

ROLL CALL

A. ANNOUNCEMENTS

ANNOUNCEMENT THAT THE BOOTHWYN FIRE COMPANY NO. 1- UPPER CHICHESTER FIRE DEPARTMENT HAS BEEN AWARDED \$196,506 ECONOMIC DEVELOPMENT & COMMUNITY DEVELOPMENT INITIATIVES (EDCDI) GRANT THROUGH THE PENNSYLVANIA DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT. THIS SIGNIFICANT FUNDING WILL ALLOW US TO MAKE SEVERAL, MUCH NEEDED IMPROVEMENTS TO OUR FIRE AND EMS FACILITIES. THESE IMPROVEMENTS REPRESENT AN IMPORTANT INVESTMENT IN OUR FACILITIES AND WILL HALP ENSURE THAT OUR FIREFIGHTERS AND EMS PERSONNEL HAVE SAFE, FUNCTIONAL, AND RELIABLE FACILITIES AS THEY CONTINUE SERVING UPPERCHICHESTER TOWNSHIP AND SURROUNDING COMMUNITIES.

ANNOUNCEMENT THAT THE UPPER CHICHESTER TOWNSHIP TABLE AND TREAT WILL TAKE PLACE AT THE FUREY ROAD FIELDHOUSE ON OCTOBER 24, 2026, STARTING AT 6:00 PM, WITH A SPECIAL NEEDS HOUR FROM 4:30 TO 5:30 PM. COME ON OUT TO ENJOY A FESTIVE EVENING WITH TREATS, MUSIC, AND FAMILY FUN.

ANNOUNCEMENT THAT THE THIRD 2027 BUDGET MEETING WILL TAKE PLACE ON MONDAY, OCTOBER 26, 2026, AT 7:00 PM IN THE COMMISSIONERS MEETING ROOM AT 8500 FUREY ROAD, UPPER CHICHESTER, PA 19014

B. TOWNSHIP PROFESSIONALS' REPORTS

1. ENGINEER'S REPORT

- A. LIBRARY PROJECT UPDATE- NO COST CHANGE ORDERS; ROOF PAYMENT #2
- B. CAADC PARK IMPROVEMENTS PROJECT UPDATE
- C. ROAD PROGRAM 2026 UPDATE
- D. GREEN LIGHT GO UPDATE
- E. FUREY ROAD BRIDGE LINING UPDATE
- F. OTHER

2. SOLICITOR'S REPORT

- A. STORMWATER AUTHORITY BILLING
- B. STORMWATER BOARD REQUEST FOR PAYMENT
- C. REVISED EXONERATION PROCEDURE/RESOLUTION
- D. COMMERCIAL RENTAL INSPECTION ORDINANCE DRAFT
- E. OTHER

3. MANAGER'S REPORT

- A. APPROVAL TO MOVE FORWARD WITH DANIEL CAMPBELL
- B. LSA GRANT- PW BACKHOE
- C. LSA GRANT- BTC STORMWATER INFRASTRUCTURE
- D. SIGNAL SERVICE CONTRAT EXPIRES DECEMBER 2026
- E. ROAD PROGRAM HAS BEGUN AS OF OCTOBER 8, 2026
- F. 1706 PEACH STREET

4. TREASURER'S REPORT

- A. ESCROW RELEASES
- B. TAX COLLECTOR REPORT
- C. REFUND REQUESTS
- D. LIST OF BILLS- TO BE PROVIDED AT REGULAR MEETING
- E. OTHER

C. WARD AND COMMITTEE REPORTS

1ST WARD-ED RAIKOWSKI

- 1. EMERGENCY SERVICES
- 2. OTHER

2ND WARD-DAREC ALLISTON

- 1. POLICE
- 2. OTHER

3RD WARD-JOE BAIOTTO

- 1. PUBLIC WORKS & UTILITIES
- 2. OTHER

4TH WARD-BRET HANKINS

- 1. ADMINISTRATION & FINANCE
- 2. PARKS, RECREATION, AND COMMUNITY SERVICES
- 3. OTHER

5TH WARD-MIKE GAUDIOSO

- 1. LICENSES & INSPECTIONS & PLANNING & ZONING
- 2. OTHER