

**Albion Borough  
Council Meeting  
Thursday July 10, 2025**

Meeting Called to Order at \_\_\_\_\_ P.M.

Pledge of Allegiance

Councilor's Present:

|            |       |            |       |
|------------|-------|------------|-------|
| J. Harayda | P / A | S. Seaton  | P / A |
| J. Vorse   | P / A | J. Ksenich | P / A |
| N. Thomas  | P / A | R. Irvine  | P / A |
| B. Johnson | P / A |            |       |

Officials Present:

|                            |       |
|----------------------------|-------|
| Mayor Will Rogers          | P / A |
| Solicitor Edward Betza     | P / A |
| Borough Manager Gary Wells | P / A |

**Motion to Approve:** July 10, 2025, Agenda

By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Public Comment (limited to 3 minutes) - Please state your name and address**

**Correspondence:**

**Unfinished Business:**

- **Grass Root Solutions** final report for the STMP Steps 1-2 "Financial Condition & Trend Analysis"
- **Motion to Approve:** Animal Clinic Project Plan
- **Motion to Approve:** MTF Grant Resolution & Fund Commitment
- **Motion to Advertise:** Ordinance 02-2025, 2024 IPMC; Property Maintenance Code

By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**New Business:**

- **Motion to Appoint:** Nicole Thomas as Council Pro-Tem
- **Motion to Proceed:** Letter of Intent for DCED Study of Police Regionalization
- **Motion to Approve:** Attorney Betza to write and advertise for bids for a 5-year service agreement, to provide Albion Borough Ambulance and EMT services, having the capability to provide both ALS & BLS services. The awarded service provider will have the option to house their equipment in Albion, rent & utility free of charge for the term of the agreement. Contract term July 2026 through June 30, 2031.

By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
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By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Motion to Adjourn** at \_\_\_\_\_ P.M.

By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_