

Abbottstown Borough Council Meeting

June 19, 2025 6 PM

Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

CALL TO ORDER: _____ p.m.

PLEDGE OF ALLEGIANCE: Led by President Dale Reichert

ROLL CALL:

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor - Vacant
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Ted Brilhart, Engineer - Excused
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

ANNOUNCEMENTS: An Executive Session was held tonight here at the Borough Building at 5:30 pm to discuss Personnel matters with the Solicitor.

<u>VACANCY OF MAYOR:</u>	Resignation Letter from Mayor Watkins	Motion _____	2nd _____
	Letter of Intent Received – Watson		
	Appointment of Mayor – Fill Vacancy	Motion _____	2nd _____
	Appointment of EMC – Fill Vacancy	Motion _____	2nd _____
	Vacancy of Constable – Notify County	Motion _____	2nd _____

PUBLIC COMMENT (on listed action items only):

APPROVAL OF MINUTES:

Accept minutes from May 15 th meeting as presented	Motion _____	2nd _____
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TREASURER REPORTS: Profit /Loss Statements; Bank Acct Statements;

Accept Finance reports for May 2025 (\$625,994.31)	Motion _____	2nd _____
Approve/ratify paying the bills through 6/19/25	Motion _____	2nd _____

ADMINISTRATIVE REPORTS: Dr. Bolton, Borough Manager

Veronica Leisenring – train as Assist. Sec/Treas	Motion _____	2nd _____
Veronica Leisenring – add as a signer for bank	Motion _____	2nd _____

Amendments for firepits – discussion (changes, options)

** Roadwork in Borough (Kinsley, YW, CG), 2nd round park grant, Aug 2nd event

SOLICITOR: Tim Shultis, Esq. for Salzmans Hughes

ENGINEER'S REPORT: Ted Brilhart of Keller Engineers – No action items

MAYOR'S REPORT:

CODE ENFORCEMENT: PMCA

ABPD: Chief James Graham

EMERGENCY SERVICES: UH&L No. 33, PSP, AREMS

COMMITTEES and ORGANIZATIONS:

APJSA

ACBA/PSAB

ACCOG

ACTCC

Budget & Finance Committee

EBACC

Parks and Recreation

Personnel Committee

Safety Committee

Sidewalks & Streets Committee

YATB/ACTCC

CORRESPONDENCE:

OLD BUSINESS:

NEW BUSINESS:

PUBLIC COMMENT (any topic):

FOR THE GOOD OF THE ORDER:

ANNOUNCEMENTS: Next Council meeting is July 17, 2025, at 6 pm.

ADJOURNMENT: _____ p.m.

Motion _____ **2nd** _____