 5520 Municipal Drive, Tobyhanna, PA.

#### **Board Members present:**

William Weimer, Lynn Kelly, Alma I. Ruiz-Smith, and Clare Colgan

#### **Board Members absent:**

Cara Rogan

#### Staff present:

Patrick Armstrong, Solicitor, Erin Masker, Township Secretary, Meredith Thompson, Business Manager, and Tomas Keane, Director of Codes and Zoning

#### Staff absent:

None

#### 1. Act 537 Update/Discussion

WWTP Engineer, Dave Kavitski was in attendance to discuss the status of the Act 537 Special Study along with John Devine of Atlas Engineering. He stated if the Board is in favor of the special study as it is presented, it would be sent out to be reviewed for PNDI, MCPC and the township PC, and would be advertised for the 30-day comment period with comments being provided in writing and then we would provide any responses necessary. Ms. Kelly stated that she is still reviewing the document as she hasn't made it all the way through, but discussed her concerns which included the prospective development names that are in the plan, the proposed flows for each of those, discussion on the breakdown of option one vs. option two and the narrative provided. Mr. Kavitski stated that the proposed flows would be adequate as presented as long as the finalized use would be within the allowed EDUs as outlined. He stated that there is always the ability to submit a revision as necessary once development is determined. Ms. Kelly asked if the treatment of the increase in effluent would be handled in the same manner as it is now being advised that it would. She asked what the temperature of the effluent is currently with Mr. Kavitski stating that he would have to look it up but would estimate 58-60 degrees. Ms. Kelly discussed the proposed development and stated that she doesn't believe that the data presented is viable, with Mr. Kavitski stating that it is all speculation at this time until LDP's are presented, but information is required to be included based on speculation in order to show the need to increase the plant EDU's. Mr. Weimer asked what happens if the special study is approved and all of the development falls through, being advised that a revision would be necessary. Ms. Ruiz-Smith asked how long we have to complete the full study, being advised that DEP is short staffed and therefore he is unsure, but that completing the special study and then the full study is what DEP agreed to when we submitted our paperwork. Discussion continued and the Board agreed to have Mr. Kavitski back on a work session in November.

• Discussion: J. Miller asked if DEP is the one requesting the Act 537 with Mr. Weimer stating that the Act 537 full study is required by DEP, and we are currently doing the special study in order to increase the flows at the plant in order to buy ourselves some time to complete the full study due to the cost. J. Miller asked if this is to accommodate the warehouses that want to come to the township that we don't want, being advised by Ms. Ruiz-Smith that it is to accommodate development not just warehouses, stating that she would like to see senior housing come to the township. He asked if the taxpayers are paying for this being advised that the taxpayers are the ones that fund the expenses of the township, and that we also have ARP funding for the expense. A copy of the draft Act 537 special study will be made available on the township website.

#### 2. Discussion on ZHB Application for 1545 Prospect Street, Tobyhanna, PA

Attorney Erich Schock was in attendance from Bubba, Lentz and Fitzpatrick to discuss the Boards concerns with the proposed development at 1545 Prospect Street in Tobyhanna. He stated that after conversations with Solicitor Armstrong, it seems as though the Board is concerned with the access that is proposed off Prospect Street. Mr. Weimer stated that Prospect Street in that area is the most ridiculously constructed road between the length of the road, the slope, the trucks and the intersection on the other side. It is already not the safest intersection and adding an access point to a business would make it even worse. The Board discussed their concerns with the road and the safety of the residents, which is the biggest concern with this access point. Mr. Weimer stated that he is against this option and believes that there are other options with the rest of the Board agreeing. Ms. Ruiz-Smith stated that she has concerns with making sure that fire apparatus is able to enter the lot and has room to turn around in case of an emergency. Ms. Ruiz-Smith asked if there is an alternative ingress and egress point which would allow for safe flow of traffic, she referenced the Turkey Hill gas station design in Tannersville as a site to compare to. Attorney Schock stated that they are at the concept phase and applied for the variances due to timeline issues. The developer was in attendance and stated that the main entrance is from 611 and that they are proposing a Wawa at this location. Ms. Kelly suggested that the developer rework the 611 portion to allow traffic to loop in and loop out, stating that if there is an entrance off of Prospect Street, there should not be any left hand turns. There are concerns with traffic stacking on 611 and stated that if there are modifications made, it may alleviate the need for a variance for coverage. Mr. Weimer once again stated that the main concern that he has is for the safety and well-being of the residents.

• Discussion: J. Miller suggested that they look at the Lynch property for development.

#### 3. Discussion on Proposed Ordinance Amendments

The Board reviewed the proposed ordinance which would set guidelines for plan inactivity after six months which would allow for applicants to be notified that they will either have to make amendments in accordance with the township engineer review letter or the Board will act on the plan based on the latest review letter. All Board members were in favor of moving the ordinance forward for review by the MCPC and the Township PC.

• Discussion: J. Miller stated that it is a good ordinance to adopt.

#### 4. Public Input

Ms. Kelly reviewed an email that was sent to the Board today regarding illegal burning and that the sender is hesitant to contact the police. Mr. Keane stated that the burning is taking place outside of normal township hours and stated that he is unable to issue violations without either the police or the fire dept. being dispatched to provide a report that he can use to issue the violation. The fire dept. does not have the authority to issue violations, only to provide the township with a report for follow-up.

Work Session ended at 7:42pm.

## COOLBAUGH TOWNSHIP BOARD OF SUPERVISORS REGULAR MEETING MINUTES October 3, 2023

The meeting was called to order by Chairman Weimer at 6:58pm at the Coolbaugh Township Municipal Center located at 5520 Municipal Drive, Tobyhanna, PA.

#### **Board Members present:**

William Weimer, Lynn Kelly, Alma I. Ruiz-Smith, and Clare Colgan

#### Board Members absent:

Cara Rogan

#### Staff present:

Patrick Armstrong, Solicitor, Erin Masker, Township Secretary, Meredith Thompson, Business Manager and Tomas Keane, Director of Codes and Zoning

#### Announcements:

Mr. Weimer announced the following:

- Public Input will be considered at the beginning of the meeting for non-agenda items. The public will be given an opportunity to speak on each agenda matter.
- The meeting is being recorded to aid in the preparation of the minutes, please remember to state your name and community or city you reside in before speaking.

#### 1. Public input

• D. Machovsky asked the Board for an update on the issue that she discussed at the previous meeting regarding the rail cars that are being used for storage by her property. She asked how long they can be parked there without moving, stating that they are storage. Solicitor Armstrong stated that he has been in contact with Mr. Keane and the rail authority and stated that he was told that they are there for operational purposes and that they are not for storage. He stated that the Rail Authority is governed by the Public Utility Commission and therefore has some protections that the township does not have control over. After a lengthy discussion the Board agreed that Solicitor Armstrong would follow up and send a letter to the Railroad Authority and express to them that the Board is not happy with the current situation and that they would like them to come to an amicable resolution as a good neighbor in the township. J. Smith-Hughes suggested that she call the police and report the concerns and thanked Mr. Weimer for also bringing this concern to the PMRPC at their meeting.

#### 2. Approval of minutes / notes:

• September 19, 2023 Regular Meeting Minutes

Ms. Ruiz-Smith made a motion second by Ms. Colgan to approve the minutes of the September 19, 2023 meeting as presented.

Discussion: None.

• Vote: All in favor, motion passes.

## 3. Arcadia North Land, LLC – Request for Release of Financial Security #2: Lot Line Adjustment/Cul-De-Sac Extension

Mr. Weimer made a motion second by Ms. Kelly to Approve the Request from Arcadia North Land, LLC. for the Partial Release of Financial Security #2: Lot Lien Adjustment/Cul-De-Sac Extension in the Amount of \$16,547.00.

Discussion: None.

• Vote: All in favor, motion passes.

4. Awarding of the 2004 Ford Excursion to Municibid Winner Tritown Truck Sales in the amount of \$14,601.00

Mr. Weimer made a motion second by Ms. Colgan to Award the 2004 Ford Excursion to Municibid Winner Tritown Truck Sales in the amount of \$14,601.00.

- Discussion: None.
- Vote: All in favor, motion passes.
- 5. Awarding of the 2011 Ford Escape to Municibid Winner Paul Linkmeyer in the amount of \$5,000.00 Ms. Kelly made a motion second by Ms. Ruiz-Smith to Award the 2011 Ford Escape to Municibid Winner Paul Linkmeyer in the amount of \$5,000.00.
  - Discussion: None.
  - Vote: All in favor, motion passes.
  - 6. Pocono Mountain Regional Police Minimum Municipal Obligation for 2024
    - > PMRP Uniform Pension: \$ 173,456.00
    - > PMRP Non-Uniformed Pension: \$ 4,315.00

Ms. Kelly made a motion second by Ms. Ruiz-Smith to Approval the Pocono Mountain Regional Police Minimum Municipal Obligation for 2024 in the amount of \$173,456.00 for the PMRP Uniform Pension and \$4,315.00 for PMRP Non-Uniform Pension.

- Discussion: None.
- Vote: All in favor, motion passes.

Ms. Colgan made a motion second by Mr. Weimer to Amend the Meeting Agenda to Include Item #6A. Authorization to Send the Proposed Ordinance Establishing Time Deadlines for Inactive Plans forward to the Monroe County Planning Commission and Township Planning Commission for Review.

- Discussion: None.
- Vote: All in favor, motion passes.

6A. Authorization to Send the Proposed Ordinance Establishing Time Deadlines for Inactive Plans forward to the Monroe County Planning Commission and Township Planning Commission for Review Ms. Ruiz-Smith made a motion second by Ms. Colgan to Authorize Sending the Proposed Ordinance Establishing Time Deadlines for Inactive Plans forward to the Monroe County Planning Commission and Township Planning Commission for Review pursuant to the MPC.

- Discussion: None.
- Vote: All in favor, motion passes.
- 7. Current obligations

| General Fund        | \$        | 534,683.43       |
|---------------------|-----------|------------------|
| Escrow Fund         | \$        | 5,667.41         |
| Sewer Fund          | <u>\$</u> | <u>11,576.39</u> |
| Total Disbursements | \$        | 551,927.23       |

Ms. Kelly made a motion second by Ms. Ruiz-Smith to pay the current obligations in the amount of \$551,927.23.

- Discussion: None.
- Vote: All in favor, motion passes.

#### 8. Business Manager Comments/Updates

- ➤ Ms. Thompson stated that the Township received notification that we received funding from the JAG grant which we entered into an MOU with the county for township funding in the amount of \$10,287.00 stating that the funds are being combined with funds from another municipality to fund a crisis intervention counselor for the county.
- Ms. Thompson stated that we were also awarded \$48,000.00 in funding from FEMA for the stormwater engineering in Pocono Farms. She stated that this is the grant that Ms. Masker applied for with the Township Engineer. Ms. Ruiz-Smith asked about the breakdown of the grant with Ms. Masker stating that the award is for \$36,000.00 and the township match is \$12,000.00.
- Ms. Thompson stated that this Friday and Saturday are the last bulk drop off dates for 2023 from 7:30am-3pm (closed from 12-12:30pm), stating that the recycling cards are available at the Municipal Center during regular business hours. She stated that there will be a member of the admin at the Saturday bulk drop off as well. She also reminded everyone that the shred event is being held on Saturday from 9am-2:30pm at the Coolbaugh Township Volunteer Fire Company Parking lot.
- Ms. Thompson thanked Ms. Kelly on behalf of the administrative staff for covering the office so that they were able to attend Joe Brady's funeral services.
- Ms. Thompson requested a brief executive session for legal.

#### 9. Solicitor Armstrong Comments/Updates

Solicitor Armstrong requested a brief executive session for legal.

Ms. Kelly asked Solicitor Armstrong if the Zoning Hearing Board could adopt the same type of rules regarding inactive ZHB applications. She stated that there is currently a submission before the ZHB which has been sitting for a long period of time. The Board agreed that Ms. Kelly could speak to Solicitor Armstrong about it. Solicitor Armstrong stated that the ZHB is a separate and distinct Board and that they have their own rules, but that he will speak with Ms. Kelly regarding that specific case that she is speaking about.

#### 10. Board of Supervisors Executive Sessions

- Tuesday, October 4, 2023 from 5:46pm-6:00pm Re: Legal
- Tuesday, October 3, 2023 from 8:30pm-8:37pm Re: Legal

#### 11. Adjournment

Ms. Ruiz-Smith made a motion second by Ms. Colgan to adjourn at 7:58pm.

#### NEXT WORK SESSION/ REGULAR BOARD MEETING:

Regular Meeting Tuesday, October 17, 2023, at the Coolbaugh Township Municipal Center located at 5520 Municipal Drive, Tobyhanna, PA.

• Work Session/Regular Meeting – 6:00pm

| Submitted by: |                                 | Date: |  |
|---------------|---------------------------------|-------|--|
| •             | Erin Masker, Township Secretary |       |  |
| Witnessed by: |                                 | Date: |  |
| ,             | William Weimer, Chairman        |       |  |

#### 2023 POCONO MOUNTAIN REGIONAL POLICE DEPARTMENT

|                          |      |     |      |      | TOTAL | ENFORCI | EMENT |      |      |     |     |     |       | 2022 |           |
|--------------------------|------|-----|------|------|-------|---------|-------|------|------|-----|-----|-----|-------|------|-----------|
|                          | JAN  | FEB | MAR  | APR  | MAY   | JUNE    | JULY  | AUG  | SEPT | ОСТ | NOV | DEC | YTD   | SEPT | Prior YTD |
| Total Calls              | 1073 | 927 | 1081 | 1149 | 1272  | 1181    | 1385  | 1287 | 1047 |     |     |     | 10402 | 1095 | 10606     |
| Complaints               | 969  | 858 | 998  | 1070 | 1194  | 1108    | 1303  | 1186 | 967  |     |     |     | 9653  | 1009 | 9803      |
| Accidents                | 104  | 69  | 83   | 79   | 78    | 73      | 82    | 101  | 80   |     |     |     | 749   | 86   | 803       |
| Criminal Arrests         | 96   | 83  | 82   | 76   | 68    | 79      | 78    | 78   | 100  |     |     |     | 740   | 75   | 687       |
| Traffic Arrests          | 109  | 110 | 235  | 140  | 199   | 204     | 262   | 174  | 198  |     |     |     | 1631  | 103  | 1362      |
| Vehicle Code<br>Warnings | 130  | 154 | 260  | 172  | 208   | 175     | 211   | 171  | 179  |     |     |     | 1660  | 96   | 1162      |
| Ordinance Arrests        | 12   | 4   | 6    | 6    | 10    | 18      | 9     | 6    | 13   | 1/2 | 7   |     | 84    | 6    | 46        |

|                   | Total Hours |         |         |         |         |         |         |         |         |          |  |  |  |  |  |
|-------------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|----------|--|--|--|--|--|
| Patrol            | 2030.85     | 1915.10 | 2557.02 | 2197.86 | 2207.52 | 2145.02 | 2511.64 | 2028.67 | 2132.98 | 19726.6  |  |  |  |  |  |
| Investigation     | 1591.10     | 1326.62 | 1559.46 | 1325.59 | 1449.20 | 1451.27 | 1543.84 | 1612.96 | 1476.88 | 13336.9  |  |  |  |  |  |
| Paperwork         | 403.36      | 378.02  | 355.43  | 343.46  | 309.23  | 314.38  | 304.79  | 330.60  | 370.82  | 3110.0   |  |  |  |  |  |
| Court             | 153.80      | 149.91  | 214.10  | 101.79  | 147.76  | 137.31  | 138.03  | 121.07  | 153.99  | 1317.7   |  |  |  |  |  |
| Assigned          | 2886.89     | 2612.36 | 2379.99 | 2870.30 | 2952.29 | 2791.02 | 2567.71 | 2972.70 | 2704.32 | 24737.5  |  |  |  |  |  |
| Total Actual Time | 7066.00     | 6382.01 | 7066.00 | 6839.00 | 7066.00 | 6839.00 | 7066.01 | 7066.00 | 6838.99 | 62229.01 |  |  |  |  |  |

| Assigned Time |         |         |         |         |         |         |         |         |         |  |          |  |  |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|----------|--|--|
| Training      | 880.23  | 761.50  | 531.20  | 689.67  | 897.75  | 504.50  | 727.00  | 1276.15 | 1027.83 |  | 7295.83  |  |  |
| Assists       | 2.93    | 2.09    | 0.20    | 12.40   | 2.81    | 9.84    | 4.40    | 9.33    | 8.47    |  | 52.47    |  |  |
| Admin         | 2003.73 | 1848.76 | 1848.59 | 2168.23 | 2051.73 | 2276.68 | 1836.30 | 1687.22 | 1668.03 |  | 17389.27 |  |  |
| Total         | 2886.89 | 2612.35 | 2379.99 | 2870.30 | 2952.29 | 2791.02 | 2567.70 | 2972.70 | 2704.33 |  | 24737.57 |  |  |

|                                     |   |   |   | ACTIV | VITY OUT | SIDE JUR | RISDICTIO | N (Includ | led In Tot | als Above) |    |   |    |
|-------------------------------------|---|---|---|-------|----------|----------|-----------|-----------|------------|------------|----|---|----|
| Calls Outside our<br>Jurisdiction   | 3 | 2 | 4 | 8     | 1        | 4        | 0         | 0         | 2          | >          | 24 | 2 | 18 |
| Arrests Outside our<br>Jurisdiction | 0 | 0 | 0 | 0     | 0        | 0        | 0         | 0         | 0          |            | 0  | 0 | 0  |

## 2023 POCONO MOUNTAIN REGIONAL POLICE DEPARTMENT COOLBAUGH TOWNSHIP

|                          |     |     |     |     | En  | forcemer | nt   |     |      |     |          |     |      | 20   | 2022      |  |
|--------------------------|-----|-----|-----|-----|-----|----------|------|-----|------|-----|----------|-----|------|------|-----------|--|
|                          | JAN | FEB | MAR | APR | MAY | JUNE     | JULY | AUG | SEPT | ОСТ | NOV      | DEC | YTD  | SEPT | Prior YTD |  |
| Total Calls              | 422 | 374 | 408 | 424 | 499 | 434      | 504  | 443 | 383  |     |          |     | 3891 | 400  | 3973      |  |
| Complaints               | 388 | 352 | 379 | 402 | 481 | 419      | 483  | 413 | 359  |     |          |     | 3676 | 370  | 3719      |  |
| Accidents                | 34  | 22  | 29  | 22  | 18  | 15       | 21   | 30  | 24   |     |          |     | 215  | 30   | 254       |  |
| Criminal Arrests         | 25  | 30  | 29  | 22  | 25  | 24       | 27   | 10  | 33   |     |          | N.  | 225  | 21   | 223       |  |
| Traffic Arrests          | 40  | 42  | 63  | 29  | 62  | 49       | 59   | 37  | 59   |     |          |     | 440  | 34   | 388       |  |
| Vehicle Code<br>Warnings | 44  | 47  | 63  | 34  | 73  | 40       | 56   | 47  | 70   |     |          |     | 474  | 25   | 305       |  |
| Ordinance Arrests        | 4   | 0   | 2   | 0   | 0   | 6        | 1    | 0   | 1    |     | O. Marie |     | 14   | 0    | 22        |  |

| Patrol        | 730.42  | 650.96 | 875.87 | 734.05  | 687.62  | 733.62  | 689.46 | 608.28  | 846.07  | 6556.35 |
|---------------|---------|--------|--------|---------|---------|---------|--------|---------|---------|---------|
| Investigation | 666.00  | 568.93 | 509.57 | 584.88  | 632.30  | 583.97  | 563.10 | 411.53  | 598.34  | 5118.62 |
| Paperwork     | 166.05  | 131.75 | 118.95 | 122.52  | 134.83  | 115.10  | 106.37 | 99.96   | 142.00  | 1137.53 |
| Court         | 59.22   | 66.91  | 98.22  | 22.67   | 35.56   | 35.25   | 41.50  | 34.42   | 28.58   | 422.33  |
| Assigned      | 1088.65 | 985.12 | 897.49 | 1082.39 | 1113.31 | 1052.49 | 968.28 | 1121.01 | 1019.80 | 9328.54 |

| 1000              |         |         |         |         | Hours Ac | tual vs Pu | ırchased |         |         |  |          |
|-------------------|---------|---------|---------|---------|----------|------------|----------|---------|---------|--|----------|
| Total Actual Time | 2710.34 | 2403.67 | 2500.10 | 2546.51 | 2603.62  | 2520.43    | 2368.71  | 2275.20 | 2634.79 |  | 22563.37 |
| Hours Purchased   | 2664.59 | 2406.65 | 2664.59 | 2578.99 | 2664.59  | 2578.99    | 2664.59  | 2664.59 | 2578.99 |  | 23466.56 |
| Hours Over/Under  | 45.75   | -2.98   | -164.49 | -32.48  | -60.97   | -58.56     | -295.88  | -389.39 | 55.80   |  | -903.19  |

|                       |        |        |         | Но      | urs Over/ | Under Ba | alance YT | D            |       |     |  |
|-----------------------|--------|--------|---------|---------|-----------|----------|-----------|--------------|-------|-----|--|
| Cumulative Carry Over |        |        |         |         |           | -135     |           |              |       |     |  |
| Current O/U           | -90.24 | -93.22 | -257.71 | -290.19 | -351.15   | -409.71  | -705.59   | -1094.98 -10 | 39.18 | 100 |  |

|              |        |        |        |        | Percer | ntage of H | lours  |        |        |                |            |
|--------------|--------|--------|--------|--------|--------|------------|--------|--------|--------|----------------|------------|
| % Actual     | 38.36% | 37.66% | 35.38% | 37.24% | 36.85% | 36.85%     | 33.52% | 32.20% | 38.53% |                |            |
| % Purchased  | 37.71% | 37.71% | 37.71% | 37.71% | 37.71% | 37.71%     | 37.71% | 37.71% | 37.71% | a keep to fine | 3 10 10 10 |
| % Over/Under | 0.65%  | -0.05% | -2.33% | -0.47% | -0.86% | -0.86%     | -4.19% | -5.51% | 0.82%  | 2,21,26        |            |

## 2023 POCONO MOUNTAIN REGIONAL POLICE DEPARTMENT TOBYHANNA TOWNSHIP

|                          |     |     |     |     | En  | forcemer | ıt   |     |      |     |      |     | and the | 20   | 22        |
|--------------------------|-----|-----|-----|-----|-----|----------|------|-----|------|-----|------|-----|---------|------|-----------|
|                          | JAN | FEB | MAR | APR | MAY | JUNE     | JULY | AUG | SEPT | OCT | NOV  | DEC | YTD     | SEPT | Prior YTD |
| Total Calls              | 269 | 215 | 287 | 287 | 275 | 307      | 351  | 299 | 268  |     | , J. |     | 2558    | 276  | 2625      |
| Complaints               | 234 | 198 | 264 | 262 | 257 | 287      | 332  | 271 | 246  |     |      |     | 2351    | 256  | 2407      |
| Accidents                | 35  | 17  | 23  | 25  | 18  | 20       | 19   | 28  | 22   |     |      |     | 207     | 20   | 218       |
| Criminal Arrests         | 19  | 19  | 26  | 18  | 13  | 24       | 13   | 21  | 25   |     |      |     | 178     | 15   | 180       |
| Traffic Arrests          | 37  | 37  | 51  | 42  | 24  | 74       | 65   | 54  | 44   |     |      |     | 428     | 33   | 359       |
| Vehicle Code<br>Warnings | 28  | 32  | 65  | 55  | 49  | 67       | 83   | 66  | 35   |     |      |     | 480     | 40   | 359       |
| Ordinance Arrests        | 2   | 0   | 0   | 0   | 0   | 1        | 0    | 0   | 0    |     | 201  |     | 3       | 1    | 5         |

|               |        |        |         |        | Hour   | s Breakde | own    |        |        |         |
|---------------|--------|--------|---------|--------|--------|-----------|--------|--------|--------|---------|
| Patrol        | 843.98 | 792.64 | 1069.26 | 902.32 | 889.25 | 913.58    | 956.60 | 910.62 | 650.78 | 7929.03 |
| Investigation | 290.78 | 339.82 | 343.17  | 251.06 | 312.40 | 466.35    | 431.67 | 463.87 | 356.28 | 3255.40 |
| Paperwork     | 98.05  | 104.80 | 97.28   | 78.37  | 70.07  | 85.20     | 91.85  | 108.36 | 75.69  | 809.67  |
| Court         | 32.23  | 17.00  | 29.00   | 37.92  | 56.95  | 31.72     | 15.50  | 39.40  | 55.70  | 315.42  |
| Assigned      | 884.83 | 800.69 | 729.47  | 879.75 | 904.88 | 855.45    | 787.00 | 911.13 | 828.88 | 7582.08 |

|                   |         |         |         |         | Hours Ac | tual vs Pu | ırchased |         |         |  |          |
|-------------------|---------|---------|---------|---------|----------|------------|----------|---------|---------|--|----------|
| Total Actual Time | 2149.87 | 2054.95 | 2268.18 | 2149.42 | 2233.55  | 2352.30    | 2282.62  | 2433.38 | 1967.33 |  | 19891.60 |
| Hours Purchased   | 2165.73 | 1956.08 | 2165.73 | 2096.15 | 2165.73  | 2096.15    | 2165.73  | 2165.73 | 2096.15 |  | 19073.19 |
| Hours Over/Under  | -15.86  | 98.87   | 102.45  | 53.27   | 67.82    | 256.15     | 116.89   | 267.65  | -128.82 |  | 818.41   |

|                          |       |        |        | Н      | ours Over | /Under B | alance Y7 | T <b>D</b> |        |  |   |
|--------------------------|-------|--------|--------|--------|-----------|----------|-----------|------------|--------|--|---|
| Cumulative Carry<br>Over |       |        |        |        |           |          | .34       |            |        |  | 9 |
| Current O/U              | 72.48 | 171.35 | 273.80 | 327.07 | 394.89    | 651.03   | 767.92    | 1035.58    | 906.75 |  | ╛ |

|              |        |        |        |        | Percer | ntage of H | lours  |        |        |  |
|--------------|--------|--------|--------|--------|--------|------------|--------|--------|--------|--|
| % Actual     | 30.43% | 32.20% | 32.10% | 31.43% | 31.61% | 34.40%     | 32.30% | 34.44% | 28.77% |  |
| % Purchased  | 30.65% | 30.65% | 30.65% | 30.65% | 30.65% | 30.65%     | 30.65% | 30.65% | 30.65% |  |
| % Over/Under | -0.22% | 1.55%  | 1.45%  | 0.78%  | 0.96%  | 3.75%      | 1.65%  | 3.79%  | -1.88% |  |

## 2023 POCONO MOUNTAIN REGIONAL POLICE DEPARTMENT MOUNT POCONO BOROUGH

|                          |     |     |     |     | En  | forcemer | nt   |     |      |     |     |     |      | 20   | 22        |
|--------------------------|-----|-----|-----|-----|-----|----------|------|-----|------|-----|-----|-----|------|------|-----------|
|                          | JAN | FEB | MAR | APR | MAY | JUNE     | JULY | AUG | SEPT | ОСТ | NOV | DEC | YTD  | SEPT | Prior YTD |
| Total Calls              | 162 | 150 | 175 | 176 | 207 | 177      | 236  | 214 | 175  |     |     |     | 1672 | 184  | 1733      |
| Complaints               | 139 | 131 | 163 | 156 | 187 | 155      | 217  | 190 | 151  |     |     |     | 1489 | 160  | 1536      |
| Accidents                | 23  | 19  | 12  | 20  | 20  | 22       | 19   | 24  | 24   |     |     |     | 183  | 24   | 197       |
| Criminal Arrests         | 41  | 23  | 10  | 27  | 18  | 23       | 32   | 27  | 34   |     |     |     | 235  | 17   | 166       |
| Traffic Arrests          | 26  | 26  | 96  | 56  | 98  | 66       | 122  | 53  | 76   |     |     |     | 619  | 24   | 464       |
| Vehicle Code<br>Warnings | 49  | 62  | 106 | 67  | 72  | 48       | 65   | 35  | 54   |     |     |     | 558  | 23   | 370       |
| Ordinance Arrests        | 6   | 4   | 0   | 6   | 10  | 11       | 8    | 4   | 12   |     |     |     | 61   | 5    | 17        |

|               |        |        |        |        | Hour   | s Breakdo | own    |        |        |         |
|---------------|--------|--------|--------|--------|--------|-----------|--------|--------|--------|---------|
| Patrol        | 260.83 | 256.95 | 250.79 | 245.26 | 279.85 | 209.27    | 303.37 | 207.83 | 244.50 | 2258.65 |
| Investigation | 276.47 | 143.98 | 259.77 | 202.91 | 251.89 | 160.01    | 217.20 | 272.84 | 253.18 | 2038.25 |
| Paperwork     | 78.02  | 70.01  | 67.97  | 61.98  | 48.57  | 53.88     | 57.45  | 51.47  | 94.82  | 584.17  |
| Court         | 29.70  | 37.75  | 46.08  | 24.20  | 34.75  | 24.42     | 68.08  | 23.75  | 28.34  | 317.07  |
| Assigned      | 362.30 | 327.85 | 298.69 | 360.22 | 370.51 | 350.27    | 322.25 | 373.07 | 339.39 | 3104.55 |

|                   |         |        |        |        | Hours Act | tual vs Pu | rchased |        |        |                |         |
|-------------------|---------|--------|--------|--------|-----------|------------|---------|--------|--------|----------------|---------|
| Total Actual Time | 1007.32 | 836.54 | 923.30 | 894.57 | 985.57    | 797.85     | 968.35  | 928.96 | 960.23 |                | 8302.69 |
| Hours Purchased   | 886.78  | 800.94 | 886.78 | 858.29 | 886.78    | 858.29     | 886.78  | 886.78 | 858.29 |                | 7809.74 |
| Hours Over/Under  | 120.54  | 35.60  | 36.52  | 36.28  | 98.79     | -60.44     | 81.57   | 42.18  | 101.94 | (A) 计算文型 (A)** | 492.95  |

|                       |        |        |        | Но     | ours Over | /Under B | alance YT | D      |        |  |      |  |
|-----------------------|--------|--------|--------|--------|-----------|----------|-----------|--------|--------|--|------|--|
| Cumulative Carry Over |        |        |        |        |           | 79       | .52       |        |        |  |      |  |
| Current O/U           | 200.06 | 235.66 | 272.17 | 308.45 | 407.24    | 346.79   | 428.36    | 470.54 | 572.47 |  | 手)高度 |  |

|              |        |        |        |        | Percer | ntage of H | lours  |        |        |            |  |
|--------------|--------|--------|--------|--------|--------|------------|--------|--------|--------|------------|--|
| % Actual     | 14.26% | 13.11% | 13.07% | 13.08% | 13.95% | 11.67%     | 13.70% | 13.15% | 14.04% | government |  |
| % Purchased  | 12.55% | 12.55% | 12.55% | 12.55% | 12.55% | 12.55%     | 12.55% | 12.55% | 12.55% |            |  |
| % Over/Under | 1.71%  | 0.56%  | 0.52%  | 0.53%  | 1.40%  | -0.88%     | 1.15%  | 0.60%  | 1.49%  |            |  |

## 2023 POCONO MOUNTAIN REGIONAL POLICE DEPARTMENT TUNKHANNOCK TOWNSHIP

|                          |     |     |     |     | En  | forcemer | ıt   |     |      |     |     |     |      | 20   | 22        |
|--------------------------|-----|-----|-----|-----|-----|----------|------|-----|------|-----|-----|-----|------|------|-----------|
|                          | JAN | FEB | MAR | APR | MAY | JUNE     | JULY | AUG | SEPT | ОСТ | NOV | DEC | YTD  | SEPT | Prior YTD |
| Total Calls              | 142 | 132 | 134 | 177 | 188 | 163      | 186  | 229 | 149  |     |     |     | 1500 | 148  | 1431      |
| Complaints               | 133 | 125 | 122 | 171 | 174 | 152      | 172  | 215 | 142  |     |     |     | 1406 | 139  | 1346      |
| Accidents                | 9   | 7   | 12  | 6   | 14  | 11       | 14   | 14  | 7    |     |     |     | 94   | 9    | 85        |
| Criminal Arrests         | 7   | 8   | 11  | 7   | 9   | 5        | 4    | 15  | 8    |     |     |     | 74   | 16   | 73        |
| Traffic Arrests          | 1   | 2   | 8   | 11  | 6   | 11       | 8    | 17  | 8    |     |     |     | 72   | 9    | 107       |
| Vehicle Code<br>Warnings | 1   | 6   | 8   | 14  | 5   | 12       | 3    | 20  | 10   |     |     |     | 79   | 6    | 91        |
| Ordinance Arrests        | 0   | 0   | 0   | 0   | 0   | 0        | 0    | 1   | 0    |     | 1   |     | 1    | 0    | 2         |

|               | Hours Breakdown |        |        |        |        |        |        |        |        |  |         |  |  |
|---------------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--|---------|--|--|
| Patrol        | 31.55           | 66.27  | 80.38  | 102.28 | 129.09 | 75.21  | 341.90 | 122.44 | 247.95 |  | 1197.07 |  |  |
| Investigation | 237.67          | 180.30 | 334.20 | 185.48 | 160.57 | 129.96 | 169.12 | 326.20 | 171.43 |  | 1894.93 |  |  |
| Paperwork     | 39.32           | 40.73  | 48.53  | 56.87  | 43.80  | 34.53  | 29.85  | 46.20  | 44.39  |  | 384.22  |  |  |
| Court         | 12.00           | 10.75  | 25.75  | 6.75   | 8.25   | 28.92  | 8.40   | 19.50  | 11.50  |  | 131.82  |  |  |
| Assigned      | 314.96          | 285.01 | 259.66 | 313.15 | 322.09 | 304.50 | 280.14 | 324.32 | 295.04 |  | 2698.87 |  |  |

|                   |         |         |        |        | Hours Ac | tual vs Pu | rchased |        |        |  |               |         |
|-------------------|---------|---------|--------|--------|----------|------------|---------|--------|--------|--|---------------|---------|
| Total Actual Time | 635.50  | 583.06  | 748.52 | 664.53 | 663.80   | 573.12     | 829.41  | 838.66 | 770.31 |  | E-1074 (1744) | 6306.91 |
| Hours Purchased   | 770.90  | 696.28  | 770.90 | 746.13 | 770.90   | 746.13     | 770.90  | 770.90 | 746.13 |  |               | 6789.18 |
| Hours Over/Under  | -135.40 | -113.22 | -22.38 | -81.60 | -107.10  | -173.01    | 58.51   | 67.76  | 24.18  |  |               | -482.27 |

|                       |        |         |         | Но      | urs Over | /Under Bal | ance YTI | )       |         |  |  |
|-----------------------|--------|---------|---------|---------|----------|------------|----------|---------|---------|--|--|
| Cumulative Carry Over |        |         |         |         |          | 109.0      |          |         |         |  |  |
| Current O/U           | -26.31 | -139.53 | -161.91 | -243.51 | -350.61  | -523.63    | -465.12  | -397.36 | -373.18 |  |  |

|              |        |        |        |        | Percer | ntage of H | lours  |        |        |                  |              |
|--------------|--------|--------|--------|--------|--------|------------|--------|--------|--------|------------------|--------------|
| % Actual     | 8.99%  | 9.14%  | 10.59% | 9.72%  | 9.39%  | 8.38%      | 11.74% | 11.87% | 11.26% | <b>非影響的</b> 医神经病 | e odporte da |
| % Purchased  | 10.91% | 10.91% | 10.91% | 10.91% | 10.91% | 10.91%     | 10.91% | 10.91% | 10.91% |                  | BENEZA TA    |
| % Over/Under | -1.92% | -1.77% | -0.32% | -1.19% | -1.52% | -2.53%     | 0.83%  | 0.96%  | 0.35%  |                  |              |

## 2023 POCONO MOUNTAIN REGIONAL POLICE DEPARTMENT BARRETT TOWNSHIP

|                          |     |     |     |     | En  | forcemer | nt   |     |      |      |     |     |     | 20   | 22        |
|--------------------------|-----|-----|-----|-----|-----|----------|------|-----|------|------|-----|-----|-----|------|-----------|
|                          | JAN | FEB | MAR | APR | MAY | JUNE     | JULY | AUG | SEPT | ОСТ  | NOV | DEC | YTD | SEPT | Prior YTD |
| Total Calls              | 75  | 54  | 73  | 77  | 102 | 96       | 108  | 102 | 70   |      |     |     | 757 | 85   | 826       |
| Complaints               | 72  | 50  | 66  | 72  | 94  | 91       | 99   | 97  | 67   |      |     |     | 708 | 82   | 778       |
| Accidents                | 3   | 4   | 7   | 5   | 8   | 5        | 9    | 5   | 3    |      |     |     | 49  | 3    | 48        |
| Criminal Arrests         | 4   | 3   | 6   | 2   | 3   | 3        | 2    | 5   | 0    | 18   |     |     | 28  | 6    | 45        |
| Traffic Arrests          | 5   | 2   | 17  | 2   | 9   | 4        | 8    | 10  | 8    |      |     |     | 65  | 3    | 42        |
| Vehicle Code<br>Warnings | 7   | 6   | 17  | 2   | 9   | 8        | 4    | 4   | 10   |      |     |     | 67  | 2    | 35        |
| Ordinance Arrests        | 0   | 0   | 0   | 0   | 0   | 0        | 0    | 1   | 0    | Ot . |     |     | 1   | 0    | 0         |

|               | Hours Breakdown |        |        |        |        |        |        |        |        |  |         |  |
|---------------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--|---------|--|
| Patrol        | 164.07          | 148.28 | 280.72 | 213.95 | 221.71 | 213.34 | 220.31 | 179.50 | 143.68 |  | 1785.56 |  |
| Investigation | 120.18          | 93.59  | 112.75 | 101.26 | 92.04  | 110.98 | 162.75 | 138.52 | 97.65  |  | 1029.72 |  |
| Paperwork     | 21.92           | 30.73  | 22.70  | 23.72  | 11.96  | 25.67  | 19.27  | 24.61  | 13.92  |  | 194.50  |  |
| Court         | 20.65           | 17.50  | 15.05  | 10.25  | 12.25  | 17.00  | 4.55   | 4.00   | 29.87  |  | 131.12  |  |
| Assigned      | 236.15          | 213.69 | 194.68 | 234.79 | 241.50 | 228.31 | 210.04 | 243.17 | 221.21 |  | 2023.54 |  |

|                   |        |        |        | ı      | Hours Act | tual vs Pu | ırchased |        |        |              |               |                 |         |
|-------------------|--------|--------|--------|--------|-----------|------------|----------|--------|--------|--------------|---------------|-----------------|---------|
| Total Actual Time | 562.97 | 503.79 | 625.90 | 583.97 | 579.46    | 595.30     | 616.92   | 589.80 | 506.33 | <b>建造工能力</b> | - 146, 344    | E-CASE          | 5164.44 |
| Hours Purchased   | 578.00 | 522.05 | 578.00 | 559.43 | 578.00    | 559.43     | 578.00   | 578.00 | 559.43 |              | k Karana ayan |                 | 5090.33 |
| Hours Over/Under  | -15.03 | -18.26 | 47.90  | 24.54  | 1.46      | 35.87      | 38.92    | 11.80  | -53.10 |              |               | Service Service | 74.11   |

|                          |         |         |         | Но      | urs Over/l | Jnder Ba | lance YTE | )      |        |  |  |
|--------------------------|---------|---------|---------|---------|------------|----------|-----------|--------|--------|--|--|
| Cumulative Carry<br>Over |         |         |         |         |            | -141.    | 01        | ing i  |        |  |  |
| Current O/U              | -156.04 | -174.30 | -126.40 | -101.86 | -100.39    | -64.52   | -25.60    | -13.80 | -66.90 |  |  |

|              |        |        |       |       | Percen | tage of H | ours  |       |        |              |   |      |
|--------------|--------|--------|-------|-------|--------|-----------|-------|-------|--------|--------------|---|------|
| % Actual     | 7.97%  | 7.89%  | 8.86% | 8.54% | 8.20%  | 8.70%     | 8.73% | 8.35% | 7.40%  | S CONTRACTOR | 0.0000000000000000000000000000000000000 | - T  |
| % Purchased  | 8.18%  | 8.18%  | 8.18% | 8.18% | 8.18%  | 8.18%     | 8.18% | 8.18% | 8.18%  |              |   |      |
| % Over/Under | -0.21% | -0.29% | 0.68% | 0.36% | 0.02%  | 0.52%     | 0.55% | 0.17% | -0.78% |              |   | 1000 |

#### 2023 POCONO MOUNTAIN REGIONAL POLICE DEPARTMENT

|   |     |     |     |       |     | ASSISTS |      |     |                       |                     |     |     |     | 2    | 022       |
|---|-----|-----|-----|-------|-----|---------|------|-----|-----------------------|---------------------|-----|-----|-----|------|-----------|
|   | JAN | FEB | MAR | APR   | MAY | JUNE    | JULY | AUG | SEPT                  | ОСТ                 | NOV | DEC | YTD | SEPT | Prior YTD |
| Ambulance Assists   | 23  | 14  | 27  | 29    | 24  | 26      | 32   | 33  | 29                    | CONTROL PROPERTY OF |     |     | 237 | 16   | 228       |
| Fire Assists  | 5   | 3   | 4   | 8     | 8   | 6       | 4    | 6   | 4                     |                     |     |     | 48  | 2    | 42        |
| Assist to other<br>Agencies   | 19  | 4   | 9   | 13    | 13  | 8       | 8    | 15  | 6                     | al .                |     | )   | 95  | 5    | 96        |
| PSP Fern Ridge<br>PSP Stroud<br>Manhatten DA<br>Pike County DA<br>Pocono Township | 1 3 | 1   | 2   | 1 1 2 | 2   | 1       | 1    | 2 3 | 1<br>1<br>1<br>1<br>2 |                     |     |     |     |      |           |

#### SEPTEMBER 2023

| 1                                |    | 2   | 3   | 4  | 5  | 6                                    |
|----------------------------------|----|---|---|--|--|--------------------------------------|
|                                  |    | Offenses Reported   | Unfounded, i.e.   | Number of Actual   | Total Offenses   | Number of                            |
| Classification of Offenses       |    | or known to police  | False or  | Offenses(Col. 2  | Cleared by Arrest  | Clearances                           |
| PART I OFFENSES                  |    | (include unfounded<br>and attempted)  | Baseless<br>Complaints  | minus Col. 3)<br>Include Attempts  | or Exceptional means<br>Includes Col. 6  | Involving only<br>Persons under 18   |
|                                  |    | Research as the Company   | 5 W m 2 2 5   | Include Attempts   |  | Persons under 16                     |
| 01. CRIMINAL HOMICIDE            |    | 1   | <del>-</del>  |  | =  |                                      |
| A. Murder and Nonnegligent       | 11 | 1   |   | 1  |  |                                      |
| Manslaughter                     |    | _   |   | į  |  |                                      |
| B. Manslaughter by Negligence    | 12 |   |   | 20.64754   |  |                                      |
| 02. FORCIBLE RAPE Total          | 20 | \$10.00 \$1.00 \text{\$1.00 \text{\$2.00 \text{\$1.00 | 10 pt | 2-eg 2000 (200) (2000 (200) (2000 (2000 (2000 (2000 (2000 (2000 (2000 (2000 (2000 (2000 (200) (2000 (2000 (200) (2000 (2000 (2000 (2000 (2000 (200) (2000 (2000 (200) (2000 (2000 (200) (2000 (2000 (2000 (200) (2000 (200) (2000 (200) (2000 (200) (2000 (200) (2000 (200) (2000 (200) (200) (2000 (200) (200) (2000 (200) (2 | - Seetavas 13  |                                      |
| A. Rape by Force                 | 21 |   |   | services of the  | 1  |                                      |
| B. Assault to Rape-Attempts      | 22 |   |   |  |  |                                      |
| 03. ROBBERY Total                | 30 | 7.7   | A STATE OF THE  |  |  |                                      |
| A. Firearm                       | 31 |   |   |  | - Company of the Comp |                                      |
| B. Knife or cutting instrument   | 32 |   |   | ar than to drain do  |  |                                      |
| C. Other Dangerous Weapon        | 33 |   |   | 500000000  |  |                                      |
| D. Strong Arm(hands, feet, etc.) | 34 |   |   |  |  |                                      |
| 04. ASSAULT Total                | 40 | 17  |   | $\sim 17$  | 16   | 4                                    |
| A. Firearm                       | 41 |   |   |  |  |                                      |
| B. Knife or cutting instrument   | 42 |   |   | Service Service  |  |                                      |
| C. Other Dangerous Weapon        | 43 |   |   |  |  |                                      |
| D. Hands, fist, feet, etc.       | 44 | 4   |   | 4  | 4  | 1                                    |
| E. Other Assaults-Not aggravated | 45 | 13  | -   | 13   | 12   | 3                                    |
| 05. BURGLARY Total               | 50 | 2   |   | 2  |  |                                      |
| A. Forcible Entry                | 51 |   |   | Beckerage Joseph   |  |                                      |
| B. Unlawful Entry-No force       | 52 | 2   | _   | 2  |  |                                      |
| C. Attempted forcible entry      | 53 |   |   | 1.00   |  |                                      |
| 06. LARCENY - THEFT              | 60 | 33  |   | 33   | 23   |                                      |
| (except motor vehicle theft)     |    | 33  |   |  | 23   |                                      |
| 07. MOTOR VEHICLE THEFT  Total   | 70 | ografije de operation. Persone<br>Ografija et alle de station of the  | el a transcript<br>A de la compaño  |  |  | 900 1 0 40 8 0 1<br>00 6 7 8 0 7 0 7 |
| A. Autos                         | 71 | Control of the Contro  |   | SALE OF BARRIE   | Pred   | _                                    |
| B. Trucks and Buses              | 72 |   |   | 4  |  |                                      |
| C. Other Vehciles                | 73 |   |   |  |  |                                      |
| 09. ARSON                        | 90 |   |   |  |  |                                      |
| TOTAL PART I OFFENSES            | 77 | 53  | . 30 (10 ± 250 €)<br>2 ± 2 ± 2 ± 2 ± 2 ± 2 ± 2 ± 2 ± 2 ± 2 ±  | 53   | 40   | 4                                    |

#### SEPTEMBER 2023

| 1   | 2  | 3                    | 4                                | 5   | 6                            |
|---|--|----------------------|----------------------------------|---|------------------------------|
|   | Offenses Reported                        | Unfounded, i.e.      | Number of Actual                 | Total Offenses                            | Number of                    |
| Classification of Offenses PART II OFFENSES | or known to police<br>(include unfounded | False or<br>Baseless | Offenses(Col. 2<br>minus Col. 3) | Cleared by Arrest<br>or Exceptional means | Clearances<br>Involving only |
| TAKI II OPPENSES                            | and attempted)                           | Complaints           | Include Attempts                 | Includes Col, 6                           | Persons under 18             |
| 100. Forgery and Counterfeiting             | 4  |                      | 4                                | · w                                       |                              |
| 110. Fraud                                  | 29                                       | , ,                  | 29                               | 1   |                              |
| 120. Embezzlement                           |  |                      |                                  |   |                              |
| 130. Stolen Prop., Rec., Possess., Buying   |  |                      |                                  | -   | _                            |
| 140. Vandalism                              | 6  |                      | . 6                              | 1   |                              |
| 150. Weapons, Carrying, Possess, etc.       | 3  |                      | 3.                               | 3   | 1                            |
| 160. Prostitution and Commercialized Vice   |  |                      |                                  | · · · •                                   |                              |
| 170. Sex Offenses (except 02 and 160)       | 11                                       | 1                    | . 10                             | 3   | 1                            |
| 180. Drug Abuse Violations Total            | 5  | -                    | 5                                | 7   |                              |
| Sale/mfg. 18A. Opium-Cocaine                | 1  |                      | , , a, e, 1 .                    | 1   | -                            |
| 18B. Marijuana                              |  |                      | -                                |   |                              |
| 18C. Synthetic                              | 1  |                      | 1                                | 1   |                              |
| 18D. Other                                  |  |                      | 1000                             |   |                              |
| Possession 18E. Opium-Cocaine               | 1  |                      | 2 1                              | 3   |                              |
| 18 F. Marijuana                             | 1  |                      | esa y de se de                   |   |                              |
| 18G. Synthetic                              | 1  |                      | 3.2                              | 1   | -                            |
| 18H. Other                                  |  |                      | Carlo 2015                       | 1   |                              |
| 190. Gambling Total                         |  |                      |                                  |   |                              |
| 19A. Book Making                            |  |                      | 1000 1000 100                    |   |                              |
| 19B. Numbers. Etc.                          |  |                      |                                  |   |                              |
| 19C. Other                                  |  |                      | ya(C)<br>Yang panggaran (T)      |   |                              |
| 200. Offenses Against Family & Children     | 6  |                      | 6                                | 3   |                              |
| 210. Driving Under the Influence            | 9  |                      | (C)                              | 11  | ***                          |
| 220. Liquor Laws                            |  |                      |                                  |   |                              |
| 230. Drunkenness                            | 3  |                      | 3                                | 3   |                              |
| 240. Disorderly Conduct                     | 52                                       | 8                    | 44                               | 34  | 7                            |
| 250. Vagrancy                               |  |                      | and the Company                  |   |                              |
| 260. All Other Offenses (except traffic)    | 51                                       | 12                   | 39                               | 31  |                              |
| TOTAL PART II OFFENSES                      | 179                                      | 21                   | 158                              | 97  | 9                            |

## Pocono Mountain Regional Police UCR Crime Stats September 2023

|                     | DEPART<br>TOTAL | TOBY | TUNK | BORO | COOL | BAR | • OUT | SRO |
|---------------------|-----------------|------|------|------|------|-----|-------|-----|
| Homicide            | 1               | 0    | 0    | 1    | 0    | 0   | 0     | 0   |
| Rape                | 0               | 0    | Ô    | 0    | - O  | 0   | 0     | 0   |
| Robbery             | 0               | 0    | 0    | 0    | Ō    | 0   | 0     | 0   |
| Assaults            | 11              | 3    |      | 2    | 4    | 1   | 0     | 6   |
| Burglary            | 2               | 0    | 1    | 1    | 0    | 0   | Ó     | 0   |
| Larceny - Thefts    | 33              | 9    | 1    | 21   | 2    | 0   | 0     | 0   |
| Stolen Vehicles     | 0               | 0    | 0    | 0    | 0    | 0   | 0     | . 0 |
| Arson               | 0               | 0    | 0    | 0    | 0    | 0   | 0     | 0   |
| Forgery             | 4               | 0    | -0   | 0    | 4    | 0   | 0     | 0   |
| Fraud               | 29              | 4    | 4    | 8    | 11   | 2   | 0     | 0   |
| Embezzlement        | 0               | 0    | 0    | 0    | 0    | 0   | 0     | 0   |
| Stolen Property     | 0               | 0    | 0    | 0    | 0    | 0   | 0.    | 0   |
| Vandalism           | 6               | 0    |      | 1    | 4    | 1   | 0     | 0   |
| Weapons             | 2               | 0    | 1    | 0    | 1    | 0   | 0     | 1   |
| Prostitution        | 0               | 0    | 0    | 0    | 0    | 0   | 0     | 0   |
| Sex Offenses        | 10              | 2    | 1    | 2    | 4    | 1   | 0     | 1   |
| Drug Violations     | 4               | 1    | 0    | 2    | 1    | 0   | - 0   | 1   |
| Gambling            | 0               | 0    | 0    | 0    | ō    | 0   | 0     | 0   |
| Offenses Family     | 1               | 0    | 1    | 0    | 0    | 0   | 0     | 5   |
| DUI                 | 9               | 1    |      | 4    | 3    | 0   | 0     | 0   |
| Liquor Laws         | Ō               | 0    | 0    | 0    | 0    | 0   | 0     | 0   |
| Drunkeness          | 3               | 2    | 1    | 0    | 0    | 0   | 0     | 0   |
| Disorderly Conducts | 41              | 11   | 10   | 7    | 13   | 0   | 0     | 11  |
| All Others          | 50              | 9    | - 8  | 9    | 20   | 4   | 0     | 1   |
| UCR TOTALS          | 206             | 42   | 30   | 58   | 67   | 9   | 0     | 26  |
| Domestics           | 63              | 13   | 11   | 6    | 31   | 2   | 0     | 0   |

## **MOUNT POCONO BOROUGH** Larceny - Thefts Breakdown 2023

|            | TOTAL | RESIDENTIAL | COMMERCIAL |
|------------|-------|-------------|------------|
| January    | 14    | 0           | 14         |
| February   | 13    | 1           | 12         |
| March      | 14    | 0           | 14         |
| April      | 17    | 0           | 17         |
| May        | 14    | 0           | 14         |
| June       | 14    | 0           | 14         |
| July       | 24    | 1           | 23         |
| August     | 24    | 2           | 22         |
| September  | 22    | 4_          | 18         |
| October    | 0     |             |            |
| November   | 0     |             |            |
| December   | 0     | 1484        |            |
| 2023 Total | 156   | 8           | 148        |

| Coolbaugh Twp. Vol. Fire Co.   | Q3 - 2023  |
|--|--|
| Total Calls for the Quarter: <b>155</b>  | Total Calls YTD: <b>436</b>  |
| Dispatabad in Casillariah faritha Organian 452   | Dispotabled in Confloring VTD, 440   |
| Dispatched in Coolbaugh for the Quarter: 152 Dispatched Mutual Aid for the Quarter: 3  | Dispatched in Coolbaugh YTD: <b>419</b> Dispatched Mutual Aid YTD: <b>17</b> |
| Propagation and the equal control of the equal cont | , Sisperior of Water 1971  |
| Total Incident Hours; 492.62   | Total Man Hours (Calls) YTD: 1,211.63  |
| Total Training Hours: 392.50   | Training Hours YTD: 1,487.50   |
| Total Man Hours Business: 282.00   | Total Man Hours Business YTD: 1,064.25                                       |
| Total Hours for Q3: 1,167.12   | Total Hours YTD: 3,763.38  |
|  |  |
|  | Monthly Call Breakdown   |
| Call Type  | <u>Call Total</u>  |
| Automatic Fire / CO Alarm  | 61   |
| Lift Assist / EMS Assist / MedEvac   | 3  |
| Odor / Smoke Investigation Hazmat / Carbon Monoxide  |  |
| Motor Vehicle Crash  | 1 27   |
| Motor Vehicle Crash w/ Entrapment  | 1  |
| Residential Structure Fire   | 7  |
| Commercial Structure Fire  | 2  |
| Vehicle Fire   | 3  |
| Vegetation / Brush Fire  | 2  |
| Other Type of Fire   | 3  |
| Traffic Control Only   | 0  |
| Wires Down / Tree on Wires / Tree Across Road  | 2  |
| Mutual Aid to Other Municipality   | 3  |
| Search & Rescue / Water Rescue   | 5  |
| Special Type of Incident / All Other   | 23   |
|  |  |
| Total Calls for Q3   | 155  |
| Total cans for Q3  | 133  |
| Average # of firefighters per call:4.8 / 4.3 /   |  |
| Total Calls in 2023: 436   |  |
| 10tul Culls III 2023   |  |
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| Acceptant of American Section (American Section Control of Control |  |
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| Coolbaugh Twp. Vol. Fire Co.   | September 2023   |
|--|--|
| Total Calls for the Month: 51  | Total Calls YTD: 385   |
| Dispatched in Coolbaugh for the Month, EQ  | Dispotahod in Coellasseh VTD: 410  |
| Dispatched in Coolbaugh for the Month: 50 Dispatched Mutual Aid for the Month: 1 | Dispatched in Coolbaugh YTD: <b>419</b> Dispatched Mutual Aid YTD: <b>17</b> |
| Dispatched Mutdar Ald for the Month. 1   | Dispatched Mutual Aid 11D. 17  |
| Total Incident Hours: 193.16   | Total Man Hours (Calls) YTD: 1,211.63  |
| Total Training Hours: 135.00   | Training Hours YTD: 1,487.50   |
| Total Man Hours Business: 68.75  | Total Man Hours Business YTD: 1,064.25                                       |
| Total Hours for Month: <b>396.91</b>   | Total Hours YTD: 3,763.38  |
| Monthly Call Breakdown   |  |
| Call Type  | Call Total   |
| Automatic Fire / CO Alarm  | 18   |
| Lift Assist / EMS Assist / MedEvac   | 1  |
| Odor / Smoke Investigation   | 2  |
| Hazmat / Carbon Monoxide   | 1  |
| Motor Vehicle Crash  | 8  |
| Motor Vehicle Crash w/ Entrapment  | 0  |
| Residential Structure Fire   | 3  |
| Commercial Structure Fire  | 1  |
| Vehicle Fire   | 2  |
| Vegetation / Brush Fire  | 0  |
| Other Type of Fire (illegal fire pit) Traffic Control Only                       | 1  |
| Wires Down / Tree on Wires / Tree Across Road                                    | 0  |
| Mutual Aid to Other Municipality   | 1  |
| Search & Rescue / Water Rescue   | 2  |
| Special Type of Incident / All Other (see below)                                 | 11.  |
|  |  |
| Total Calls for Month  | 51   |
| Average # of firefighters per call:4.9   |  |
| Total Calls in 2023: 436   |  |
|  |  |
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|  |  |
|  |  |
|  | 1  |

Fire Company: Gouldsboro Vol Fire Co

Month: July-Sept 2023

Total Monthly Calls: 11, 15, 15

Total Calls YTD: 138

Total dispatched in Coolbaugh MTD: 13

Total dispatched in Coolbaugh YTD: 30

#### Total Mutual Aid Calls to Other Townships: 10

Total Man Hours (Calls) Qtr 167.25

Total Man Hours (Calls) YTD: 729.75

Training Hours Qtr 571

Training Hours YTD: 1841.5

Total Man Hours Business Qtr 2346

Total Man Hours Business YTD: 7004

Total Hours Otr 3084.25

Total Hours YTD: 9575.25

#### **Monthly Call Breakdown Report**

Call Type # per Month

| Automatic Alarm                             | 11 |
|---|----|
| Dwelling Fire                               |    |
| Fire, other                                 |    |
| Extrication                                 |    |
| Hazmat                                      | 2  |
| Lift Assist/EMS Assist/ Medivac Landing     | 1  |
| Mutual Aide                                 | 11 |
| CO Alarm/Investigation                      | 4  |
| Odor Investigation - remove smoke           | 1  |
| Structure (Commercial) Fire                 |    |
| Traffic Control Only                        |    |
| Vegetation (Brush) Fire                     |    |
| Vehicle Accident                            | 2  |
| Vehicle Fire                                |    |
| Wires Down/ Tree on Wires/ Tree Across Road | 8  |
| Special Type of incident                    | 1  |
| Total Calls per Month                       | 41 |

| Average | #firefighte | ers per call: | 4 |  |
|---------|-------------|---------------|---|--|
| Average | #Tiretignt  | ers per cau:  | 4 |  |

Please submit monthly call reports via mail, email or fax: Coolbaugh Township Municipal Building

> Attn: Erin Masker 5520 Municipal Drive Tobyhanna, PA 18466

Email: emasker@coolbaughtwp.org

Fax: 570-894-8413

Monthly report due by the Wednesday before the meeting.

Fire Company: Gouldsboro Vol Fire Co

Month: September 2023

**Total Monthly Calls: 15** 

Total Calls YTD: 138

Total dispatched in Coolbaugh MTD: 5

Total dispatched in Coolbaugh YTD: 30

#### **Total Mutual Aid Calls to Other Townships: 5**

Total Man Hours (Calls) Month: 92.25

Total Man Hours (Calls) YTD: 729.75

Training Hours Month: 228

Training Hours YTD: 1841.5

Total Man Hours Business YTD: 7004

Total Man Hours Business Month: 924

Total Hours MTD: 1244.25

Total Hours YTD: 9575.25

#### **Monthly Call Breakdown Report**

| Call Type | # per Month |
|-----------|-------------|
|           |             |

| Automatic Alarm                             | 4  |
|---|----|
| Dwelling Fire                               |    |
| Fire, other                                 |    |
| Extrication                                 |    |
| Hazmat                                      |    |
| Lift Assist/EMS Assist/ Medivac Landing     |    |
| Mutual Aide                                 | 5  |
| CO Alarm/Investigation                      | 2  |
| Odor Investigation - remove smoke           |    |
| Structure (Commercial) Fire                 |    |
| Traffic Control Only                        |    |
| Vegetation (Brush) Fire                     |    |
| Vehicle Accident                            | 2  |
| Vehicle Fire                                |    |
| Wires Down/ Tree on Wires/ Tree Across Road | 2  |
| Special Type of incident                    |    |
| Total Calls per Month                       | 15 |

| Average #firefighters per call: 4.5 |
|-------------------------------------|
|-------------------------------------|

Please submit monthly call reports via mail, email or fax: Coolbaugh Township Municipal Building Attn: Erin Masker 5520 Municipal Drive

Tobyhanna, PA 18466

Email: emasker@coolbaughtwp.org

Fax: 570-894-8413

Monthly report due by the Wednesday before the meeting.

2023>

Fare Company: THORNHURST

Tours Caller 41

Total dispatched in Coolbaugh MTD: 14

Month: 3RD Quar tER

Total Calls VIII: |O|

Total dispatched in Coolbaugh YTD: 31

Total Mornai Aid Calls to Other Townships 9

Total Man Hours (Calls) Month: 359
Training Hours Month (in house): 126.5
Total Man Hours Business Manib 1,354
Total Hours WHD: 3RD Q+R. 2,339.5

Total Man Hours (Calls) YTD: 815.5
Training Hours YTD: 2, 143.5
Total Man Hours Business YTD: 3,547.5
Total Hours YTD: 6,526.5

| CALL TYPE.              |    |                                       |
|-------------------------|----|---------------------------------------|
| AFA:                    | 9  |                                       |
| Bycycle Accident:       | 1. |                                       |
| Brush Fire:             | 0  | Frre Police!                          |
| CO:                     | 3  | · · · · · · · · · · · · · · · · · · · |
| EMS Assists:            | 1. | 3RD YIT                               |
| LZ:                     | 1  | · · · · · · · · · · · · · · · · · · · |
| MVA:                    | 5  | 14 calls 21                           |
| Odor investigation:     | 2  | · · · · · · · · · · · · · · · · · · · |
| Pole Fire:              | 1  | YH: 165.5 193.5                       |
| Structure Fire:         | 1  |                                       |
| Structure Fire Asst:    | 2  | AVERAGE FIARTERS                      |
| Trees on wires/in road: | 11 | AVERAGE FIRE Fighters PER Call: 5     |
| Water Rescue:           | 3  | PEK Call. 9                           |
|                         |    |                                       |

Please submic monthly call reports via mail, email or fax; cardbaugh Township Municipal Building Ama Erin Masker SE20 Municipal Drive Tobyhanna, PA 18466

Email: emasker@coolbaughterp.org

41

TOTAL:

Far: 570-894-8423

Monthly report due by the Werklesday before the meeding.

## THORNHURST VOLUNTEER FIRE & RESCUE THIRD QUARTER BUSINESS 2023

Meetings:

Fire Regular Business: 72.0 VH
Auxiliary Regular Business: 35.5 VH
Mutual Aid Meetings: 39.0 VH
Gun Bingo Committee: 12.0 VH

Fundraising: 363.0 VH

Fire Police: (Traffic Control): 193.5 VH

House (Hall Rentals): 35.0 VH

Parades/standby fire works/memorials: 54.5 VH

Community: 209 VH

Work/Equip Maint: 340.5 VH

TOTAL: 1,354.0 VH



# Pocono Mountain Public Library Services to Patrons in 2023:

| LIBRARY SERVICE               | <u>2023</u><br>SEPTEMBER | <u>2023</u><br><u>Year-To-Date</u> | <u>2022</u><br><u>YEAR END</u> |
|-------------------------------|--------------------------|------------------------------------|--------------------------------|
| Circulations                  | 1,784                    | 13,658                             | 14,938                         |
| E-Books—All Platforms         | 472                      | 2,344                              | 2,287                          |
| Gate Count                    | 1,712                    | 14,757                             | 18,052                         |
| Wi-Fi Usage                   | 1,819                    | 10,251                             |                                |
| Computer Use                  | 107                      | 1,050                              | 1,132                          |
| Printing, Faxing, Scanning    | 294                      | 2,403                              | 2,618                          |
| Essential Documents           | 12                       | 121                                | 204+ average                   |
| Reference & Computer Help     | 584                      | 5,490                              | 5,701                          |
| Social Interactions (10 min+) | 231                      | 1,531                              | 1,002+ average                 |
| Kids Programs & Outreach      | *                        | *                                  | 247                            |
| Kids Program Attendance       | *                        | *                                  | 3,379                          |
| Kids Learn at Home Activities | *                        |                                    | No Data Collected              |
| Adult & Teen Programs         | 8*                       |                                    | 80                             |
| Adult & Teen Attendance       | 63*                      | *                                  | 594                            |
| YouTube Channel Video Views   | 496                      | 6,986                              | 8,902                          |
| Website Views                 | 1,319                    | 11,379                             | 13,324                         |
| New Patron Cards              | 36                       | 229                                | 216                            |

<sup>\*</sup> Our Youth Librarian is on parental leave, so there is a delay in reporting the children's and teen data.

September was National Library Card Sign-up Month for back-to-school time, and we had a large turnout!



## COOLBAUGH TOWNSHIP Codes & Zoning Department

5520 Municipal Drive, Tobyhanna, PA 18466 570-894-8490 Fax 570-894-8413 www.coolbaughtwp.org

10/11/2023

| Erin                           |                                   | 10/                             | 11/2023             |
|--------------------------------|-----------------------------------|---------------------------------|---------------------|
| Codes and Zoning Report for BO | S Meeting Oct 17th, 2023.<br>2023 | All totals are year to dat 2022 | e per year.<br>2021 |
| Zoning Permit Applications:    | 699                               | 405                             | 457                 |
| Alarm Permit Applications:     | 35                                | 34                              | 55                  |
| Sewage Permit Applications     | 76                                | 60                              | 86                  |
| Open Property Violations:      | 59                                | 0                               | 0                   |
| Open Zoning Violations:        | 63                                | 0                               | 0                   |
| Open Alarm Violations:         | 109                               | 0                               | 0                   |
| Open Littering Violations:     | 0                                 | 0                               | 0                   |
| Open Nuisance Violations:      | 30                                | 0                               | 0                   |
| Open Sewage Violations:        | 44                                | 0                               | 0                   |
| Open Right of Way Violations   | 4                                 | 0                               | 0                   |
| Open Fireworks Violations      | 0                                 | 0                               | 0                   |
| SMO Pumping Reports Received   | 689                               | 1271                            | 775                 |
| SMO Pumping Permits Expired    | 877                               | 877                             | 877                 |
| STR Permit Apps Processed      | 759                               | 842                             | 518                 |
|                                |                                   |                                 |                     |
|                                |                                   |                                 |                     |

Active Pending Revoked Expired Total 1039 214 26 163 1442

Sincerely

Tomas Keane

Director of Codes & Zoning

| TOTAL PROPERTIES 7 9/14/20 | 023 16454 | 10/10/20    | 023 16453 | DIFFERENCE | 1  |
|----------------------------|-----------|-------------|-----------|------------|----|
| NOT CHECKED                | 0 :       | NOT CHECKED | 0         |            | 0  |
| UNDEVELOPED                | 4813      | UNDEVELOPED | 4807      |            | 6  |
| N/A                        | 220       | N/A         | 222       |            | 2  |
| OK ·                       | 9736      | ОК          | 9759      |            | 23 |
| NO SIGN                    | 538       | NO SIGN     | 504       |            | 34 |
| SIZE                       | 547       | SIZE        | 566       |            | 19 |
| HEIGHT                     | 107       | HEIGHT      | 105       |            | 2  |
| INCORRECT                  | <b>96</b> | INCORRECT   | 95        |            | 1  |
| LOCATION                   | 38        | LOCATION    | 40        |            | 2  |
| S&H                        | 228       | S&H         | 229       |            | 1  |
| VACANT                     | 114       | VACANT      | 110       |            | 4  |
|                            |           |             |           |            |    |

# 

# Coolbaugh Township Bid Tally Sheet: Sludge Hauling Bid 1/1/2024-12/31/2025 Tuesday, October 10, 2023 @ 10:00am

| Company Name                              | Bid Bond/ Cashier's Check | Amount              |
|---|---------------------------|---------------------|
| waste monagement<br>of Pennsylvania, Inc. | Bid Bond.                 | 0.113 & per gallon  |
| Biros Septic E' Drain<br>Cleaning         | Bid Bond.                 | .13018 ¢ per gallon |
| Environmental<br>services Corp.           | Bid Bond.                 | 0.0998 & per gallon |
| Russell Reid Waste<br>Hawling             | Biol Bond.                | 0.139 & per gallon  |
|   |                           |                     |
|   |                           |                     |

| Signed: Township Representative   | Date: (0 / 10 / 2023 |
|-----------------------------------|----------------------|
| Signed: Wasker Township Secretary | Date: 10/10/2023     |

Pocono Record, Legal Ad Department 511 Lenox Street Stroudsburg, PA. 18360

Coolbaugh Township has a 2012 International Model 7400 SFA7 (Item#60246436), available for bid. Visit <a href="https://www.municibid.com">www.municibid.com</a> for information and to place bids. Bidding starts at 9:00 AM on October 20, 2023 and ends at 11:00AM on November 16, 2023. The winning bid will be awarded at the regularly scheduled Board meeting of the Coolbaugh Township Supervisors on November 21, 2023 at 6:00pm. Payment to the Township in the full amount of the successful bid in cash or certified funds shall be made within fifteen (15) days of notice from the Township of awarding of bid. Successful bidder must remove the vehicle/ item(s) from the Coolbaugh Township Road Garage within fifteen (15) days of the awarding of the bid. The Coolbaugh Township Board of Supervisors reserves the right to reject any and all bids.

Description of the 2012 International Model 7400 SFA (Item #60246436): Current Mileage: 28,309; Current Hours: 2,123, GVWR: 39,000 lbs., Front: 16,000 lbs., Rear: 23,000 lbs., Manual Locking Differential, Heated Air Dryer, Front Tires: 315/80/R22.5, Rear Tires: 11R/22.5, 300hp Maxx Force Engine, Allison 3500 w/PTO, Intermittent Wipers, Power Heated Mirrors, Power Windows, Power Locks, Heated Windshield, Air Conditioning, AM/FM Radio, 10' Aluminum Body w/ Auto Tarp, Airgate, Central Hydraulics, Husting Plow Hitch, 11' Root Power Angle Plow, Stainless Steel Tailgate Spreader, Amber Warning Lights, 25-Ton Pintle Hook w/ Air. Inspected Until 4/2024

Please call Coolbaugh Township at 570-894-8334 for more information or to make arrangements to inspect the vehicle. Vehicle will be made available to view outside No warranties will be given with the sale, and the vehicle is being sold in existing condition, as is. All costs, fees and taxes, registration, etc. are the responsibility of the bidder.

To: Coolbaugh Township Board of Supervisors

From: Coolbaugh Township Parks and Recreation Commission

Date: Wednesday, October 4, 2023

### Re: Spring Riders

Dear Coolbaugh Township Board of Supervisors,

The Coolbaugh Township Parks and Recreation Commission requests to raise the amount requested/approved for the purchase of a Shark spring rider and a Crocodile spring rider from Achillion Sports for the basketball/skatepark play. This is to include the purchase, shipping, and installation by DPW not to exceed \$3500.00. Additional amount requested due to items being larger in size and weight incurred higher shipping/handling cost.

Thank you for your consideration of our recommendation and for your continued support.

Sincerely,

Coolbaugh Township Parks and Recreation Commission

To: Coolbaugh Township Board of Supervisors

From: Coolbaugh Township Parks and Recreation Commission

Date: Thursday September 28, 2023

### Re: Goulbaugh Event

Dear Coolbaugh Township Board of Supervisors,

The Coolbaugh Township Parks and Recreation Commission will be hosting our annual Goulbaugh Event in the township park Saturday October 28, 2023 from 1:00 pm until 3:00 pm. This is a free event for the children. We will be inviting other members of our community/township to participate. We request permission to have DPW pick up the pumpkins at a location to be determined. We will also need three DPW workers to drive the tractor, cleanup and other tasks from 12:00 pm to 4:00 pm the day of the event.

Thank you for your consideration and for your continued support.

Sincerely,

Coolbaugh Township Parks and Recreation Commission

### Erin Masker

From:

Russ Kresge <rkresge@kceinc.com>

Sent:

Monday, October 9, 2023 3:01 PM

To:

Trout Creek Erin Masker

Cc: Subject:

Re: Kaiser Lot Joinder

Dean,

Thanks for the revisions. Both the plan and draft joinder deed are acceptable as revised.

You're correct about the side yard setback in the R-3 when on-lot water is provided (it is reduced to 9' only for both central water and sewer).

Thanks,

Russ

Russell R. Kresge, Jr., P.E., P.L.S. Direct 484.548.0808

Keystone Consulting Engineers, Inc. 863 Interchange Road Kresgeville, PA 18058 O 610.681.5233 | F 610.681.5248 | www.KCEinc.com

From: Trout Creek <troutcreeksurvey@gmail.com>

**Sent:** Monday, October 9, 2023 2:01 PM **To:** Russ Kresge <a href="mailto:rksge@kceinc.com">rksge@kceinc.com</a>

Cc: Erin Masker <emasker@coolbaughtwp.org>

Subject: Re: Kaiser Lot Joinder

The revised plan and legal description (plan ref. revision date has been added to deed) are attached. We did not revise the setbacks as I believe the setbacks are the same for on-site and off-ste for R3 per the Coolbaugh Township interactive site?

thanks,

Dean

On Mon, Oct 9, 2023 at 10:40 AM Russ Kresge < <a href="mailto:rkresge@kceinc.com">rkresge@kceinc.com</a>> wrote:

It appears that this comment remains to be addressed:

§355-29.A.9. The type of water supply and sewage disposal should be indicated (on-lot or community/central) for verification of the building setbacks.

Russell R. Kresge, Jr., P.E., P.L.S. Direct 484.548.0808

Keystone Consulting Engineers, Inc. 863 Interchange Road

### **Erin Masker**

From:

Russ Kresge <rkresge@kceinc.com>

Sent:

Friday, October 6, 2023 12:55 PM

To:

Erin Masker

Subject:

Michael Kaiser MCPC Review

**Attachments:** 

Kaiser MCPC Review.pdf; Kaiser Lots.pdf

Erin,

I have examined the attached MCPC review for the Michael and Heather Anne Kaiser lot joinder plan.

The first comment states that the owner of Lot 11 is Narland L.L.C., however, Lot 11 was conveyed by Narland L.L.C. to the Kaisers by deed dated May 26, 2023, recorded in DBV 2633, P 1776, a copy of which is included with the plan submission.

On the first attached screen shot of the Michael Kaiser properties from the Monroe County GIS taken on 10/06/2023, Lot 11 is the first of the listed Michael Kaiser properties, indicated by Map No. 03 6307 1721 4448 and is the southwesterly red shaded lot on the aerial photo, as shown specifically in the second screen shot.

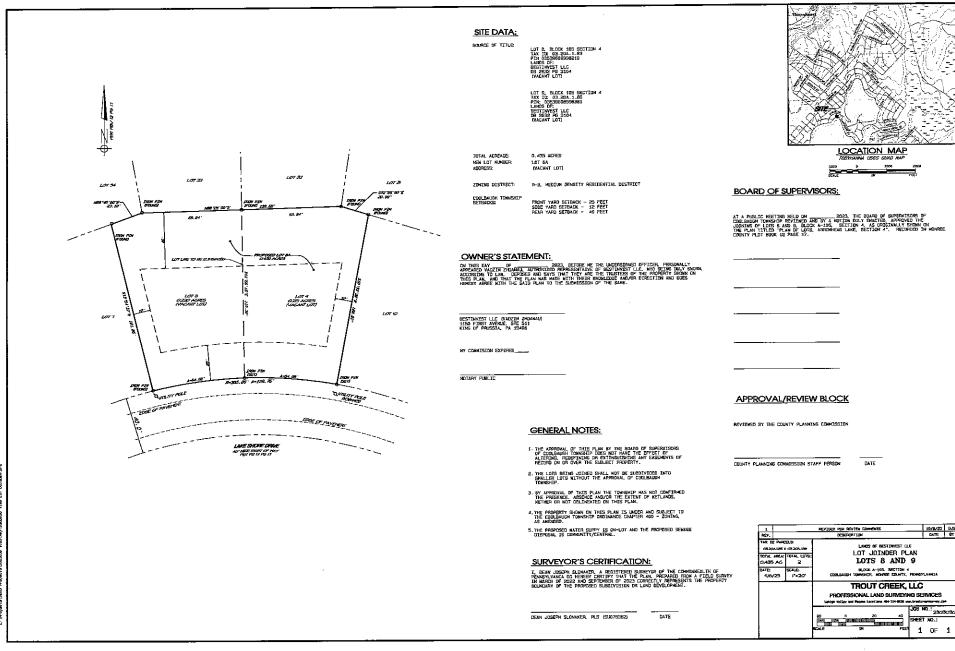
The second comment states that the plan has addressed all other pertinent County review factors.

I consider this to be a favorable review, with an invalid first comment.

Thanks, Russ

Russell R. Kresge, Jr., P.E., P.L.S. Direct 484.548.0808

Keystone Consulting Engineers, Inc. 863 Interchange Road Kresgeville, PA 18058 O 610.681.5233 | F 610.681.5248 | www.KCEinc.com



701 Main Street, Suite 405 Stroudsburg, PA 18360



Phone: 570-517-3100 Fax: 570-517-3858 mcpc@monroecountypa.gov www.monroecountypa.gov

### MONROE COUNTY PLANNING COMMISSION

September 27, 2023

Erin Masker, Secretary/Administrative Assistant Coolbaugh Township Board of Supervisors 5520 Municipal Dr Tobyhanna, PA 18466

Re:

Kaiser Lot Joinder Minor Subdivision Coolbaugh Township Pocono Lake

MCPC Review #165-23

Dear Ms. Masker,

Our office has received a copy of the above noted minor subdivision with concerns to a 0.872-acre site located on the southeasterly side of Pontiac Path, approximately 95 feet from its intersection with Outer Drive. The plan is proposing to join two existing lots to create a single parcel. Lot 9 & 10 (Tax I.D. 03.20D.1.190) of 0.581 acres and Lot 11 (Tax I.D. 03.20D.1.191) of 0.241 acres will join to create proposed Lot 10A consisting of 0.872 acres. This site is served by on-site water and public sewage disposal systems. This site is also located within the Residential (R-3) Zoning District.

I have reviewed the proposed minor subdivision based on generally accepted planning principles and environmental concerns. The following comments are offered:

- 1. The application states the owner is Heather Anne Kaiser, but upon GIS analysis, it appears that the owner of Lot 11 is Narland LLC. This should be clarified.
- 2. Because no further development is proposed at this time, this minor subdivision has addressed all other pertinent County review factors.

It is recommended that approval of this plan be conditioned upon the above-listed comments being satisfactorily addressed, the plan achieving compliance with applicable Township ordinances, and the Township Engineer's review.

All comments are preliminary and will be acted upon by the Planning Commission at its regular meeting on October 10, 2023, at 5:00 p.m. at the Monroe County Administrative Center. This action is in keeping with the Planning Commission's review policy and allows the municipalities

Page Two Kaiser Lot Joinder Minor Subdivision Coolbaugh Township Pocono Lake MCPC Review #165-23

and other interested parties to respond to the review comments before the Planning Commission's public meeting.

If these comments are not amended and are found to be acceptable by the Board at the next meeting, they should be considered to be approved.

If you have any questions or if we can be of further assistance please feel free to contact me.

Sincerely yours,

Ryan Poust GIS Analyst

### **Erin Masker**

From:

Russ Kresge <rkresge@kceinc.com>

Sent:

Friday, October 6, 2023 12:55 PM

To:

Erin Masker

Subject:

Bestinvest LLC MCPC Review

Attachments:

Bestinvest LLC MCPC Review.pdf; Bestinvest LLC Lots.pdf

Erin,

I have examined the attached MCPC review for the Bestinvest LLC lot joinder plan.

The first comment states that the owner of the properties is Romaliyska Svetlana, however, the two lots involved in this lot joinder plan were conveyed by Vasyl Osadtsia and Svetlana Osadtsia F/K/A Svetlana Romaliyska to Bestinvest LLC by deed dated June 1, 2023, recorded in DBV 2632, P 3104, a copy of which is included with the plan submission.

These two lots are shown on the attached screen shots of the Bestinvest LLC properties from the Monroe County GIS taken on 10/06/2023. Please note that both lots were conveyed in the deed, but there is an error in spelling Bestinvest (Bestivest (sic)) in the GIS for one of the lots.

The second comment states that the plan has addressed all other pertinent County review factors.

I consider this to be a favorable review, with an invalid first comment.

Thanks, Russ

Russell R. Kresge, Jr., P.E., P.L.S. Direct 484.548.0808

Keystone Consulting Engineers, Inc. 863 Interchange Road Kresgeville, PA 18058 O 610.681.5233 | F 610.681.5248 | www.KCEinc.com 701 Main Street, Suite 405 Stroudsburg, PA 18360



Phone: 570-517-3100 Fax: 570-517-3858 mcpc@monroecountypa.gov www.monroecountypa.gov

### MONROE COUNTY PLANNING COMMISSION

October 2, 2023

Erin Masker, Secretary/Administrative Assistant Coolbaugh Township Board of Supervisors 5520 Municipal Dr Tobyhanna, PA 18466

Re: Bestinvest Lot Joinder

Minor Subdivision Coolbaugh Township Arrowhead Lake MCPC Review #166-23

Dear Ms. Masker,

Our office has received a copy of the above noted minor subdivision with concerns to a 0.872-acre site located on the northerly side of Lake Shore Drive, approximately 300 feet from its intersection with Wyoming Drive. The plan is proposing to join two existing lots to create a single parcel. Lot 8 (Tax I.D. 03.20A.1.183) of 0.22 acres and Lot 11 (Tax I.D. 03.20A.1.186) of 0.215 acres will join to create proposed Lot 8A consisting of 0.435 acres. Both lots are vacant with no water or sewage disposal proposed. This site is also located within the Residential (R-3) Zoning District.

I have reviewed the proposed minor subdivision based on generally accepted planning principles and environmental concerns. The following comments are offered:

- 1. The subdivision plan submitted shows Bestinvest LLC as the owners of both lots. However, upon GIS analysis the owner appears to be Romaliyska Svetlana. This should be clarified.
- 2. Because no further development is proposed at this time, this minor subdivision has addressed all other pertinent County review factors.

It is recommended that approval of this plan be conditioned upon the above-listed comments being satisfactorily addressed, the plan achieving compliance with applicable Township ordinances, and the Township Engineer's review.

All comments are preliminary and will be acted upon by the Planning Commission at its regular meeting on October 10, 2023, at 5:00 p.m. at the Monroe County Administrative Center. This action is in keeping with the Planning Commission's review policy and allows the municipalities

Page Two Bestinvest Lot Joinder Minor Subdivision Coolbaugh Township Arrowhead Lake MCPC Review #166-23

and other interested parties to respond to the review comments before the Planning Commission's public meeting.

If these comments are not amended and are found to be acceptable by the Board at the next meeting, they should be considered to be approved.

If you have any questions or if we can be of further assistance please feel free to contact me.

Sincerely yours,

Ryan Poust GIS Analyst

### Resolution # 12-2023 Coolbaugh Township Act 172: Volunteer Service Credit Program Criteria

WHEREAS, The Township of Coolbaugh has adopted Ordinance #129-2017 under ACT 172 of 2016, Incentives for Volunteers: and

WHEREAS, Section 2 of the Ordinance requires the Board of Supervisors to annually adopt the Volunteer Service Credit criteria by resolution.

**NOW THEREFORE**, the Board of Supervisors hereby adopts the following as the 2023 Volunteer Service Credit Program Criteria on this the 17<sup>th</sup> day of October, 2023.

### A.) Active Volunteer Members:

- (1) Achieving attendance of 25% of calls for the fire company for the tax credit period listed in this Ordinance and
- (2) Attaining 30 additional points for the attendance at monthly meetings, maintenance nights, other meetings required by the Chief or President of said fire company as well as any other training classes that are required as set forth in Ordinance 129-2017, Section 2 (b), Program Criteria

### B.) Auxiliary Member (Non-Firefighters):

- (1.) Achieving attendance of 20% of calls for the fire company for the tax credit period listed in Ordinance #129-2017 and
- 2.) Attaining 40 additional points for the attendance at monthly meetings, maintenance nights, other meetings required by the Chief or President of said fire company as well as any other training classes that are required as set forth in Ordinance 129-2017, Section 2 (b), Program Criteria
- C.) Associate Members and Social Members (Non-Firefighter) are not eligible for the tax credit.

|                                 | COOLBAUGH TOWNSHIP BOARD OF SUPERVISORS |
|---------------------------------|---|
|                                 | William Weimer, Chairman                |
| ATTEST:                         | Lynn Kelly, Vice Chairman               |
| Erin Masker, Township Secretary | Alma I. Ruiz-Smith, Supervisor          |
| (TOWNSHIP SEAL)                 | Clare Colgan, Supervisor                |
|                                 | Joseph Rogan, Supervisor                |

### Township of Coolbaugh Monroe County Resolution # 13-2023

A RESOLUTION OF THE BOARD OF SUPERVISORS OF COOLBAUGH TOWNSHIP (THE "BOARD") APPROVING THE PROPOSED 2024 BUDGET OF THE POCONO MOUNTAIN REGIONAL POLICE COMMISSION.

WHEREAS, the proposed 2024 budget of the Pocono Mountain Regional Police Commission amounts to a total of \$9,612,393.00; and,

**WHEREAS**, of the total proposed 2024 budget of the Pocono Mountain Regional Police Commission, the Coolbaugh Township commitment for police services for 2024 is \$3,088,373.39; and,

WHEREAS, Coolbaugh Township agrees to and will pay its above-referenced commitment for police services in twelve (12) equal monthly payments of \$257,364.45 for the year 2024; and,

WHEREAS, Coolbaugh Township further agrees to satisfy its uniform and non-uniform MMO as set forth in the 2024 budget of the Pocono Mountain Regional Police Commission.

NOW THEREFORE, BE IT RESOLVED, by the Board of Supervisors of Coolbaugh Township as follows:

- 1. The Board of Supervisors of Coolbaugh Township hereby approves the proposed 2024 budget of the Pocono Mountain Regional Police Commission in the total amount of \$9,612,393.00.
- 2. The Board of Supervisors of Coolbaugh Township hereby approves and confirms its 2024 commitment of \$3,088,373.39 for police services to be paid in monthly payments of \$257,364.45, plus its uniform and non-uniform MMO during 2024 if the budget is approved, as set forth in the proposed 2024 budget of the Pocono Mountain Regional Police Commission.

| RESOLVED AND ENACTED, this      | day of |  |
|---------------------------------|--------|--|
|                                 |        | BOARD OF SUPERVISORS OF COOLBAUGH TOWNSHIP |
|                                 |        | William Weimer, Chairman                   |
|                                 |        | Lynn Kelly, Vice-Chairman                  |
|                                 |        | Clare Colgan, Supervisor                   |
| ATTEST:                         |        | Alma I. Ruiz-Smith, Supervisor             |
| Erin Masker, Township Secretary |        | Joseph Rogan, Supervisor                   |

### PMRPD 01 General Fund Budget vs. Actual January through December 2023

|   | Estimated Actual | 2            | 023            |   |  |  |  |
|---|------------------|--------------|----------------|---|--|--|--|
|   | Jan - Dec 23     | Budget       | \$ Over Budget | 2024 DRAFT  | Description  |  |  |
| Income                                  |                  |              |                | <b>表示题识别的</b> 。   |  |  |  |
| Estimted CarryOver                      | 600,000.00       | 600,000.00   |                | 300,000.00  |  |  |  |
| 341.000 · Interest Earnings             | 93,615.18        | 5,050.00     | 88,565.18      | 10,000.00   |  |  |  |
| 51.000 · Grant - COPS                   | 31,979.16        |              |                |   |  |  |  |
| 54.020 · Grant - PENN DOT-SO            | 10,972.09        | 12,000.00    | -1,027.91      | 12,000.00   |  |  |  |
| 54.030 · DUI Checkpoint                 | 445.77           | 12,000.00    | -11,554.23     | 12,000.00   |  |  |  |
| 54.110 · Act 120-Wage Reimbursement     | 0.00             | 45,000.00    | -45,000.00     |   |  |  |  |
| 54.190 · DEA OT REIMBURSEMENT           | 9,087.54         | 12,360.00    | -3,272.46      | 12,360.00   |  |  |  |
| 54,200 · Task Force - OT                | 0.00             | 12,000.00    | -12,000.00     | 12,000.00   |  |  |  |
| 54.210 · Task Force - SS                | 0.00             | 744.00       | -744.00        | 744.00  |  |  |  |
| 54.220 · Task Force - Fmed              | 0.00             | 174.00       | -174.00        | 174.00  |  |  |  |
| 355.001 · Police MMO - Tobyhanna        | 120,956.00       | 120,956.00   | 0.00           | 140,982.00  | Use the MMO figures presented to Commission in Sept    |  |  |
| 55.002 · Police MMO - Mt. Pocono        | 49,527.00        | 49,527.00    | 0.00           | 57,727.00   | Use the MMO figures presented to Commission in Sept    |  |  |
| 355.003 · Police MMO - Tunkhannock      | 43,055.00        | 43,055.00    | 0.00           | 50,183.00   | Use the MMO figures presented to Commission in Sept    |  |  |
| 355.904 - Police MMO - Coolbaugh        | 148,817.00       | 148,817.00   | 0.00           | 173,456.00  | Use the MMO figures presented to Commission in Sept    |  |  |
| 355.005 · Police-MMO-Barrett            | 32,281.00        | 32,281.00    | 0.00           | 37,626.00   | Use the MMO figures presented to Commission in Sept    |  |  |
| 356.001 - Non-Uniform MMO - Tobyhanna   | 2,918.00         | 2,918.00     | 0.00           | 3,507.00  | Use the MMO figures presented to Commission in Sept    |  |  |
| 356.002 · Non-Uniform MMO - Mt. Pocono  | 1,195.00         | 1,195.00     | 0.00           | 1,436.00  | Use the MMO figures presented to Commission in Sept    |  |  |
| 356.003 - Non-Uniform MMO - Tunkhannock | 1,039.00         | 1,039.00     | 0.00           | 1,248.00  | Use the MMO figures presented to Commission in Sept    |  |  |
| 356.004 · Non-Uniform MMO - Coolbaugh   | 3,591.00         | 3,591.00     | 0.00           | 100 m | Use the MMO figures presented to Commission in Sept    |  |  |
| 356.005 · Non-Uniform MMO - Barrett     | 779.00           | 779.00       | 0.00           | 936.00  | Use the MMO figures presented to Commission in Sept    |  |  |
| 357,000 · SRO Services - PMSD           | 444,238.00       | 444,238.00   | 0.00           | 472,885.00  |  |  |  |
| 357.100 · Other School Charges          | 10,063.36        | 5,000.00     | 5,063.36       | 5,000.00  | Same as 2023 budget                                    |  |  |
| 358.001 · Police Services - Tobyhanna   | 2,322,036.86     | 2,330,031.65 | -7,994.79      |   | This cannot be calculated until the budget is complete |  |  |
| 358.002 · Police Services - Mt. Pocono  | 945,869.37       | 953,864.13   | -7,994.76      | FERENCE FOR   | This cannot be calculated until the budget is complete |  |  |
| 358.003 · Police Services - Tunkhannock | 828,930.73       | 828,930.73   | 0.00           |   | This cannot be calculated until the budget is complete |  |  |
| 358.004 · Police Services - Coolbaugh   | 2,849,878.38     | 2,865,867.68 | -15,989.30     |   | This cannot be calculated until the budget is complete |  |  |
| 358.005 · Police Services - Barrett     | 621,816.81       | 621,816.81   | 0.00           | This cannot be calculated until the budget is complete  |  |  |  |
| 862,110 · Report Fees                   | 11,066.00        | 12,000.00    | -934,00        | 12,000.00   |  |  |  |
| 880.100 · Miscellaneous Revenue         | 23,967.11        |              |                |   | Cannot estimate miscellaneous                          |  |  |
| 380.110 · Police Testing Fees           | 3,720.00         | 4,200.00     | -480.00        | 4,200.00  |  |  |  |
| 380.190 · Extra Duty Services           | 74,815.63        | 12,000.00    | 62,815.63      | 12,000.00   |  |  |  |

### PMRPD 01 General Fund Budget vs. Actual January through December 2023

|   | Estimated Actual | ated Actual 2023 |                |  |   |  |
|---|------------------|------------------|----------------|--|---|--|
|   | Jan - Dec 23     | Budget           | \$ Over Budget | 2024 DRAFT   | Description                               |  |
| 380.200 · Insurance Proceeds            | 33,202.30        | 100,000.00       | -66,797.70     | 75,000.00  |   |  |
| 386.100 · Sale of Fixed Assets          | 13,515.00        |                  |                | 10,000.00  | Car Computers                             |  |
| Total Income                            | 9,333,377.29     | 9,281,435.00     | 51,942.29      | 1,421,779.00   |   |  |
| Gross Profit                            | 9,333,377.29     | 9,281,435.00     | 51,942.29      | <b>178</b>   | -   |  |
|   |                  |                  |                |  |   |  |
| Expense                                 |                  |                  |                |  | <u> </u>                                  |  |
| 405.130 - Salary - Executive Assistant  | 102,211.83       | 103,666.00       | -1,454.17      | 80,136.00  | +6%                                       |  |
| 405.140 · Wages - Secretary             | 177,204.01       | 202,280.00       | -25,075.99     | 197,559.00   | +6%                                       |  |
| 405,141 · Wages - Part Time Secretary   | 1,233.00         | 0.00             | 1,233.00       |  |   |  |
| 405.150 · Office-Insurance-Blue Cross   | 102,709.20       | 137,407.00       | -34,697.80     | 123,219.00   | +9.6% actual increase                     |  |
| 405.152 · Office-Insurance-Dental       | 3,240.87         | 3,667.00         | -426.13        | 3,468.00   |   |  |
| 405.154 · Office-Insurance-Disability   | 2,256.80         | 2,014.00         | 242.80         | 1,871.00   |   |  |
| 405,155 · Office-Insurance-Vision       | 461.40           | 493.00           | -31.60         | 500.00   |   |  |
| 405.158 · Office-Insurance-Life         | 864.58           | 908.00           | -43.42         | 749.00   |   |  |
| 405.160 · Office-FICA Medicare          | 4,818.98         | 5,231.00         | -412,02        | 4,092.00   |   |  |
| 405.161 · Office-FICA Social Security   | 21,115.26        | 22,367.00        | -1,251.74      | 17,496.00  |   |  |
| 405.162 · Office-Insurance-Unemployment | 1,985.68         | 1,710.00         | 275.68         | 1,425.00   | 285.00 per employee                       |  |
| 405.172 · Office - Annual Leave         | 43,536.82        | 42,083.00        | 1,453.82       |  | No one is anticipated to leave in 2024    |  |
| 405.180 · Office - PILI                 | 11,690.28        | 12,218.00        | -527.72        |  | No one is anticipated to get PILI in 2024 |  |
| 405.183 · Office-Regular Overtime       | 500.00           | 500.00           | 0.00           | 500.00   | ·   |  |
| 405.198 · Non-Uniform Pension W/D       | 149,233.03       |                  |                |  | No one is anticipated to retire in 2024   |  |
| 405,310 - Consulting Services           | 4,050.80         | h dispersi       |                | 5,000.00   |   |  |
| 405.311 · Independent Audit             | 15,750.00        | 15,600.00        | 150.00         |  | 3% over actual (Spoke to Carl and John)   |  |
| 405.312 · Equipment Inventory Audit     | 290.00           | 289.00           | 1,00           | The State of the Control of the Cont | 3% over actual                            |  |
| 405.354 · Office-Insurance-Workers Comp | 567.00           | 567.00           | 0.00           |  | 5% over actual                            |  |
| 405.461 · Office-Seminars & Training    | 3,847.34         | 2,500.00         | 1,347.34       |  | Increase due to additional training       |  |
| 405.471 · Acturial Svcs/Non-Uniform     | 2,265.00         | 2,163.00         | 102.00         | The second secon | 3% over actual                            |  |
| 405.472 · Retirement Plan               | 6,000.00         | 8,000.00         | -2,000.00      | 4,000.00   | SS Med & State Tax - Exempt federal       |  |
|   |                  |                  |                |  | 6%  |  |
| 409.141 · Wages - Cleaning              | 13,320.00        | 14,040.00        |                | 15,875.00  |   |  |
| 409.142 · Wages - Mechanic              | 16,094.7         | 16,068.00        | 26.75          | 17,890.00  |   |  |
| 409.157 · Health Care Reform Fees       | 291.00           | 300.00           | -9.00          | 306.00   | 5% over 2023 actual                       |  |

### PMRPD 01 General Fund Budget vs. Actual

January through December 2023

|  | Estimated Actual | 2         | 023            |  | 1   |  |
|--|------------------|-----------|----------------|--|---|--|
|  | Jan - Dec 23     | Budget    | \$ Over Budget | 2024 DRAFT   | Description   |  |
| 409.160 · General-FICA Medicare          | 422.26           | 437.00    | -14.74         | 490.00   | 1.45%   |  |
| 409.161 - General-FICA Social Security   | 1,826.31         | 1,867.00  | -40.69         | 2,095.00   | 6.2%  |  |
| 409.162 · General-Insurance-Unemployment | 570.00           | 570.00    | 0.00           | 570.00   | 285 per employee                                      |  |
| 409.210 · Office Supplies                | 2,277.62         | 2,345.00  | -67.38         | 2,346.00   | +3% over estimated actual                             |  |
| 409.213 · Office Equipment               | 1,500.00         | 1,500.00  | 0.00           |  | Same as 2023 budget                                   |  |
| 409.220 · Operating Expense              | 33,702.86        | 27,706.00 | 5,996.86       | 28,538.00  | +3% over 2023 budget                                  |  |
| 409,230 · Heat - Propane                 | 9,147.25         | 7,960.00  | 1,187.25       | 8,400.00   | Est 4000 gallons @ \$2.10 per gallon (rate locked in) |  |
| 409.300 · Public Relations               | 5,913.30         | 6,150.00  | -236.70        | 6,335.00   | +3% over 2023 budget                                  |  |
| 409.301 · Bank Service Charges           | 35.00            | 50.00     | -15.00         | 50.00  | Same as 2023 budget                                   |  |
| 409.314 · Legal Services                 | 45,284.25        | 33,157.00 | 12,127.25      | 36,473.00  | +10% over 2023 budget                                 |  |
| 409.315 · Payroll Service                | 8,023.13         | 12,650.00 | -4,626.87      | 12,650.00  | Same as 2023 budget - waiting for ACA/EEO quote       |  |
| 409.316 · Testing Services               | 4,806.30         | 6,935.00  | -2,128.70      | 7,143.00   | +3% over 2023 budget                                  |  |
| 409.321 · Telephoпе                      | -838.08          | 33,700.00 | -34,538.08     | AND STATE OF THE PARTY OF THE P | Same as 2023 budget                                   |  |
| 409.322 · Internet Service               | 17,362.80        | 13,620.00 | 3,742.80       | 20,835.00  | Increase 20% - New Contract PTD 1617/mo               |  |
| 409.323 · Computer Air Cards/GPS         | 8,690.22         | 10,080.00 | -1,389.78      | 10,080.00  | Same as 2023 budget                                   |  |
| 409.325 · Postage                        | 1,232.53         | 1,300.00  | -67,47         | 200 May 200 Ma | Same as 2023 budget                                   |  |
| 409.341 · Advertising                    | 5,173.51         | 4,099.00  | 1,074.51       | The second of th | 5K per Y1   |  |
| 409.351 · Insurance-Commercial Package   | 16,866.58        | 15,243.00 | 1,623.58       |  | See insurance worksheet                               |  |
| 409.352 · Insurance-Public Officials     | 21,341.27        | 12,405.00 | 8,936.27       | 22,622.00  | +6% over estimated actual                             |  |
| 409.353 · Insurance-Bonding              | 250.00           | 284.00    | -34.00         |  | Same as 2023 budget                                   |  |
| 409.354 · General-Insurance-Workers Comp | 159.00           | 159.00    | 0.00           | 168.00   |   |  |
| 409.361 · Electric                       | 18,687.85        | 19,505.00 | -817.15        |  | +3% over 2023 budget                                  |  |
| 409.368 · Trash Collection               | 1,338.00         | 1,366.00  | -28.00         |  | +3% over estimated actual                             |  |
| 409.370 · Building Repairs & Maintenance | 29,351.00        | 31,213.00 | -1,862.00      |  | +40k from CR  |  |
| 409.384 · Lease-Operating                | 6,391.49         | 6,052.00  | 339.49         |  | +3% over estimated actual                             |  |
| 409.420 · Dues & Subscriptions           | 8,850.35         | 21,500.00 | -12,649,65     | 15,000.00 Add Chris Boyle Subscription & Renew All Traffic   |   |  |
| 409.450 · Cleaning Service               | 7,480.00         | 15,600.00 | -8,120.00      | and the second second  | Same as 2023 budget (+carpet/floor wax/windows)       |  |
| 409,453 · Svc Contract-Elevator          | 2,225.99         | 2,228.00  | -2.01          | 2,293.00   | +3% over estimated actual                             |  |

### PMRPD 01 General Fund Budget vs. Actual

January through December 2023

|   | Estimated Actual | 2            | 023            |  | ]  |  |  |
|---|------------------|--------------|----------------|--|--|--|--|
|   | Jan - Dec 23     | Budget       | \$ Over Budget | 2024 DRAFT   | Description  |  |  |
| 109.454 · Svc Contract-Fire Protection  | 888.00           | 698,00       | 190.00         | 941.00   | +3% over estimated actual                                      |  |  |
| 409,455 · Svc Contract-Snow/Ice Removal | 8,483.65         | 8,555.00     | -71.35         | 8,555.00   | Same as 2023 budget  |  |  |
| 09,456 · Svc Contract-Lawn Care         | 1,950.00         | 1,854.00     | 96.00          | 2,067.00   | +3% over estimated actual - now 5 month contract (prev 6mo)    |  |  |
| 109.457 - Svc Contract-Heat/AC          | 4,576.00         | 4,714.00     | -138.00        | 4,885.00   | +3% over 2023 budget   |  |  |
| 09.458 · Svc Contract-Emerg. Generator  | 1,225.87         | 959.00       | 266.87         | 1,300.00   | +3% over estimated actual                                      |  |  |
| 09.459 · Svc Contract-Pest Control      | 924.18           | 903.00       | 21.18          | 980.00   | +3% over estimated actual                                      |  |  |
| 09.460 · Svc Contract-Phone System      | 1,200.00         | 1,236.00     | -36.00         | 1,272.00   | +3% over estimated actual                                      |  |  |
| 09.461 - Svc Contract-Alarm Monitoring  | 360.00           | 371.00       | -11.00         | 382.00   | +3% over estimated actual                                      |  |  |
| 09.462 · Contract-Computer Hosting      | 111,719.85       | 122,297.00   | -10,577.15     |  | Moved to Computer IT Services 409.463 - Does not inc licensing |  |  |
| .09.463 · Contract-Computer IT Services |                  |              |                | 74,200.00  | CTL - bringing back to on site                                 |  |  |
| 09.750 · Capital Purchases              |                  |              |                | 5,000.00   | 2 Lockers for Officer's LR                                     |  |  |
|   |                  | a Nasania    |                |  |  |  |  |
| 10.121 - Salary - Chief of Police       | 132,423.54       | 135,020.00   | -2,596.46      | 143,121.00   |  |  |  |
| 10.122 · Salary - Lieutenant            | 230,772.46       | 235,298.00   | -4,525.54      | 249,414.00   |  |  |  |
| 10.130 · Wages - Sergeants              | 374,976.40       | 381,956.00   | -6,979.60      | 404,748.00   |  |  |  |
| 10.131 · Wages - Corporals              | 356,367.52       | 364,786.00   | -8,418.48      | 386,548.00   |  |  |  |
| 10.132 · Wages - Officers               | 2,477,952.82     | 3,144,105.00 | -666,152.18    | 3,345,633.00   |  |  |  |
| 10.139 · Heart & Lung Act Pay           | 2,752.96         |              |                |  | Y1   |  |  |
| 10.150 - Police-Insurance-Blue Cross    | 919,843.95       | 1,102,525.00 | -182,681.05    | 1,044,695.00   | +9.6% actual increase  |  |  |
| 10.152 · Police-Insurance-Dental        | 28,449.13        | 34,249.00    | -5,799.87      | 34,249.00  | Same   |  |  |
| 10.154 · Police-Insurance-Disability    | 17,688.96        | 20,094.00    | -2,405.04      | 20,094.00  | Same   |  |  |
| 110.155 · Police-Insurance-Vision       | 4,083.61         | 4,649.00     | -565.39        | 4,649.00   | Same   |  |  |
| 110.158 · Police-Insurance-Life         | 11,797.72        | 12,711.00    | -913.28        | 12,480.00  |  |  |  |
| 110,160 · Police-FICA Medicare          | 57,875.30        | 70,749.00    | -12,873.70     | 75,576.00  |  |  |  |
| 110.161 · Police-FICA Social Security   | 247,497.99       | 302,513.00   | -55,015.01     | 323,153.00   |  |  |  |
| 10.162 · Police-Insurance-Unemployment  | 11,685.00        | 13,395.00    | -1,710.00      |  | 285 per employee   |  |  |
| 110.172 · Police - Annual Leave         | 24,880.45        | 28,652.00    | -3,771.55      |  | Y68 - added estimate for Y33, Y70                              |  |  |
| 10.180 · Police - PILI                  | 79,350.36        | 94,361.00    | -15,010.64     | 92,183.00  |  |  |  |
| 110.182 · Longevity                     | 48,500.00        | 48,500.00    | 0.00           | 52,300.00  |  |  |  |
| 110.183 · Police-OT Regular             | 201,896.35       | 176,552.00   | 25,344.35      | 1.12 Can 1. 17 18 1 1 11 11 11 11 11 11 11 11 11 11 11 | +5% over 2023 Budget   |  |  |
| 110.184 · Police-OT-Smooth Operator     | 20,389.48        | 12,000.00    | 8,389.48       | 12,000.00  |  |  |  |
| 410.185 · Police-OT-Task Force          | 10,739.18        | 12,000.00    | -1,260.82      | 12,000.00  | Same as 2023 budget  |  |  |

### PMRPD 01 General Fund Budget vs. Actual

January through December 2023

|   | Estimated Actual | Actual 2023 |                |  |   |  |
|---|------------------|-------------|----------------|--|---|--|
|   | Jan - Dec 23     | Budget      | \$ Over Budget | 2024 DRAFT   | Description   |  |
| 110.186 · Police-OT-DUI Checkpoint        | 1,471.86         | 12,000.00   | -10,528.14     | 12,000.00  | Same as 2023 budget                                 |  |
| 410.187 · Police-Holiday Pay              | 124,387.95       | 137,762.00  | -13,374.05     | 147,908.00   |   |  |
| 110.188 · Police-OT Court                 | 43,878.67        | 83,892.00   | -40,013.33     | 89,892.00  | Same as 2023 budget                                 |  |
| 110,189 · Police-OT-DEA                   | 11,992.07        | 12,360.00   | -367.93        | 2,360.00   | Same as 2023 budget                                 |  |
| 110,231 · Vehicle Fuel                    | 137,752.92       | 150,000.00  | -12,247.08     | 146,018.00   | +3% over estimated actual                           |  |
| 10.237 · Police-Clothing Allowance        | 8,800.00         | 8,800.00    | 0.00           | 8,800.00   | Same as 2023 Budget                                 |  |
| i10.238 ⋅ Police-Uniforms                 | 30,712.81        | 40,545.00   | -9,832.19      | 40,545.00  | Same as 2023 budget (+3 officers)                   |  |
| 10.242 · Weapons & Ammunition             | 34,580.00        | 34,580.00   | 0.00           | 34,580.00  | Same as 2023 budget                                 |  |
| 10.243 · SWAT Expenses                    | 12,700.00        | 12,700.00   | 0.00           | 12,700.00  | Same as 2023 budget                                 |  |
| 10.250 · Vehicle Repairs                  | 15,694.39        | 5,271.00    | 10,423.39      |  | +3% over estimated actual                           |  |
| 110.251 · Vehicle Misc. Maint. & Supplies | 16,967.28        | 15,966.00   | 1,001.28       |  | +3% over estimated actual + Car Wash 5K             |  |
| 110.252 · Vehicle Tires                   | 18,025.00        | 18,025.00   | 0.00           | 19,107.00  | +3% over estimated actual                           |  |
| 110.260 · Fitness Equipment               | 2,000.00         | 2,000.00    | 0.00           |  | Same as 2023 budget                                 |  |
| 110.316 - Computer Support                | 38,397.05        | 29,102.00   | 9,295.05       | 40,701.00  | Pathfinder/CODY/MACH/TRAX - +3% over est actual     |  |
| 110.327 Radio Equip. Repair & Maint.      | 2,708.50         | 1,490.00    | 1,218.50       | 2,871.00   | +3% over estimated actual                           |  |
| 110.328 · Equip. Transfer & Striping(New) | 2,151.00         | 2,151.00    | 0,00           | The second secon | 4 cars @ \$700.00                                   |  |
| 10.329 - Control Center Services          | 268,897.12       | 224,527.00  | 44,370.12      | 314,610.00   | +17% over estimated actual - \$393262.08 per MCC    |  |
| 110.333 · Towing                          | 0.00             | 200.00      | -200,00        | 200.00   | Same as 2023 budget                                 |  |
| 110.342 · Printing                        | 829.00           | 1,335.00    | -506.00        |  | Same as 2023 budget                                 |  |
| 110.350 · Insurance-Automobile            | 53,042.62        | 52,712.00   | 330.62         | The second secon | +6% over estimated actual                           |  |
| 110.352 · Insurance-Police Liability      | 26,341.23        | 35,529.00   | -9,187.77      |  | +5% over estimated actual                           |  |
| 110.354 · Police-Insurance-Workers Comp   | 299,674.00       | 301,003.00  | -1,329.00      |  | +5% over estimated actual                           |  |
| 110.386 · Capital Lease-Vehicles          | 269,254.00       | 269,254.00  | 0.00           | 262,815.00   | 4 Vehicle Lease purchases + 2023 2nd lease payments |  |
| 410.387 · Vehicle Purchases               | 55,899.50        | LSA GRANT   |                |  |   |  |
| 410.460 · Academy Training Expenses       | 30,059.20        | 36,120.00   | -6,060.80      |  | Same as 2023 budget                                 |  |
| 110.461 · Police-Seminars & Training      | 30,000.00        | 30,000.00   | 0.00           |  | Same as 2023 budget                                 |  |
| 410.462 · Police-Tuition Reimbursement    | 25,000.00        | 25,000.00   | 0.00           | 25,000.00  | Same as 2023 budget                                 |  |
| 110.464 · K9 Supplies                     | 3,581.69         |             |                |  |   |  |
| 110.465 - Bike Patrol Equipment           | 2,401.96         |             |                |  |   |  |
| 110.740 · Police Vehicles Equipped        | 5,800.00         |             |                |  |   |  |
|   | 7.11.48.18.1911  |             |                |  |   |  |
| 492,090 · Transfer to Prescription Fund   | 15,500.00        | 15,500.00   | 0.00           | 15,500.00  | <u> </u>  |  |

### PMRPD 01 General Fund Budget vs. Actual January through December 2023

2024 BUDGET DRAFT 1 w/ Benecon Actual Increase

|   | <b>Estimated Actual</b> | 1 1 2        | 023            | <b>总数据证据</b> 证据 |             |
|---|-------------------------|--------------|----------------|-----------------|-------------|
|   | Jan - Dec 23            | Budget       | \$ Over Budget | 2024 DRAFT      | Description |
| 492.300 · Transfer to Capital Reserve     | 100,000.00              | 100,000.00   | 0.00           | 60,000.00       |             |
| 492.600 · Transfer to Police Pension Fund | 394,635.00              | 394,635.00   | 0.00           | 459,974.00      |             |
| 492.650 · Transfer to Non-Uniform Pension | 9,522.00                | 9,522.00     | 0.00           | 11,443.00       |             |
| Total Expense                             | 8,427,515.97            | 9,281,435.00 | -853,919.03    | 9,612,393.00    |             |
| Net Ordinary Income                       | 905,861.32              | 0.00         | 905,861.32     | 8,190,614.00    |             |

### 2024 BUDGET DRAFT 1

|  |                                 | 2024 BUDGET                     |                                    |
|--|---------------------------------|---------------------------------|------------------------------------|
| Estimated Carryover used<br>\$ 300,000.00  | 2024<br>BUDGET<br>8,190,614.00  | 2023<br>BUDGET<br>7,600,511.00  | Budget<br>Difference<br>590,103.00 |
| 40 officers 40 Ofc x 40 Hours/Ofc = Total Hours per Week Divided by 1 Unit of Service = Total Units of Service Revenue Adjusted Budget/Total Unit of Service = Cost/Unit | 1,600.00<br>160.00<br>51,191.34 | 1,600.00<br>160.00<br>47,503.19 | -<br>-<br>3,688.14                 |
| MOUNT POCONO  Level of Service Demanded/1Unit of Service = Units  Cost/Unit x Units of Service = Total Cost/Mt. Pocono   | 12.55%<br>20.08<br>1,027,922.06 | 12.55%<br>20.08<br>953,864.13   | 74,057.93                          |
| TOBYHANNA TOWNSHIP  Level of Service Demanded/1Unit of Service = Units  Cost/Unit x Units of Service = Total Cost/Tobyhanna  | 30.65%<br>49.05<br>2,510,935.10 | 30.65%<br>49.05<br>2,330,031.65 | 180,903.45                         |
| TUNKHANNOCK TOWNSHIP  Level of Service Demanded/1Unit of Service = Units  Cost/Unit x Units of Service = Total Cost/Tunkhannock  | 10.91%<br>17.45<br>893,288.84   | 10.91%<br>17.45<br>828,930.73   | 64,358.11                          |
| COOLBAUGH TOWNSHIP  Level of Service Demanded/1Unit of Service = Units  Cost/Unit x Units of Service = Total Cost/Coolbaugh  | 37.71%<br>60.33<br>3,088,373.39 | 37.71%<br>60.33<br>2,865,867.68 | 222,505.71                         |
| BARRETT TOWNSHIP  Level of Service Demanded/1Unit of Service = Units  Cost/Unit x Units of Service = Total Cost/Coolbaugh  | 8.18%<br>13.09<br>670,094.61    | 8.18%<br>13.09<br>621,816.81    | 48,277.80                          |
|  | 160.00<br>8,190,614.00          | 160.00<br>7,600,511.00          | 7.8%                               |



### **COOLBAUGH TOWNSHIP**

### **Board of Supervisors**

5520 Municipal Drive, Tobyhanna, PA 18466 570-894-8490 Fax 570-894-8413 www.coolbaughtwp.org

### <u>FINANCIAL REPORT - BOARD OF SUPERVISORS</u> <u>OCTOBER 17, 2023 BOARD MEETING</u>

AS OF SEPTEMBER 30, 2023

### Revenue

2023 General Fund Budget = \$8,589,560

| ITEM                                     | AMOUNT          | % BUDGET LINE |
|--|-----------------|---------------|
| Real Estate Taxes (Current & Delinquent) | \$<br>3,931,621 | 97%           |
| Earned Income Tax                        | 1,558,950       | 92%           |
| Real Estate Transfer Tax                 | 777,984         | 92%           |
| LST                                      | 241,617         | 67%           |
| Licenses & Permits                       | 282,267         | 81%           |
| Rents                                    | 26,512          | 56%           |
| Zoning Fees                              | 129,157         | 202%          |
| Fines & Forfeits                         | 19,346          | 69%           |
| Building Code Fees                       | 79,279          | 264%          |
| Grant Proceeds                           |                 | 0%            |
| All other sources                        | <br>395,790     | 55%           |
| Total Revenue                            | \$<br>7,442,523 |               |

### **Expense**

2023 General Fund Budget = \$8,589,560

| Pocono Mountain Regional Police Dept. | \$<br>2,123,934 | 74%  |
|---------------------------------------|-----------------|------|
| Salaries                              | 926,242         | 67%  |
| Capital Purchases                     | 594,269         | 48%  |
| Employee Benefits                     | 568,001         | 65%  |
| Fire                                  | 169,258         | 45%  |
| GOB Principal & Interest Payment      | 53,180          | 100% |
| Interfund Transfers                   | 160,000         | 77%  |
| Contracted Services                   | 172,109         | 78%  |
| Road Materials                        | 127,202         | 67%  |
| Pocono Mountain EMS                   | 90,000          | 90%  |
| Insurance                             | 133,922         | 70%  |
| Vehicle Repair & Maintenance          | 64,772          | 72%  |
| Fuel                                  | 57,004          | 56%  |
| Legal Fees                            | 68,399          | 107% |
| Utilities                             | 58,105          | 72%  |
| Engineering                           | 19,105          | 26%  |
| Control Center                        | 32,301          | 100% |
| All other sources                     | 174,742         | 39%  |
| Total Expense                         | \$<br>5,592,545 |      |

| Account  | Description   | AS 01 03/30/202                         | BUDGET                                  | ACTIVITY                                | BALANCE                                 |
|--|---|---|---|---|---|
|  | == ====================================                       | ======================================= |   | ======================================= |   |
| 01.301.000   | REAL PROPERTY TAXES   |   |   | NAME OF TAXABLE PARTY.                  | =                                       |
| 01.301.100   | REAL ESTATE REVENUE   | TAX                                     | 3,793,415.00                            | (3,719,821.26)                          | 73,593.74                               |
| 01.301.400   | REAL ESTATE TX DELI   | NQUENT                                  | 270,000.00                              | (211,799.92)                            | 58,200.08                               |
|  |   | ,                                       | =========                               | ======================================= |   |
|  |   | Totals for XX.X01.XXX                   |   | (3,931,621.18)                          | 131,793.82                              |
|  |   | ,                                       |   |   |   |
| <b>01.310.000</b><br>01.310.100  | ACT 511 TAXES  REAL ESTATE TRANSFE                            | R TAX                                   | -<br>850,000.00                         | -<br>(777,983.86)                       | -<br>72,016.14                          |
| 01.310.210   | EARNED INCOME TAX C   |   | 1,700,000.00                            | (1,539,906.25)                          | 160,093.75                              |
| 01.310.500   | LST   | ORRENT                                  | 360,000.00                              | (241,617.35)                            | 118,382.65                              |
|  |   |   |   | ======================================= |   |
|  |   | Totals for XX.X10.XXX                   | 2,910,000.00                            | (2,559,507.46)                          | 350,492.54                              |
|  |   |   | ===========                             | ======================================= |   |
| 01.321.000   | LICENSES & PERMITS  |   | -                                       | -                                       | -                                       |
| 01.321.350   | FIRE ALARM REGISTRA   |   | 2,000.00                                | (1,880.00)                              | 120.00                                  |
| 01.321.360   | 01.321.360 SHORT TERM RENTAL<br>01.321.800 CABLE TV FRANCHISE | ERMITS                                  | 150,000.00                              | (149,980.00)<br>(90,426.58)             | 20.00<br>59,573.42                      |
| 01.321.800   | CARLE IN EKANCHISE  |   | 150,000.00                              | (90,420.58)                             | 39, 373.42                              |
|  |   |   |   | ======================================= |   |
|  |   | Totals for XX.X21.XXX                   | 302,000.00                              | (242,286.58)                            | 59,713.42<br>=======                    |
|  |   |   |   |   |   |
| 01.331.000   | FINES & FOREFITS  VEHICLE CODE VIOLAT                         | TONS                                    | 20,000.00                               | (12,845.40)                             | 7,154.60                                |
| 01.331.110<br>01.331.120   | VIOLATIONS ORDINANC   |   | 7,000.00                                | (5,750.73)                              | 1,249.27                                |
|  | VIOLATIONS ALARM OR   |   | 1,000.00                                | (750.00)                                | 250.00                                  |
|  |   |   | ==========                              | ======================================= |   |
|  |   | Totals for XX.X31.XXX                   | 28,000.00                               | (19,346.13)                             | 8,653.87                                |
|  |   |   |   |   |   |
| 01.340.000   | RENTS   | · ·                                     | 31,200.00                               | (23,413.50)                             | 7,786.50                                |
| 01.340.002<br>01.340.100   | MONROE COUNTY RENTS<br>NON-GOVERNMENTAL RE                    |   | 15,000.00                               | (1,998.69)                              | 13,001.31                               |
| 01.340.100   | PARK PAVILION RENT  |   | 1,000.00                                |   | (100.00)                                |
| 0110101200   |   |   |   | ======================================= | 0.0000000000000000000000000000000000000 |
|  |   | Totals for XX.X40.XXX                   | 47,200.00                               | (26,512.19)                             | 20,687.81                               |
|  |   |   | ======================================= | ======================================= | ======================================= |
| 01.341.000   | INTEREST EARNED   |   | 20,000.00                               | (59,366.96)                             | (39,366.96)                             |
|  |   |   |   |   | :=========                              |
|  |   | Totals for XX.X41.XXX                   |   | (59,366.96)                             | (39,366.96)                             |
|  |   |   |   |   |   |
| 01.354.000   | STATE CAPITAL & OPER.   | GRANTS                                  | -                                       | ·                                       | 350 000 00                              |
| 01.354.081   | RECYCLING GRANT   |   | 350,000.00                              |   | 350,000.00<br>35,000.00                 |
| 01.354.082<br>01.354.084   | ACT 101/ SECT 904<br>Reimbursements for                       | Grant Project                           | 35,000.00<br>135,300.00                 | -                                       | 135,300.00                              |
| 01.334.084   | Verning Laguette 101  | or arrest roject                        |   |   |   |
|  |   | Totals for XX.X54.XXX                   |   | -                                       | 520,300.00                              |
|  |   |   |   | ======================================= | ===========                             |
| 01.355.000   | STATE SHARED REV/ENTI   | TLEMENTS                                | -                                       | _                                       | _                                       |
| 01.355.010   | PUBLIC UTILITY TAX  |   | 7,000.00                                | (6,869.33)                              | 130.67                                  |
| 01.355.080   | ALCOHOL BEVERAGE T  |   | 1,500.00                                | (1,400.00)                              | 100.00                                  |
| The second secon |   |   |   |   |   |

|  |  | As of 09/30/2023      | 3  |  |  |
|--|--|-----------------------|--|--|--|
| Account  | Description  |                       | BUDGET   | ACTIVITY   | BALANCE  |
| 01.355.130   | FOREIGN FIRE CASUAL  | TY INS.               | 110,000.00   | (130,591.56)   | (20,591.56)  |
|  | 1  | Totals for XX.X55.XXX | 118,500.00   | (138,860.89)   | (20,360.89)  |
| <b>01.356.000</b><br>01.356.020  | STATE PMTS IN LIEU OF GAME COMMISSION  | TAXES                 | 31,360.00  | (31,364.37)  | (4.37)   |
|  | į  | Totals for XX.X56.XXX | 31,360.00  | (31,364.37)  | (4.37)   |
| <b>01.358.000</b> 01.358.532   | LOCAL GOVT UNITS SHARE<br>NON-UNIFORM PENSION  |                       | 90,000.00  | -<br>(115,914.90)  | -  |
|  |  | Totals for XX.X58.XXX | 90,000.00  | (115,914.90)   | (25,914.90)  |
| 01.361.000<br>01.361.300<br>01.361.301<br>01.361.302<br>01.361.535<br>01.361.536<br>01.361.537 | GENERAL GOVERNMENT ZONING FEES SUBDIVISION FEES VARIANCE & SPECIAL ADMIN CHARGE ESCROW BUILDING CODES FEES SEPTIC PUMPER/HAULE | 20%                   | 60,000.00<br>1,000.00<br>3,000.00<br>3,000.00<br>30,000.00<br>400.00 | (122,045.66)<br>(3,300.00)<br>(4,700.00)<br>(29,779.96)<br>(79,278.71)<br>(390.00) | (62,045.66)<br>(2,300.00)<br>(1,700.00)<br>(26,779.96)<br>(49,278.71)<br>10.00 |
|  |  | Totals for XX.X61.XXX | 97,400.00  | (239,494.33)   | (142,094.33)   |
| 01.362.000<br>01.362.440<br>01.362.520<br>01.362.530   | PUBLIC SAFETY SEWAGE PERMITS DRIVEWAY PERMITS ROAD OPENING & OCCU  |                       | 45,000.00<br>1,500.00<br>6,000.00                                    | (36,945.37)<br>(2,150.00)<br>(2,750.00)  | 8,054.63<br>(650.00)<br>3,250.00   |
|  |  | Totals for XX.X62.XXX | 52,500.00  | (41,845.37)  | 10,654.63  |
| <b>01.363.000</b> 01.363.510   | HIGHWAYS & STREETS<br>SNOW REMOVAL   |                       | -<br>8,100.00  | (8,111.74)   |  |
|  |  | Totals for XX.X63.XXX | 8,100.00   | (8,111.74)   | (11.74)  |
| 01.380.000<br>01.380.001<br>01.380.451   | MISCELLANEOUS MISCELLANEOUS RECYCLE  |                       | 12,000.00  | (235.97)<br>(9,294.89)   |  |
|  |  | Totals for XX.X80.XXX | 12,000.00  | (9,530.86)   | 2,469.14   |
| <b>01.392.000</b><br>01.392.003  | TRANSFER FROM OTHER FU<br>TRANSFER FROM ARP F  | INDS                  | -  | (2,066,292.48)   |  |
|  |  | Totals for XX.X92.XXX |  | (2,066,292.48)   | (2,066,292.48)   |

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|   | AS OT U9/30/202   | .3                                      |  |   |
|---|---|---|--|---|
| Account                                       | Description   | BUDGET                                  | ACTIVITY   | BALANCE                                 |
|   |   |   | ==========   | ==========                              |
| 01.399.000                                    | GENERAL FUND CARRYOVER  |   | -  | 2 <u></u>                               |
| 01.399.100                                    | PROVIDED FROM FUND BALANCE  | 288,785.00                              | -  | 288,785.00                              |
|   |   | ==========                              | ==========   | ==========                              |
|   | Totals for XX.X99.XXX   | 288,785.00                              | -  | 288,785.00                              |
|   |   | ==========                              | =======================================            |   |
|   | Totals for XX.3XX.XXX   |   | (9,490,055.44)                                     | (900,495,44)                            |
|   | 101413 101 11.311.111   |   | (9,490,055.44)                                     | ,                                       |
| 01.400.000                                    | GENERAL GOV'T   |   |  |   |
| 01.400.000                                    | SALARIES ELECTED OFFICIALS  | (20 625 00)                             | 15 460 75  | (5.150.05)                              |
| 01.400.710                                    | HEALTH/DENTAL/VISION INSURANCE  | (20,625.00)                             | 15,468.75  | (5,156.25)                              |
|   |   | (80,347.00)                             | 60,374.64  | (19,972.36)                             |
| 01.400.220                                    | POSTAGE / METER   | (5,500.00)                              | 3,017.19   | (2,482.81)                              |
| 01.400.300                                    | OTHER SERVICES & CHARGES  | (6,800.00)                              | 3,151.03   | (3,648.97)                              |
| 01.400.312                                    | COMPUTER MAINT / REPAIR   | (14,300.00)                             | 10,191.67  | (4,108.33)                              |
| 01.400.320                                    | TELEPHONE   | (11,000.00)                             | 6,380.41   | (4,619.59)                              |
| 01.400.325                                    | WIRELESS COMM   | (12,500.00)                             | 8,590.64   | (3,909.36)                              |
| 01.400.331                                    | MILEAGE REIMBURSEMENT   | (500.00)                                | 642.82   | 142.82                                  |
| 01.400.376                                    | COPIERS   | (8,760.00)                              | 10,115.92  | 1,355.92                                |
| 01.400.420                                    | DUES SUBSCRIPTION & MEMBERSHIP  | (4,275.00)                              | 1,459.00   | (2,816.00)                              |
| 01.400.450                                    | CONTRACT SERVICE  | (10,000.00)                             | =  | (10,000.00)                             |
| 01.400.460                                    | MEETINGS & CONFERENCES  | (9,000.00)                              | 7,665.85   | (1,334.15)                              |
| 01.400.700                                    | CAPITAL PURCHASES   | (14,000.00)                             | 8,410.00   | (5,590.00)                              |
|   |   | ===========                             | ==========   | ==========                              |
|   | Totals for XX.X00.XXX   | (197,607.00)                            | 135,467.92   | (62,139.08)                             |
|   |   | ======================================= |  |   |
| 01.401.000                                    | MANAGER -EXECUTIVE  | <del>re</del> gel                       |  | =.                                      |
| 01.401.120                                    | MANAGER SALARY  | (78,666.00)                             | 57,386.54  | (21,279.46)                             |
| 01.401.200                                    | SUPPLIES  | (500.00)                                | 489.64   | (10.36)                                 |
| 01.401.420                                    | DUES SUBSCRIPTIONS &MEMBERSHIP  | (600.00)                                | 239.88   | (360.12)                                |
| 01.401.460                                    | MEETINGS & CONFERENCES  | (2,000.00)                              | 250.00   | (1,750.00)                              |
|   |   |   |  |   |
|   | Totals for XX.X01.XXX   | (81,766.00)                             | 58,366.06  | (23,399.94)                             |
|   |   | ==========                              | ===========  | ======================================= |
| 01.402.000                                    | FINANCIAL ADMIN   | -                                       | .=   | -                                       |
| 01.402.110                                    | AUDITORS  | (50.00)                                 | ( <del>-</del>                                     | (50.00)                                 |
| 01.402.112                                    | CONTROLLER SALARY   | (76,460.00)                             | 55,776.70  | (20,683.30)                             |
| 01.402.120                                    | TREASURER SALARY  | (67,950.00)                             | 49,580.90  | (18, 369.10                             |
| 01.402.200                                    | SUPPLIES  | (1,000.00)                              | 981.51   | (18.49                                  |
| 01.402.310                                    | CPA SERVICES  | (13,800.00)                             | 14,396.60  | 596.60                                  |
| 01.402.350                                    | INSURANCE BOND  | (2,600.00)                              | 2,050.00   | (550.00                                 |
|   |   |   |  |   |
| 01.402.460                                    | MEETINGS & CONFERENCES  | (500.00)                                | E=1  | (500.00)                                |
| 01.402.460                                    | MEETINGS & CONFERENCES  | 11 Sec. 13 11 12 13 1                   | -  | (500.00)                                |
| 01.402.460                                    | MEETINGS & CONFERENCES  Totals for XX.X02.XXX                               | (162,360.00)                            | 122,785.71   | (39,574.29)                             |
| 01.402.460                                    |   | (162,360.00)                            |  | (39,574.29                              |
|   | Totals for XX.X02.XXX TAX COLLECTION  | (162,360.00)                            | 122,785.71   | (39,574.29                              |
|   | Totals for XX.X02.XXX   | (162,360.00)                            | 122,785.71   | (39,574.29                              |
| 01.403.000                                    | Totals for XX.X02.XXX TAX COLLECTION  | (162,360.00)                            | 122,785.71<br>==================================== | (39,574.29                              |
| <b>01.403.000</b><br>01.403.110               | Totals for XX.X02.XXX  TAX COLLECTION  TAX COLLECTOR SALARY                 | (162,360.00)                            | 122,785.71<br>==================================== | (39,574.29                              |
| <b>01.403.000</b><br>01.403.110<br>01.403.131 | Totals for XX.X02.XXX  TAX COLLECTION  TAX COLLECTOR SALARY  COMMISSION LST | (162,360.00)<br>                        | 122,785.71<br>==================================== | (39,574.29)<br>                         |

|            | As of U9/30/202                | 3                                       |  |   |
|------------|--------------------------------|---|--|---|
| Account    | Description                    | BUDGET                                  | ACTIVITY   | BALANCE                                 |
| ========== |                                | ======================================= |  | ======================================= |
|            | Totals for XX.X03.XXX          | (43,503.00)                             | 35,059.12  | (8,443.88)                              |
|            |                                |   |  |   |
| 01.404.000 | LAW                            |   |  | NAME OF THE OWNER OF THE OWNER.         |
| 01.404.310 | SOLICITOR'S FEE                | (35,000.00)                             | 29,072.03  | (5,927.97)                              |
| 01.404.314 | SPECIAL LEGAL SERVICES         | (15,000.00)                             | 9,006.63   | (5,993.37)                              |
|            | Tabala 6 a W V04 V0V           |   |  |   |
|            | Totals for XX.X04.XXX          | (50,000.00)                             | 38,078.66<br>===================================   | (11,921.34)                             |
| 01.405.000 | MUNICIPAL OFFICE               | -                                       | -  | -                                       |
| 01.405.120 | SALARY OF SECRETARY            | (58,890.00)                             | 45,092.00  | (13,798.00)                             |
| 01.405.142 | ADMIN - INTERN                 | (5,600.00)                              | <del>-</del>                                       | (5,600.00)                              |
| 01.405.180 | CLERICAL OVERTIME              | (3,500.00)                              | 3,174.26   | (325.74)                                |
| 01.405.200 | OFFICE SUPPLIES                | (1,000.00)                              | 470.57   | (529.43)                                |
| 01.405.340 | ADVERTISING/PRINTING/BINDING   | (4,500.00)                              | 2,577.86   | (1,922.14)                              |
| 01.405.700 | CAPITAL PURCHASES              | -                                       | 3,001.98   | 3,001.98                                |
|            |                                |   |  |   |
|            | Totals for XX.X05.XXX          | (73,490.00)                             | 54,316.67<br>===================================   | (19,173.33)                             |
| 01.408.000 | ENGINEER                       | _                                       | _  | <u></u>                                 |
| 01.408.313 | ENGINEER FEES                  | (35,000.00)                             | 8,775.73   | (26,224.27)                             |
|            |                                |   |  | =========                               |
|            | Totals for XX.X08.XXX          | (35,000.00)                             | 8,775.73<br>====================================   | (26,224.27)                             |
| 01.409.000 | BUILDING & PLANTS              | _                                       | ·-   | _                                       |
| 01.409.140 | WAGES BLDG. / GROUND MAINT.    | (141,272.00)                            | 101,823.40   | (39,448.60)                             |
| 01.409.180 | BLDG. / GROUND OVERTIME        | (10,000.00)                             | 7,303.45   | (2,696.55)                              |
| 01.409.200 | SUPPLIES                       | (13,000.00)                             | 15,383.86  | 2,383.86                                |
| 01.409.238 | CLOTHING & UNIFORMS            | (1,000.00)                              | 340.05   | (659.95)                                |
| 01.409.300 | OTHER SERVICES & CHARGES       | (2,500.00)                              | 569.01   | (1,930.99)                              |
| 01.409.330 | FUEL                           | (500.00)                                | 1,260.85   | 760.85                                  |
| 01.409.360 | PUBLIC UTILITIES- STREET LIGHT | (13,500.00)                             | 10,677.41  | (2,822.59)                              |
| 01.409.361 | PUBLIC UTILITIES - ELECTRIC    | (20,000.00)                             | 12,409.59  | (7,590.41)                              |
| 01.409.362 | PUBLIC UTILITIES - WATER       | (2,000.00)                              | 1,173.23   | (826.77)                                |
| 01.409.363 | PUBLIC UTILITIES - SEWER       | (4,500.00)                              | 2,248.92   | (2,251.08)                              |
| 01.409.367 | PUBLIC UTILITIES - HEAT        | (25,000.00)                             | 22,089.53  | (2,910.47)                              |
| 01.409.373 | MAINTENANCE & REPAIRS BLDG     | (29,521.00)                             | 12,571.82  | (16,949.18)                             |
| 01.409.374 | MAINTENANCE & REPAIRS EQUIPMEN | (5,000.00)                              | 4,133.07   | (866.93)                                |
| 01.409.450 | BOTTLED WATER                  | (1,000.00)                              | 1,184.15   | 184.15                                  |
| 01.409.451 | CONTRACTED SERVICES GENERATORS | (4,500.00)                              | 7,121.64   | 2,621.64                                |
| 01.409.453 | CONTRACTED SVCS - TRASH COLLEC | (4,700.00)                              | 4,092.09   | (607.91)                                |
| 01.409.454 | CONTRACTED SVCS - ELEVATOR/WE  | (5,000.00)                              | 4,726.50   | (273.50)                                |
| 01.409.455 | CONTRACTED SVCS - TANKS/BOILER | (9,000.00)                              | 11,723.75  | 2,723.75                                |
| 01.409.456 | CONTRACTED SVCS - FIRE EXTING  | (2,000.00)                              | 2,652.59   | 652.59                                  |
| 01.409.457 | CONTRACTED SVCS - FLOOR MATS   | (3,000.00)                              | 3,298.58   | 298.58                                  |
| 01.409.458 | CONTRACTED SVCS - BUILDINGS    | (16,000.00)                             | 16,000.00  |   |
| 01.409.600 | CAPITAL CONSTRUCTION           | (68,000.00)                             | 89,236.77  | 21,236.77                               |
| 01.409.700 | CAPITAL PURCHASES              | (18,000.00)                             | 35,500.00  | 17,500.00                               |
|            |                                |   | =======================================            |   |
|            | Totals for XX.X09.XXX          | (398,993.00)                            | 367,520.26<br>==================================== | (31,472.74)                             |
| 01.410.000 | POLICE                         | _                                       | _  | g <b>-</b>                              |
| 01.410.450 | CONTRACTED SVCS - PMRPC        | (2,865,868.00)                          | 2,123,934.08                                       | (741,933.92)                            |

|                    | As of 09/30/202                         | 3                                       |   |                                       |
|--------------------|---|---|---|---------------------------------------|
| Account<br>======= | Description                             | BUDGET                                  | ACTIVITY                                | BALANC                                |
|                    |   |   |   |                                       |
|                    | Totals for XX.X10.XXX                   |   | 2,123,934.08                            | (741,933.92                           |
|                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | ======================================= | · · · · · · · · · · · · · · · · · · · |
| 01.411.000         | FIRE                                    | _                                       | _                                       |                                       |
| 01.411.150         | LOSAP - RETIREMENT                      | (30,000.00)                             | _                                       | (30,000.00                            |
| 01.411.400         | FIRE DEPT FUEL                          | (10,000.00)                             |   | (10,000.00                            |
| 01.411.450         | CONTRACTED SVCS - FIRE HYDRANT          | (19,500.00)                             | 15,898.58                               | (3,601.42                             |
| 01.411.451         | COOLBAUGH TWP VOL FIRE CO DONATION      | (150,000.00)                            | 150,000.00                              | (3,001.4.                             |
| 01.411.452         | POCONO SUMMIT VOL FIRE CO DONATION      | (20,000.00)                             | 130,000.00                              | (20,000.0                             |
| 01.411.453         | THORNHURST FIRE & RESCUE DONATION       | (20,000.00)                             | 3,359.00                                | (16,641.0                             |
| 01.411.454         | GOULDSBORO VOL FIRE CO DONATION         | (20,000.00)                             | -                                       | (20,000.0                             |
| 01.411.457         | TOBYHANNA TWP VOL FIRE CO DONATION      | (5,000.00)                              | _                                       | (5,000.0                              |
| 01.411.458         | MOUNT POCONO VOL FIRE CO                | (5,000.00)                              | _                                       | (5,000.0                              |
| 01.411.500         | FOREIGN FIRE CASUALTY INS EXPE          | (100,000.00)                            | _                                       | (100,000.0                            |
| 01.411.700         | CAPITAL PURCHASES                       | (5,000.00)                              | =                                       | (5,000.0                              |
|                    |   |   |   |                                       |
|                    | Totals for XX.X11.XXX                   | (384,500.00)                            | 169,257.58                              | (215,242.4                            |
|                    |   | ======================================= |   | ==========                            |
| 01.412.000         | AMBULANCE / RESCUE                      | (: <del>-</del> )                       | _                                       |                                       |
| 01.412.400         | AMBULANCE FUEL                          | (25,000.00)                             | -                                       | (25,000.0                             |
| 01.412.500         | CONTRIBUTIONS                           | (100,000.00)                            | 90,000.00                               | (10,000.0                             |
|                    |   | ==========                              |   |                                       |
|                    | Totals for XX.X12.XXX                   | , , ,                                   | 90,000.00                               | (35,000.0                             |
|                    |   |   |   |                                       |
| 01.413.000         | SEO / BUILDING CODE                     |   | -                                       |                                       |
| 01.413.142         | CLERICAL STAFF                          | (55,029.00)                             | 40,158.42                               | (14,870.5                             |
| 01.413.144         | CONTRACTED SEO                          | (105,000.00)                            | 65,244.63                               | (39,755.3                             |
| 01.413.200         | SUPPLIES                                | (500.00)                                | 655.95                                  | 155.9                                 |
|                    | T                                       |   |   |                                       |
|                    | Totals for XX.X13.XXX                   | (160,529.00)                            | 106,059.00                              | (54,470.0                             |
| 01.414.000         | ZONING OFFICE                           |   |   |                                       |
| 01.414.120         | SALARY OF ZONING OFFICER                | (172,579.00)                            | 119,587.42                              | (52,991.5                             |
| 01.414.180         | ZONING OFFICE OVERTIME                  | (2,500.00)                              | 2,750.08                                | 250.0                                 |
| 01.414.200         | SUPPLIES                                | (1,920.00)                              | 6,853.24                                | 4,933.2                               |
| 01.414.300         | OTHER SERVICES & CHARGES                | (7,295.00)                              | 1,399.80                                | (5,895.2                              |
| 01.414.310         | ENGINEERING/ARCHITECTURAL FEES          | (3,500.00)                              | 3,438.00                                | (62.0                                 |
| 01.414.314         | PROFESSIONAL FEES -SOLICITOR            | (7,500.00)                              | 4,833.91                                | (2,666.0                              |
| 01.414.331         | TRANSPORTATION - MILEAGE                | (150.00)                                | ·**                                     | (150.0                                |
| 01.414.340         | ADVERTISING & PRINTING                  |   | 200.18                                  | 200.                                  |
| 01.414.400         | FUEL                                    | (1,500.00)                              | 1,513.43                                | 13.4                                  |
| 01.414.460         | TRAINING/CONFERENCES                    | (1,000.00)                              | 125.00                                  | (875.0                                |
| 01.414.700         | CAPITAL PURCHASES                       | (109,751.00)                            | 96,944.00                               | (12,807.0                             |
|                    |   |   |   |                                       |
|                    | Totals for XX.X14.XXX                   | (                                       | 237,645.06                              | (70,049.9                             |
|                    |   |   |   |                                       |
| 01.415.000         | EMERGENCY MANAGEMENT                    | /0 000 001                              | =                                       | 10 000                                |
| 01.415.200         | SUPPLIES                                | (2,000.00)                              | 살                                       | (2,000.0                              |
| 01.415.210         | CRIME WATCH                             | (500.00)                                | 1 000 00                                | (500.0                                |
| 01.415.250         | APCP EMER. ROAD ACCESS                  | (1,000.00)                              | 1,000.00                                |                                       |
| 01.415.450         | CONTRACTED SVCS - CONTROL CTR           | (32,301.00)                             | 32,301.00                               | /0                                    |
| 01.415.700         | CAPITAL PURCHASES                       | (71,000.00)                             | 62,302.75                               | (8,697.2                              |
| 01.415.700         | CAPITAL PURCHASES                       | (71,000.00)                             | 02,302.75                               | (8,69/.                               |

|                          | A3 01 03/30/202                | J                                       |  |                    |
|--------------------------|--------------------------------|---|--|--------------------|
| Account                  | Description<br>                | BUDGET                                  | ACTIVITY   | BALANCE            |
|                          |                                |   |  |                    |
|                          | Totals for XX.X15.XXX          | (106,801.00)                            | 95,603.75  | (11,197.25)        |
|                          |                                | ======================================= | =======================================          |                    |
|                          |                                |   |  |                    |
| 01.418.000               | ZONING HEARING BOARD           | <u>-</u>                                |  | -                  |
| 01.418.120               | SALARIES ZHB MEMBERS           | (500.00)                                | 715.00   | 215.00             |
| 01.418.200<br>01.418.314 | SUPPLIES<br>ZHB SOLICITOR      | (250.00)                                | 71.98  | (178.02)           |
| 01.418.314               | SPECIAL SERVICES/STENO         | (2,250.00)                              | 21,514.74  | 19,264.74          |
| 01.418.340               | ADVERTISING & PRINTING         | (350.00)<br>(250.00)                    | 1,368.50<br>632.46                               | 1,018.50<br>382.46 |
| 01.410.340               | ADVERTISING & FRINTING         | (250.00)                                | 632.46   | 382.40             |
|                          | Totals for XX.X18.XXX          | (3,600.00)                              | ======== =<br>24,302.68                          | 20,702.68          |
|                          |                                | ======================================= | Security (1919). Contracting Contraction (1919). |                    |
| 01.419.000               | PLANNING COMMISSION            | -                                       | Ξ.   | -                  |
| 01.419.140               | SALARIES PLANNING COMMISSION   | (4,800.00)                              | 2,000.00   | (2,800.00)         |
| 01.419.200               | SUPPLIES                       | (250.00)                                | 117.96   | (132.04)           |
| 01.419.313               | ENGINEERING SERVICES           | (500.00)                                | _  | (500.00)           |
| 01.419.314               | PLANNING COMMISSION SOLICITOR  | (4,000.00)                              | 3,971.50   | (28.50)            |
| 01.419.340               | ADVERTISING & PRINTING         | (100.00)                                | -  | (100.00)           |
|                          | Totals for XX.X19.XXX          |   | 6 000 46   | 7 4                |
|                          | TOTALS TOT AA.ATS.AAA          | (9,650.00)                              | 6,089.46<br>==================================== | (3,560.54)         |
| 01.426.000               | COMPOST FACILITY               | 8_                                      | _  | _                  |
| 01.426.200               | MATERIAL & SUPPLIES            | (1,000.00)                              |  | (1,000.00)         |
| 01.426.330               | FUEL                           | (10,000.00)                             | =  | (10,000.00)        |
| 01.426.374               | REPAIR/MAINT                   | (15,000.00)                             | 1,792.76   | (13, 207.24)       |
| 01.426.700               | CAPITAL PURCHASES              | (413,558.00)                            | -  | (413,558.00)       |
|                          | Totals for XX.X26.XXX          | (439,558.00)                            | ======= = 1,792.76                               | (437,765.24)       |
|                          | TOTAL TOT MAINES MAIN          | ======================================= | 5.50   |                    |
| 01.427.000               | SOLID WASTE COLLECTION / DISPO | -                                       | _  | <u></u> 1          |
| 01.427.200               | SUPPLIES                       | (500.00)                                | 59.68  | (440.32)           |
| 01.427.300               | OTHER SERVICES & CHARGES       | (2,500.00)                              | 1,000.00   | (1,500.00)         |
| 01.427.450               | CONTRACT SERVICES-TWP CLEAN-UP | (25,000.00)                             | 29,291.26  | 4,291.26           |
|                          | Totals for XX.X27.XXX          | (28,000.00)                             | 30,350.94  | 2,350.94           |
|                          | recale for mineryman           | ======================================= | A 50   | 15                 |
| 01.430.000               | DPW-HIGHWAYS ROADS STREETS     | _                                       | :=   | -                  |
| 01.430.140               | WAGES ROAD CREW                | (561,712.00)                            | 375,839.20                                       | (185,872.80)       |
| 01.430.180               | ROAD CREW OVERTIME             | (38,000.00)                             | 20,366.24  | (17,633.76)        |
| 01.430.190               | OTHER PERSONAL-UNIFORM CLEANIN | (4,500.00)                              | 4,062.04   | (437.96)           |
| 01.430.191               | CDL LICENSE REIMBURSEMENT      | (300.00)                                | 168.50   | (131.50)           |
| 01.430.192               | BOOT REMIBURSEMENT             | (2,400.00)                              | 2,191.47   | (208.53)           |
| 01.430.240               | SUPPLIES                       | (10,480.00)                             | 4,629.93   | (5,850.07)         |
| 01.430.260               | SMALL TOOLS & MINOR EQUIPMENT  | (2,000.00)                              | 2,844.41   | 844.41             |
| 01.430.300               | OTHER SERVICES & CHARGES       | (7,100.00)                              | 2,209.54   | (4, 890.46)        |
| 01.430.310               | ENGINEERING SERVICES           | (20,000.00)                             | 6,488.55   | (13, 511.45)       |
| 01.430.320               | COMMUNICATIONS RADIOS & TELEPH | (1,500.00)                              | 1,094.05   | (405.95)           |
| 01.430.330               | FUEL CARTTAL DUDCHASES         | (55,000.00)                             | 54,936.13  | (63.87)            |
| 01.430.700               | CAPITAL PURCHASES              | (466,609.00)                            | 269,448.02                                       | (197, 160.98)      |
|                          | Totals for XX.X30.XXX          | (1,169,601.00)                          | 744,278.08                                       | (425,322.92)       |
|                          |                                |   |  | ,                  |

|                                  | As of 09/30/2023                         | 3                                       |   |   |
|----------------------------------|--|---|---|---|
| Account                          | Description                              | BUDGET                                  | ACTIVITY                                | BALANCE                                 |
|                                  | =======================================  |   |   | ======================================= |
|                                  |  |   |   |   |
| <b>01.431.000</b><br>01.431.240  | DPW-STREET CLEANING PARTS AND SUPPLIES   | (2,000.00)                              | -                                       | (2,000.00)                              |
| 5111511210                       | TARTO AND GOTTELES                       | (2,000.00)                              |   | (2,000.00)                              |
|                                  | =<br>Totals for XX.X31.XXX               | (2,000.00)                              |   | (2,000.00)                              |
|                                  |  | (2,000.00)                              | ======================================= |   |
| 01.432.000                       | DPW-SNOW & ICE REMOVAL                   | <b>-</b> s                              | _                                       | =:                                      |
| 01.432.180                       | SNOW & ICE REMOVAL OVERTIME              | (30,000.00)                             | =                                       | (30,000.00)                             |
| 01.432.240                       | ROAD MATERIALS                           | (155,000.00)                            | 91,631.26                               | (63,368.74)                             |
|                                  | Totals for XX.X32.XXX                    | (185,000.00)                            | 91,631.26                               | (93.368.74)                             |
|                                  |  |   |   | , |
| 01.433.000                       | DPW-TRAFFIC SIGNS STREET SIGN            | _                                       |   |   |
| 01.433.240                       | ROAD MATERIALS                           | (20,000.00)                             | 9,248.30                                | (10,751.70)                             |
| 01.433.300                       | OTHER SERVICES & CHARGES                 | _                                       | 506.69                                  | 506.69                                  |
| 01.433.360                       | PUBLIC UTILITY-ELECTRIC                  | (10,000.00)                             | 6,217.72                                | (3,782.28)                              |
| 01.433.450                       | CONTRACTED SERVICES                      | (15,000.00)                             | 4,919.51                                | (10,080.49)                             |
| 01.433.700                       | CAPITAL PURCHASES                        | (10,600.00)                             | æ                                       | (10,600.00)                             |
|                                  | Totals for XX.X33.XXX                    | (55,600.00)                             | 20,892.22                               | (34,707.78)                             |
|                                  | =  | ======================================= |   | ========                                |
| 01.436.000                       | DPW-STORM SEWERS & DRAINS                | -                                       | -                                       | _                                       |
| 01.436.240                       | ROAD MATERIALS                           | =                                       | 1,338.66                                | 1,338.66                                |
| 01.436.384                       | EQUIPMENT RENTAL                         | (3,500.00)                              | \ <del>\</del> \                        | (3,500.00)                              |
| 01.436.600                       | CAPITAL CONSTRUCTION                     | (3,500.00)                              | -                                       | (3,500.00)                              |
|                                  | Totals for XX.X36.XXX                    | (7,000.00)                              | 1,338.66                                | (5,661.34)                              |
|                                  | -  | ======================================= |   | ==========                              |
| 01.437.000                       | DPW-REPAIR OF TOOLS & MACHINER           | . <del></del>                           | -                                       | -                                       |
| 01.437.100                       | INSPECTION STATION                       | (500.00)                                | / <del>-</del>                          | (500.00)                                |
| 01.437.240                       | PARTS & MATERIALS                        | (90,000.00)                             | 52,766.12                               | (37, 233.88)                            |
| 01.437.240.001                   | 1991 TRAILER MODEL MISS                  | -                                       | 216.50                                  | 216.50                                  |
| 01.437.240.013<br>01.437.240.014 | 2011 INTL PLOW/SPREADER 2011 FORD ESCAPE | <b>.</b>                                | 102.73<br>21.21                         | 102.73                                  |
| 01.437.240.014                   | 2012 INTL 7400 SFA                       |   | 225.93                                  | 21.21<br>225.93                         |
| 01.437.240.010                   | 2014 FORD 350                            | _                                       | 70.77                                   | 70.77                                   |
| 01.437.240.020                   | 2015 FORD F250                           | _                                       | 762.23                                  | 762.23                                  |
| 01.437.240.023                   | 2015 FORD F550                           | _                                       | 1,140.13                                | 1,140.13                                |
| 01.437.240.024                   | 2016 INT'L DUMP TRUCK                    | _                                       | 339.83                                  | 339.83                                  |
| 01.437.240.025                   | 2017 VOLVO                               | -                                       | 5,737.50                                | 5,737.50                                |
| 01.437.240.068                   | 2017 F0RD F350                           | _                                       | 181.45                                  | 181.45                                  |
| 01.437.240.069                   | 2018 FORD ESCAPE                         | =                                       | 32.99                                   | 32.99                                   |
| 01.437.240.070                   | 2019 V0LV0                               | =                                       | 1,221.14                                | 1,221.14                                |
| 01.437.240.073                   | 2019 F350 SIGN TRUCK                     | 220                                     | 829.93                                  | 829.93                                  |
| 01.437.240.075                   |  | _                                       | 458.50                                  | 458.50                                  |
| 01.437.240.076                   | 2020 CHEVY TRAX                          | <u>u</u> -                              | 664.69                                  | 664.69                                  |
|                                  | :<br>Totals for XX.X37.XXX               | (90,500.00)                             | 64,771.65                               | (25,728.35)                             |
|                                  |  | ======================================= | OFF BUSCOSION OF CONSCION               | ,                                       |
| 01.438.000                       | DPW-HIGHWAY REPAIR & MAINT               |   | =                                       | _                                       |
| 01.438.240                       | ROAD MATERIALS                           | (15,000.00)                             | 23,978.45                               | 8,978.45                                |
|                                  |  |   |   | 50                                      |

|                                 | As of 09/30/202                                      | 23                                      |   |               |
|---------------------------------|--|---|---|---------------|
| Account<br>========             | Description<br>=== ================================= | BUDGET                                  | ACTIVITY                                | BALANCE       |
|                                 |  |   |   |               |
|                                 | Totals for XX.X38.XXX                                | (15,000.00)                             | 23,978.45                               | 8,978.45      |
| 01 420 000                      | DDW UTCHWAY CONSTR A DEDUTY DTN                      |   |   |               |
| <b>01.439.000</b><br>01.439.240 | DPW-HIGHWAY CONSTR & REBUILDIN                       | -                                       | -                                       | -             |
| 01.439.240                      | ROAD MATERIALS<br>ENGINEERING FEES                   | (0, 000, 00)                            | 1,005.00                                | 1,005.00      |
| 01.439.600                      | CAPITAL CONSTRUCTION                                 | (2,000.00)                              | - 00 417 04                             | (2,000.00)    |
| 01.439.000                      | CAFITAL CONSTRUCTION                                 | (30,000.00)                             | 22,417.04                               | (7,582.96)    |
|                                 | Totals for XX.X39.XXX                                |   | 23,422.04                               | (8,577.96)    |
|                                 |  | ======================================= | ======================================= | =========     |
| 01.453.000                      | SPECTATOR RECREATION                                 | -                                       | -                                       | -             |
| 01.453.502                      | CONTRIBUTION NRHS                                    | (5,000.00)                              | _                                       | (5,000.00)    |
| 01.453.503                      | CONTRIBUTION HISTORICAL ASSOC                        | (5,000.00)                              | 3-                                      | (5,000.00)    |
| 01.453.504                      | ALARM MONITORING-HIST. ASSOC.                        | (300.00)                                | 264.00                                  | (36.00)       |
|                                 | Totals for XX.X53.XXX                                | (10,300.00)                             | ======== =<br>264.00                    | (10,036.00)   |
|                                 | Totals Tot AA.AJS.AAA                                | (10,300.00)                             |   | ( = 1 = = = 1 |
| 01.454.000                      | PARKS  | _                                       | _                                       | _             |
| 01.454.142                      | SEASONAL WAGES PARKS                                 | (25,984.00)                             | 9,852.32                                | (16, 131.68)  |
| 01.454.200                      | MATERIALS & SUPPLIES                                 | (9,000.00)                              | 7,733.01                                | (1,266.99)    |
| 01.454.250                      | SUPPLIES FOR EVENTS                                  | (3,000.00)                              | 115.00                                  | (2,885.00)    |
| 01.454.300                      | OTHER SERVICES & CHARGES                             | -                                       | 504.75                                  | 504.75        |
| 01.454.310                      | ENGINEERING FEES                                     | (13,000.00)                             | 402.26                                  | (12, 597.74)  |
| 01.454.316                      | ADV/PRINTING   | =3                                      | 276.20                                  | 276.20        |
| 01.454.330                      | FUEL   | (1,500.00)                              | 807.46                                  | (692.54)      |
| 01.454.361                      | UTILITIES-ELECTRIC                                   | (5,200.00)                              | 3,288.69                                | (1,911.31)    |
| 01.454.374                      | REPAIRS & MAINT. OF EQUIPT.                          | (2,500.00)                              | 2,702.69                                | 202.69        |
| 01.454.450                      | CONTRACTED SERVICES                                  | (8,500.00)                              | 8,641.54                                | 141.54        |
| 01.454.700                      | CAPITAL PURCHASES                                    | (35,000.00)                             | 4,085.01                                | (30, 914.99)  |
| 01.454.750                      | PARK DEVELOPMENT                                     | (1,500.00)                              | 2,923.04                                | 1,423.04      |
|                                 | Totals for XX.X54.XXX                                |   | ======= =<br>41,331.97                  | (63,852.03)   |
|                                 |  | ======================================= |   |               |
| 01.457.000                      | CIVIL & MILITARY CELEBRATIONS                        |   | =                                       | -             |
| 01.457.500                      | VETERANS DONATION                                    | (18,000.00)                             | 752.65                                  | (17, 247.35)  |
|                                 | Totals for XX.X57.XXX                                | (18,000.00)                             | ======= =<br>752.65                     | (17,247.35)   |
|                                 |  | ======================================= | ======================================= | =========     |
| 01.458.000                      | CONTRIBUTIONS  | grade description of the con-           | s <del>=</del>                          | _             |
| 01.458.555                      | DONATIONS - OTHER                                    | (3,700.00)                              | 9 <del>-</del>                          | (3,700.00)    |
| 01.458.600                      | EAC CONTRIBUTION                                     | (6,000.00)                              | 6,090.27                                | 90.27         |
|                                 | Totals for XX.X58.XXX                                | (9,700.00)                              | ======= =<br>6,090.27                   | (3,609.73)    |
|                                 | TOTALS TOT ANIAGO.AAA                                | (9,700.00)                              |   |               |
| 01.461.000                      | COMMUNITY DEVELOPMENT                                | -                                       | -                                       | -             |
| 01.461.543                      | TOBYHANNA CONSERVATION CLUB                          | (3,500.00)                              |   | (3,500.00)    |
| 01.461.560                      | DEER REMOVAL   | (2,000.00)                              | y= 1                                    | (2,000.00     |
|                                 |  |   |   |               |
|                                 | Totals for XX.X61.XXX                                | (5,500.00)                              | -                                       | (5,500.00)    |
|                                 |  |   |   |               |

|                    |   | <b>ა</b>                                | As of 09/30/202                                   |                          |
|--------------------|---|---|---|--------------------------|
| BALANC             | ACTIVITY                                | BUDGET                                  | Description                                       | Account<br>              |
|                    |   | ======================================= |   |                          |
|                    |   |   |   |                          |
| (3,000.00          | -                                       | (3,000.00)                              | BUSINESS ALLIANCE                                 | 01.465.000               |
|                    | ======================================= |   |   |                          |
| (3,000.00          |   | (3,000.00)                              | Totals for XX.X65.XXX                             |                          |
|                    | ======================================= |   |   |                          |
|                    |   |   | PRINCIPAL PAYMENTS                                | 01.471.000               |
| _                  | 52,520.00                               | (52,520.00)                             | GO BOND PRINCIPAL 2016                            | 01.471.000               |
| 3.45               | 660.45                                  | (657.00)                                | GO BOND INTEREST 2016                             | 01.471.202               |
|                    |   | A SECULIAR OF                           |   |                          |
|                    | 52 400 45                               |   | Tatala fan VV V71 VVV                             |                          |
| 3.45               | 53,180.45                               | (53,177.00)                             | Totals for XX.X71.XXX                             |                          |
|                    |   |   |   |                          |
| 971.35             | 9,971.35                                | (9,000.00)                              | ADP P/R EXPENSE                                   | 01.480.000               |
| 226.35             | 3,726.35                                | (3,500.00)                              | BANK CHARGES                                      | 01.480.004               |
| (2,500.00          | 177                                     | (2,500.00)                              | PENSION ADMINISTRATION EXPENSE                    | 01.480.216               |
|                    | ======================================= | =========                               |   |                          |
| (1,302.30          | 13,697.70                               | (15,000.00)                             | Totals for XX.X80.XXX                             |                          |
| ==========         | ======================================= | =========                               |   |                          |
|                    | S-                                      | -1                                      | INTERGOVT EXPENSES                                | 01.481.000               |
| (148,817.00        | 8 <b>-</b>                              | (148,817.00)                            | STATE PORTION - POLICE PENSION                    | 01.481.500               |
| (3,591.00          | æ                                       | (3,591.00)                              | STATE PORTION - NON-UNIFORM PENSION               | 01.481.510               |
|                    | ======================================= | =======                                 |   |                          |
| (152,408.00        |   | (152,408.00)                            | Totals for XX.X81.XXX                             |                          |
|                    | ========= :                             | ==========                              |   |                          |
|                    |   | _                                       | INSURANCE   | 01.486.000               |
| (50,452.00         | 66,507.00                               | (116,959.00)                            | LIABILITY PREMIUM (CASUALTY)                      | 01.486.352               |
| (7,585.00          | 67,415.00                               | (75,000.00)                             | WORKMEN'S COMPENSATION                            | 01.486.354               |
|                    |   |   |   |                          |
| (58,037.00         | 133,922.00                              | (191,959.00)                            | Totals for XX.X86.XXX                             |                          |
|                    | ======================================= |   |   |                          |
|                    |   |   | ENDLOVEE DENETTO                                  | 1 407 000                |
| (570.76            | 8,929.24                                | (9,500.00)                              | EMPLOYEE BENEFITS  DISABILITY INSURANCE LONG TERM | 01.487.000<br>01.487.153 |
| (162,891.58        | 319,086.42                              | (481,978.00)                            | HEALTH/EYE/DENTAL INSURANCE                       | 01.487.156               |
| (2,950.00          | 4,550.00                                | (7,500.00)                              | REIMBURSEMENT HEALTH INS                          | 01.487.157               |
| (796.24            | 4,203.76                                | (5,000.00)                              | LIFE INSURANCE                                    | 01.487.158               |
| (73,780.65         | 95,255.35                               | (169,036.00)                            | PENSION-NON-UNIFORM                               | 01.487.160               |
| (29,393.45         | 70,098.55                               | (99, 492.00)                            | SOCIAL SECURITY                                   | 01.487.161               |
| (9,496.68          | 5,503.32                                | (15,000.00)                             | UNEMPLOYMENT COMPENSATION                         | 01.487.162               |
|                    | ======================================= | ==========                              |   |                          |
| (279,879.36        | 507,626.64                              | (787,506.00)                            | Totals for XX.X87.XXX                             |                          |
| =========          | ======================================= | ==========                              |   |                          |
| 5                  | <u> —</u> 2                             | <u> (44</u> 0                           | INTERFUND TRANSFERS                               | 01.492.000               |
| (47,205.00         | 160,000.00                              | (207, 205.00)                           | TRANSFER TO SEWER ACCT.                           | 01.492.001               |
| 2. 12.00.00.000.00 |   |   |   |                          |
|                    | 160,000,00                              |   | Totals for XX.X92.XXX.XXX                         |                          |
| (47,205.00         | 160,000.00                              | (207, 205.00)                           | IOTALS FOR XX.X92.XXX.XXX                         |                          |

| Account                                 | Description                             | BUDGET         | ACTIVITY       | BALANCE        |
|---|---|----------------|----------------|----------------|
| ======================================= | ======================================= | ==========     | ===========    |                |
|   | Totals for XX.4XX.XXX.XXX               | (8,589,560.00) | 5,592,583.48   | (2,996,976.52) |
|   |   | ==========     | ==========     | ==========     |
|   |   |                |                |                |
|   |   | =========      | ==========     | ============   |
|   | GRAND TOTAL                             |                | (3,897,471.96) | (3,897,471.96) |

### COOLBAUGH TOWNSHIP CASH DISBURSEMENTS REPORT OCTOBER 17,2023

| DATE       | CK# | DESCRIPTION AM            |    | AMOUNT     |
|------------|-----|---------------------------|----|------------|
| 10/3/2023  |     | Payroll Transfer          | \$ | 49,000.00  |
| 10/17/2023 |     | General Fund              | \$ | 153,863.46 |
| 10/17/2023 |     | Total General Fund        | \$ | 202,863.46 |
| 10/17/2023 |     | Escrow (Clarius Parters)  | \$ | 16,547.50  |
| 1017/2023  |     | Total Escrow Clarius Fund | \$ | 16,547.50  |
| 10/17/2023 |     | Sewer Fund                | \$ | 9,657.87   |
| 10/17/2023 |     | Total Sewer Fund          | \$ | 9,657.87   |
|            |     | TOTAL DISBURSEMENTS       | \$ | 229,068.83 |

### CASH TRIAL BALANCE AS OF OCTOBER 17,2023

| General Fund Checking Fire Tax/Coolbaugh Twp VFD Fire Tax- Volunteer Fire Departments Fire Tax- Coolbaugh Fire Building Fund EMS American Rescue Plan Payroll Checking Rainy Day Fund Savings Total General Fund | \$        | 7,623,825.86<br>284,939.70<br>80.98<br>662,331.68<br>105,621.02<br>2,068,029.86<br>561.80<br>960,008.88<br>\$11,705,399.78 |
|--|-----------|--|
| Sewer Fund Checking Sewer PennVest Checking Total Sewer Fund Capital Projects Fund Checking  | \$        | 3,315.02<br>14.79<br>3,329.81  |
| Capital Projects Fund Checking  Emerg. Services Fund Money Market  Emerg. Services Fund Checking  Total Emergency Services Fund  | \$        | 202,157.48<br>20,982.89<br>223,140.37  |
| Liquid Fuels Fund Checking   | \$        | 268,277.26   |
| Escrow Fund Checking Escrow Fund Clarius Checking Total Escrow Fund  | \$        | 713,716.40<br>84,156.74<br><b>797,873.14</b>   |
| TOTAL ALL FUNDS  | <u>\$</u> | 13,013,251.96  |

### List of Bills - (01101000) GENERAL FUND CHECKING GENERAL FUND

| Check# | Vendor                                     | Descri   | ption                                    | Payment    | Check Total |
|--------|--|----------|--|------------|-------------|
| 10193  | 44 - AIRGAS USA,LLC                        | PO 23957 | LARGE OXYGEN                             | 121,65     | 121.65      |
| 10194  | 1330 - AMAZON CAPITAL SERVICES             | PO 23971 | PARTS                                    | 157.98     |             |
|        |  | PO 23980 | SUPPLIES                                 | 75,77      | 233.75      |
| 10195  | 1483 - AUTO PARTS OF MT POCONO             | PO 23966 | POWER VBELT                              | 356.20     |             |
|        |  | PO 23967 | PLOW GREASE                              | 187.75     |             |
|        |  | PO 23968 | BATTERY                                  | 480,00     |             |
|        |  | PO 23978 | TACKY GREASE                             | 349.90     |             |
|        | •  | PO 23979 | SALT SPREADER HOSES                      | 306,28     | 1,680.13    |
| 10196  | 1059 - BILL'S SHOPRITE                     | PO 23976 | FUEL                                     | 153.59     | 153.59      |
| 10197  | 724 - CINTAS -                             | PO 23986 | FIRST AID CABINETS                       | 222.18     | 222,18      |
| 10198  | 1240 - CINTAS CORPORATION                  | PO 23969 | UNIFORMS                                 | 64.63      |             |
|        |  | PO 23970 | UNIFORMS                                 | 51.59      |             |
|        |  | PO 23989 | SHOP TOWELS/UNIFORMS                     | 118.04     | 234,26      |
| 10199  | 1372 - COMMONWEALTH SIGNS LLC              | PO 23965 | SCHOOL BUS STOP                          | 156,00     | 156,00      |
| 10200  | 52 - DALEVILLE ACE HARDWARE                | PO 23987 | TORO SNOW BLOWER PO#0759                 | 699.00     | 699.00      |
| 10201  | 1010 - DAVID FAIRSERVICE                   | PO 23958 | CDL REIMBURSEMENT                        | 177.50     | 177.50      |
| 10202  | 1085 - DE LAGE LANDEN                      |          | 10/1-10/31 COPIERS                       | 77,75      | 77,75       |
| 10203  | 1113 - ELAN FINANCIAL SERVICES             | PO 23998 | EMPLOYMENT/ADOBE/CALL EM ALL/MSFT/SUPPLI | 2,705.67   | 2,705.67    |
| 10204  | 54 - H.A. BERKHEIMER, INC.                 | PO 23959 | SEPT 2023                                | 723.33     | 723.33      |
| 10205  | 1140 - HOURIGAN KLUGER & QUINN             | PO 23995 | COLLECTIVE BARGAINING 2024               | 3,307.50   | 3,307.50    |
| 10206  | 616 - KIMBALL MIDWEST                      |          | LUBRICANT/PIN                            | 190.72     | 190.72      |
| 10207  | 891 - LOWE'S                               |          | BUTTERFLY GARDEN/SUPPLIES PUSH MOWER/REF | 2,254.89   | 2,254.89    |
| 10208  | 183 - NORTHEAST SIGNAL & ELECTRIC CO., INC | PO 24001 | RTE 940                                  | 2,972.93   |             |
|        |  | PO 24002 | SR 611 /SR-423                           | 1,112.85   |             |
|        |  | PO 24003 | SR-940                                   | 2,548.77   | 6,634.55    |
| 10209  | 1523 - NUSO, LLC                           | PO 23972 |  | 113,76     | 113.76      |
| 10210  | 81 - P P & L                               |          | STREET LIGHTS 83201-80003                | 1,069.39   |             |
|        |  |          | 49924-86007 IND'L FARK                   | 25,03      | 1,094.42    |
| 10211  | 910 - PA UC FUND                           |          | FEDERAL QUARTERLY 3RD                    | 204.21     | 204.21      |
| 10212  | 87 - PENNSYLVANIA ONE CALL SYSTEM, INC.    | PO 23982 |  | 165.03     | 165.03      |
| 10213  | 1533 - R JOHNSON LANDSCAPING LLC           |          | PUMPKINS                                 | 562.50     | 562.50      |
| 10214  | 1046 - SCOTT'S SIGNS PRINTING              |          | NAME PLATE                               | 31,00      | 31.00       |
| 10215  | 161 - Stephenson equipment inc.            |          | ROAD SIDE MOWER                          | 64.11      |             |
|        |  |          | TIGER MOWER                              | 369,30     |             |
|        |  |          | TIGER MOWER TEETH                        | 395,73     | 829.14      |
| 10216  | 286 - SUBURBAN PROPANE                     | PO 24008 |  | 5,114.50   | 5,114.50    |
| 10217  | 120 - SUNDANCE NETWORKS INC.               |          | CONSULTING /SEPT                         | 714.25     | 714.25      |
| 10218  | 738 - TEAMSTERS LOCAL 773                  |          | LOCAL AUGUST DUES                        | 812,00     |             |
|        |  |          | SEPT/OCT- DUES                           | 1,675,00   | 2,487.00    |
| 10219  | 1226 - TRIAD TRUCK EQUIPMENT, INC          |          | CHASSIS WESTERN STAR                     | 112,745.00 | 112,745.00  |
| 10220  | 756 - UGI Utilities                        |          | 411002865219/411002865458                | 67.17      | 67.17       |
| 10221  | 929 - UNITED CONCORDIA LIFE & HE           |          | NOVEMBER                                 | 1,881,56   | 1,881.56    |
| 10222  | 119 - VERIZON                              | PO 23990 | PHONES                                   | 1,186,11   | 1,186.11    |
| 10223  | 764 - VINCENT PIACENTE ELECTRICAL CONTR.   | PO 23991 | NEW GARAGE WIRING                        | 6,496.00   | 6,496.00    |
| 10224  | 930 - WILKES-BARRE MATERIALS               | PO 23962 | COLD PATCH                               | 599,34     | 599.34      |
|        | TOTAL                                      |          |  |            | 152 062 46  |

TOTAL

153,863.46

### Summary By Account

| ACCOUNT    | DESCRIPTION                    | CURRENT YR | APPROP, YEAR | NON-BUDGETARY | CREDIT     |
|------------|--------------------------------|------------|--------------|---------------|------------|
| 01.101.000 | GENERAL FUND CHECKING          |            |              | 0.00          | 153,863,46 |
| 01.230,650 | UNION DUES                     |            |              | 2,487.00      | ,          |
| 01,400,000 | GENERAL GOV'T                  | 4,266.05   |              | •             |            |
| 01.403.000 | TAX COLLECTION                 | 723.33     |              |               |            |
| 01,404,000 | LAW                            | 3,307.50   |              |               |            |
| 01.405,000 | MUNICIPAL OFFICE               | 509.78     |              |               |            |
| 01.409.000 | BUILDING & PLANTS              | 1,841,49   |              |               |            |
| 01.414,000 | ZONING OFFICE                  | 6,755.34   |              |               |            |
| 01.418.000 | ZONING HEARING BOARD           | 136,56     |              |               |            |
| 01,430.000 | DPW-HIGHWAYS ROADS STREETS     | 119,392,56 |              |               |            |
| 01.433.000 | DPW-TRAFFIC SIGNS STREET SIGN  | 6,815.58   |              |               |            |
| 01.437.000 | DPW-REPAIR OF TOOLS & MACHINER | 2,831,98   |              |               |            |
| 01.438.000 | DPW-HIGHWAY REPAIR & MAINT     | 599,34     |              |               |            |
| 01.454,000 | PARKS                          | 1,736,46   |              |               |            |
| 01,457,000 | CIVIL & MILITARY CELEBRATIONS  | 661,83     |              |               |            |
| 01.487.000 | EMPLOYEE BENEFITS              | 1,798.66   |              |               |            |

Summary By Account

| ACCOUNT    | DESCRIPTION  | CURRENT YR                              | APPROP, YEAR                           | NON-BUDGETARY | CREDIT     |
|------------|--------------|---|--|---------------|------------|
|            |              |   |  |               |            |
| TOTALS FOR | GENERAL FUND | 151,376.46                              | 0.00                                   | 2,487.00      | 153,863.46 |
|            |              | ======================================= | ====================================== |               |            |

Total to be paid from Fund 01 GENERAL FUND

153,863.46

153,863.46

### List of Bills - (85101000) ESCROW FUND CHECKING ESCROW

| Check#                   | Vendor         |  | Description                           | Payment   | Check Total |
|--------------------------|----------------|--|---------------------------------------|-----------|-------------|
| 1327                     | 1444 - CLARIUS | PARTERS LLC                            | PO 24007 APPROVED REDUCTION           | 16,547.50 | 16,547.50   |
|                          | TOTAL          |  |                                       |           | 16,547.50   |
| Summary By               | Account        |  |                                       |           |             |
| ACCOUNT                  |                | DESCRIPTION                            | CURRENT YR APPROP, YEAR NON-BUDGETARY | CRED:     | IT          |
| 85.101.000<br>85.250.303 |                | ESCROW FUND CHECKING<br>CLARIUS ESCROW | 0.00<br>16,547.50                     | 16,547.   | <br>50      |
| TOTALS FOR               |                | ESCROW                                 | 0.00 0.00 16,547.50                   | 16,547.8  |             |

Total to be paid from Fund 85 ESCROW

16,547.50

16,547.50

### List of Bills - (08101000) CHECKING SEWER FUND

| Check# | Vendor . Description               |            | tion                      | Payment  | Check Total |
|--------|------------------------------------|------------|---------------------------|----------|-------------|
| 3098   | 724 - CINTAS -                     | PO 23964 1 | WWTP EYE WASH             | 483.27   | 483.27      |
| 3099   | 1251 - ENVIRONMENTAL SERV. CORP.   | PO 23956   | 10/04 SLUDGE HAULING      | 335,00   |             |
|        |                                    | PO 23981   | 10/05 SLUDGE REMOVAL      | 357.30   |             |
|        |                                    | PO 23988   | 10/09/2023 SLUDGE HAULING | 357,30   | 1,049.60    |
| 3100   | 520 - K.L. FULFORD ASSOCIATES, INC | PO 23960   | OCTOBER                   | 5,800.00 | 5,800.00    |
| 3101   | 936 - NORTH END ELECTRIC           | PO 23973   | REPAIR                    | 1,125.00 | 1,125.00    |
| 3102   | 439 - YOUNG & HAROS, LLC           | PO 24005   | WALMART                   | 1,200.00 | 1,200.00    |
|        |                                    |            |                           |          |             |
|        | TOTAL                              |            |                           |          | 9,657.87    |

Summary By Account

| ACCOUNT    | DESCRIPTION                | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT   |
|------------|----------------------------|------------|--------------|---------------|----------|
| 08.101,000 | CHECKING                   |            |              | 0.00          | 9,657.87 |
| 08.429.125 | CONTRACT SERVICE PLANT     | 5,800.00   |              |               |          |
| 08.429.200 | SUPPLIES                   | 483.27     |              |               |          |
| 08.429.314 | PROFESSIONAL FEE SOLICITOR | 1,200.00   |              |               |          |
| 08.429.374 | MAINT/REPAIR EQUIPMENT     | 1,125.00   |              |               |          |
| 08.429.452 | SLUDGE HAULING             | 1,049.60   |              |               |          |
| TOTALS FOR | SEWER FUND                 | 9,657.87   | 0,00         | 0,00          | 9,657.87 |
|            |                            |            |              |               |          |

Total to be paid from Fund 08 SEWER FUND

9,657.87

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Ai.

9,657.87

| 2023 Donations                         | Budget | <u>t</u> | <br><u>y this</u><br>nount | <u>Account</u> |  |
|--|--------|----------|----------------------------|----------------|--|
| VFW 3348                               | 5      | 5,000.00 | \$<br>5,000.00             | 01.457.500     |  |
| VFW 509                                | 5      | 5,000.00 | \$<br>5,000.00             | 01.457.500     |  |
| Valor                                  | 1      | 1,000.00 | \$<br>1,000.00             | 01.457.500     |  |
| Monroe County Historical               | 1      | 1,200.00 | \$<br>1,200.00             | 01.458.555     |  |
| Monroe County Waste Authority          | 2      | 2,000.00 | \$<br>2,000.00             | 01.461.560     |  |
| Tobyhanna Conservation Club            | 3      | 3,500.00 | \$<br>3,500.00             | 01.461.543     |  |
| Coolbaugh Twp Historical Assoc.        | 5      | 5,000.00 | \$<br>5,000.00             | 01.453.503     |  |
| Pocono Rail Historical Society         | 5      | 5,000.00 | \$<br>5,000.00             | 01.453.502     |  |
| Pocono Mountain Volunteer Fire Company | 5      | 5,000.00 | \$<br>5,000.00             | 01.411.458     |  |
| Pocono Summit Volunteer Fire Company   | 20     | 0,000.00 | \$<br>15,000.00            | 01.411.452     | Hold \$5,000 for recruitment/retention |
| Gouldsboro Volunteer Fire Company      | 20     | 0,000.00 | \$<br>15,000.00            | 01.411.454     | Hold \$5,000 for recruitment/retention |
| Thornhurst Volunteer Fire Company      | 20     | 0,000.00 | \$<br>15,000.00            | 01.411.453     | Hold \$5,000 for recruitment/retention |
|  | \$ 92  | 2,700.00 | \$<br>77,700.00            |                |  |