

**Albion Borough  
Council Meeting  
Thursday February 13, 2025**

Meeting Called to Order at \_\_\_\_\_ P.M.

Pledge of Allegiance

Councilor's Present:

J. Harayda	P / A	S. Seaton	P / A
J. Vorse	P / A	J. Ksenich	P / A
D. Bamberger	P / A	R. Irvine	P / A
N. Thomas	P / A		

Officials Present:

Mayor Will Rogers	P / A
Solicitor Edward Betza	P / A
Borough Manager Gary Wells	P / A

**Motion to Approve:** February 13, 2025, Agenda

By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Public Comment (limited to 3 minutes) - Please state your name and address**

- Ashley Hosack – Noise Complaint Filed January 29, 2025
- Jamie Snider – West County Paramedics

**Correspondence:**

- February 6, 2025, Clarification, Jamie Snider, West County Paramedics
- EACOG CPR Classes \$14.50 per person

**Unfinished Business:**

- AVFD/MMESC agreement property & equipment
- Albion Park Project 70 Property Albion Fair
- **Reminder:** February 27, 2025, Council Meeting starts at 6:15pm for Public Hearing on Ordinance 01-2025

**New Business:**

- **Motion to Approve:** 2025 Compensation Rate for Assistant Secretary/Treasurer effective 01/01/25
- **Review:** Employee Shortfall, future needs, WTP, WWTP, Office Staffing

By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Motion to Adjourn** at \_\_\_\_\_ P.M.

By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_