

LATROBE CITY COUNCIL AGENDA

July 14, 2025 | 6:30 PM
Municipal Building, Council Chambers

1. Call to Order
2. Pledge of Allegiance
3. Moment of Silence
4. Roll Call / Open
5. Approval of Minutes for the June 23, 2025, and the May 27th Special Voting Meeting.
6. Approval of Fiscal Department Reports. Finance Report by Tim Pisula.
7. Citizen's Request related to Agenda Items.
8. Committee Reports:
 - a. Public Safety & Fire Committee – Kelley, Vavick, Amatucci
 - b. Finance Committee – Bartels, Jenko, Kelley
 - c. Public Works Committee – DiVittis, Vavick, Rivera
 - d. Personnel Committee – Bartels, Jenko, Amatucci
 - e. Strategic Planning Committee- Amatucci, Jenko.
 - f. Events Committee – Amatucci, Vavick, Rivera
 - g. GLSD Student Showcase Committee – Bartels, DiVittis, Vavick, Rivera
9. Board/Authority Reports
10. Department Reports
 - a. Police
 - b. Public Works
 - c. Fire
 - d. Code Enforcement

A. Public Works / Personnel

1. Motion to hire _____ as City Manager at an annual salary of \$120,000. upon successful completion of background investigation and execution of an employment contract approved by the Mayor, City Manager and Solicitor.
2. Motion to establish a residential handicap parking space at 102 Thompson Street.
3. Motion to use Allegheny Records Destruction to destroy all identified city records in accordance with the Commonwealth Records Retention Act
4. Motion to enter Intergovernmental Agreement with Derry Township to share grant money for paying of Lincoln Avenue.

B. ADMINISTRATION AND FINANCE DEPARTMENT

1. Motion to review current IT service contracts and seek the best services for cost.
2. Motion to review electrical supplier service contracts and seek the best service for cost.
3. Motion to submit city billings to collection agency for services such as property maintenance (mowing), garbage, sewage etc.
4. Motion a approved Stipulation of Settlement to resolve pending tax assessment appeal litigation at Westmoreland County Court of Common Please Docket No. 3497 of 2024 as recommended by the Westmoreland County Tax Assessment Board and the Greater Latrobe School District.
5. Motion to adopt Resolution to enter an agreement with First Commonwealth Bank and THC Enterprises, Inc. (5 Year Term) to lease a 2026 HEIL Half pack Odyssey Front Loader. (Sanitation Vehicle)

6. Motion to adopt Resolution to enter agreement with First Commonwealth Bank and THC Enterprises, Inc. (5 Year Term) to lease a 2025 Pac Mac/3RC Freightliner M2/06. (Sanitation Vehicle)

C. New / Unfinished Business:

1. Consider motion to adopt and implement a fleet management replacement program for police vehicles replacing each vehicle every four years. It would be a three-year purchase of one each year with the fourth year off.
2. Consider motion to use Muni-link for all Storm water Management and billing at a negotiated cost not to exceed \$120,00.00

New Business

- D. Solicitors: Report
- E. Citizens Requests (open forum)
- F. City Manager's Verbal
- G. Mayor's Report
- H. Adjournment