

UPPER CHICHESTER TOWNSHIP BOARD OF COMMISSIONERS - CAUCUS MEETING

JANUARY 8, 2026

7:30 PM

A. ANNOUNCEMENTS

ANNOUNCEMENT OF THE UPPER CHICHESTER TOWNSHIP UNITY THROUGH ART EVENT ON MONDAY, JANUARY 19, 2026, AT 11:00 AM IN THE JOAN MORRISON FIELDHOUSE, 8500 FUREY ROAD

B. PUBLIC COMMENT

C. TOWNSHIP PROFESSIONALS' REPORTS

1. ENGINEER'S REPORT

1. OTHER

2. SOLICITOR'S REPORT

1. MEETING DATE ORDINANCE
2. SDCA HEALTH INSURANCE INTERGOVERNMENTAL AGREEMENT
3. 5118 MARTEN LANE – SUB-DIVISION EXTENSION
4. OTHER

3. MANAGER'S REPORT

1. LIBRARY PROJECT CHANGE ORDER
2. LAND DEVELOPMENT THIRD PARTY APPROVAL FORMS
3. 5th WARD SEPSWA RESIGNATION
4. 5th WARD SEPSWA APPOINTMENT
5. STREAMBANK RESTORATION PROJECT
6. OTHER

4. TREASURER'S REPORT

1. ESCROW RELEASES
2. LIST OF BILLS
3. OTHER

D. WARD AND COMMITTEE REPORTS

1ST WARD-ED RAIKOWSKI

1. AMBULANCE SERVICE
2. EMERGENCY MANAGEMENT
3. FIRE DEPARTMENTS
4. OTHER

2ND WARD-DERAC ALLISTON

1. POLICE
2. LIBRARY
3. OTHER

3RD WARD-JOE BAIOTTO

1. HIGHWAY & SANITATION
2. STREET LIGHTING & TRAFFIC SIGNALS
3. SEWER / WATER / UTILITIES
4. OTHER

4TH WARD-BRET HANKINS

1. ADMINISTRATION
2. FINANCE
3. PARKS, RECREATION, AND COMMUNITY SERVICES
4. OTHER

5TH WARD-MIKE GAUDIOSO

1. LICENSE & INSPECTIONS
2. PLANNING

SALDO APPLICATIONS

801 BETHEL AVENUE – LAND DEVELOPMENT

1. PLANNING COMMISSION 5/26/2022, 3/27/2025
2. MARCH 16, 2025 (EXTENSION GRANTED)
3. PLANNING COMMISSION RECOMMENDED APPROVAL WITH CONDITIONS, INCLUDING THE APPLICANT GOING IN FRONT OF THE ZONING HEARING BOARD FOR A SPECIAL EXCEPTION PRIOR TO ACTION FROM THE BOARD OF COMMISSIONERS

5106 (5118) MARTEN LANE – SUB-DIVISION

1. PLANNING COMMISSION, ANTICIPATED (UNKNOWN)
2. JANUARY 7, 2026 (EXTENSION GRANTED)
3. UNDER REVIEW
4. EXTENSION TO BE ACTED ON AT THE JANUARY 15, 2026, BOARD OF COMMISSIONERS MEETING

2671 ROCKHURST AVENUE- LOT LINE CHANGE

1. PLANNING COMMISSION, ANTICIPATED (UNKNOWN)
2. 90 DAY REVIEW- MARCH 8, 2026
3. UNDER REVIEW

0 GARFIELD AVENUE- LAND DEVELOPMENT

1. PLANNING COMMISSION, ANTICIPATED (UNKNOWN)
2. FEBRUARY 28, 2026 (EXTENSION GRANTED)
3. UNDER REVIEW

2351 BOOKER AVENUE – SUBDIVISION

1. PLANNING COMMISSION 6/22/2023, ANTICIPATED (UNKNOWN)

2. DECEMBER 31 (EXTENSION GRANTED)

3. AWAITING UPDATED PLANS BASED ON REVIEWS AND COMMENTS FROM 6/22/2023

4. POSSIBLE EXTENSION TO BE ACTED ON AT THE DECEMBER 11, 2025 BOARD OF COMMISSIONERS MEETING

3. ZONING

146 CONCHESTER ROAD

3120 CHICHESTER AVENUE

4. OTHER