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MISC

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KITTENS FREE: 3 little kittens, please call (352)542-2222

NOTICE

Notice is hereby given that the Town of Horseshoe Beach, Florida will hold two (2) public hearings on the passage of the proposed Ordinance to amend the Town's Comprehensive Plan to provide changes to the Future Land Use Map, the first public hearing shall be held at the Town Hall, 18 5th Ave E, Horseshoe Beach, FL, on May 1, 2025 at 6:00 p.m., or soon thereafter and the second public hearing shall be held at Town Hall, 18 5th Ave E, Horseshoe Beach, FL, on June 5, 2025 at 6:00 PM or soon thereafter. The Title of the proposed ordinance is:

AN ORDINANCE OF THE TOWN OF HORSESHOE BEACH, FLORIDA, AMENDING THE FUTURE LAND USE MAP OF THE COMPREHENSIVE PLAN AS AMENDED BY THE TOWN COUNCIL UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248 FLORIDA STATUTES AS AMENDED; PROVIDING FOR AMENDING FUTURE LAND USE MAP OF THE COMPREHENSIVE PLAN BASED ON EVALUATION BY THE LPA AND THE TOWN COUNCIL; THE FUTURE LAND USE MAP CHANGES REFER TO PROPERTY LOCATED AT 163 MAIN STREET HORSESHOE BEACH FL PARCEL 141210081400080030; AMENDING THE PROPERTY FROM RESIDENTIAL MARINE ORIENTED (RMO) TO COMMERCIAL (CG); AS AMENDED; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT AND PROVIDING AN EFFECTIVE DATE.

The proposed ordinance may be inspected by the public at Town Hall in the office of the Town Clerk, Nikki Selph

All members of the public are welcome to attend. Notice is further hereby given, pursuant to Florida Statute 286.0105, that any person or person(s) deciding to appeal any matter considered at this public hearing will need a record of the hearing and may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

DATED this 12 day of May, 2025, by Nikki Selph, Town Clerk 20,21 HSOE

NOTICE

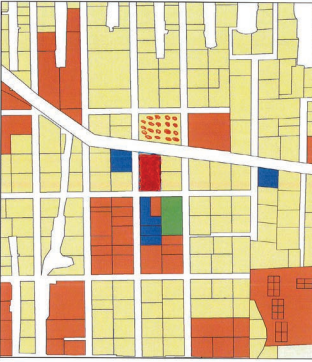
Notice is hereby given that the Town of Horseshoe Beach, Florida will hold two (2) public hearings on the passage of the proposed Ordinance amend the Land Development Regulations to provide for a land use district change to the Zoning Atlas, the first public hearing shall be held at the Town Hall, 18 5th Ave E, Horseshoe Beach, FL, on May 1, 2025 at 6:00 p.m., or soon thereafter and the second public hearing shall be held at Town Hall, 18 5th Ave E, Horseshoe Beach, FL, on June 5, 2025 at 6:00 PM or soon thereafter. The Title of the proposed ordinance is:

AN ORDINANCE OF THE TOWN OF HORSESHOE BEACH LAND DEVELOPMENT REGULATIONS TO PROVIDE FOR A LAND USE DISTRICT CHANGE TO THE ADOPTED LAND USE DISTRICT MAP OF THE TOWN OF HORSESHOE BEACH, FLORIDA; PROVIDING FOR SEVERABILITY AND FOR REPEALER; PROVIDING FOR AN EFFECTIVE DATE.

The proposed ordinance may be inspected by the public at Town Hall in the office of the Town Clerk, Nikki Selph

All members of the public are welcome to attend. Notice is further hereby given, pursuant to Florida Statute 286.0105, that any person or persons deciding to appeal any matter considered at this public hearing will need a record of the hearing and may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

DATED this 12 day of May, 2025, by Nikki Selph, Town Clerk 19,20 HSOE



In the Circuit Court of the Third Judicial Circuit, in and for Dixie County, Florida Case No: 15-2024-000130-DR Fannie L. Watson – Petitioner Alicia Ann Valentine Anderson– Respondent You are notified that an action for Amended Petition for Termination of Parental Rights of Minor Child has been filed against you and that you are required to serve a copy of your written defense, if any, to Karen D. Hutton, PA, Attorney for Petitioners, PO Box 446, Mayo, FL 32060 On or before and file the original with the Clerk of Court at PO Box 1208, 214 Northeast Highway 351, Cross City, FL 32628, before service on the undersigned attorney or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition. The Action is asking the Court to enforce Petition for Termination of Parental Rights of Minor Child. Copies of all court documents in the case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and Email address, Florida Supreme Court Approved Family Law form 12.915) Future papers in this lawsuit will be mailed or emailed to the address(es) on record at the clerk's office.

Warning: Rule 12.285, Florida Family Law Rule of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of Pleadings.

18,19,20,21 HATTON

AGENDA Regular Meeting Commission Board Room Dixie County Courthouse 214 NE Hwy 351, Cross City, FL 32628 May 15, 2025 – 6:00 PM The Board meetings are audio recorded. The public can hear and participate in the meeting via conference call by dialing 1(917)900-1022 and enter code 32628.

CALL TO ORDER

INVOCATION AND PLEDGE TO THE AMERICAN FLAG

APPROVAL OF COMMISSION MINUTES

VOUCHER APPROVAL

CONSTITUTIONAL OFFICERS

KATRINA VANAERNAM AND SHEILA FRIERSON, DIXIE COUNTY ANTI-DRUG COALITION

KAY MCCALLISTER, TOURISM DEVELOPMENT COUNCIL

GREG BAILEY, NORTH FLORIDA PROFESSIONAL SERVICES

JOHN LOCKLEAR, LOCKLEAR AND ASSOCIATES

CINDY BELLOT, LIBRARY DIRECTOR DIANN JONES, SUWANNEE WATER AND SEWER

STEVE FREMEN, CODE ENFORCEMENT & VETERANS SERVICE OFFICER

STEVE HUTCHISON, COUNTY ROAD SUPERINTENDENT

TIM JOHNSON, SOLID WASTE DIRECTOR

LEON WRIGHT, BUILDING AND ZONING OFFICIAL Permit applications on the back page.

SCOTT PENDARVIS, 911 COMMUNICATIONS DIRECTOR & I.T. ADMINISTRATOR

DARIAN BROWN, DIRECTOR OF EMERGENCY SERVICES

GAIL CARTER, INDIGENT CARE

HOLLY HOUGHTON, COUNTY EXTENSION AGENT ANGIE CROWLEY, HUMAN RESOURCES ADMINISTRATOR

JOHN JENKINS, COUNTY MANAGER

CHANA WATSON, COUNTY ATTORNEY BARBIE HIGGINBOTHAM, CLERK OF COURT

COUNTY COMMISSION ITEMS

PUBLIC COMMENTS AND CONCERNS

ADJOURN

PLEASE BE ADVISED that if a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

"Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 498-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771." The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Barbie Higginbotham, Clerk of Court, by 4:00 PM on the Friday Preceding the Board meeting, at (352) 498-1200.

20 BOCC

AGENDA Workshop Policies and Procedures Commission Board Room Dixie County Courthouse 214 NE Hwy 351, Cross City, FL 32628 May 15, 2025 – 4:30 PM The Board meetings are audio recorded. The public can hear and participate in the meeting via conference call by dialing 1(917)900-1022 and enter code 32628.

CALL TO ORDER

INVOCATION AND PLEDGE TO THE AMERICAN FLAG

DISCUSSION

PUBLIC COMMENTS AND CONCERNS

ADJOURN

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20 BOCC

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR DIXIE COUNTY, OF THE STATE OF FLORIDA CIVIL DIVISION Case No.: 24-000072-CA RUDOLPH BLEVINS, Plaintiff, vs. SEAN McMURRY, MICHAEL DAVID ABBOTT, STEVE C. ABBOTT, JACK R. ABBOTT, together with any and all Unknown Heirs, Beneficiaries, Devisees, Assignees, Lienors, Creditors, Trustees, and all others who may claim an interest in the Estates of Steve C. Abbot and/or Jack R. Abbott, if deceased, Defendants. AMENDED NOTICE OF ACTION

TO: STEVE C. ABBOTT, JACK R. ABBOTT, together with any and all Unknown Heirs, Beneficiaries, Devisees, Assignees, Lienors, Creditors, Trustees, and all others who may claim an interest in the Estates of Steve C. Abbot and/or Jack R. Abbott, if deceased, Current Address: Unknown.

YOU ARE NOTIFIED THAT AN ACTION TO QUIET TITLE, AND FOR OTHER RELIEF regarding the following property:

Parcel 1 is 939 NE 173 Ave. and legally described as follows: Lots 15 and 16 of BEVERLY HILLS SUBDIVISION, as recorded in Plat Book 1, Page 155, of the Public Records of Dixie County, subject to easements, reservations and restrictions of records including subdivision restrictions, oil, gas and mineral reservations and a ten foot easement along all lot lines for utilities.

PIN: 11-10-13-4548-0000-0150

Parcel 2 is a vacant lot, legally described as follows:

Lot 52 of MAJESTIC SUWANNEE RIVER OAKS SUBDIVISION, Unit 1, according to the map or plat thereof recorded in Plat Book A, Page 33 A, of the Public Records of Lafayette County Florida.

PIN: 34-07-14-0037-0000-00520

has been filed against you and you are required to serve a copy of your written defenses on or before June 20, 2025 (a date not less than 28, nor more than 60 days after the first publication of the notice, if any, to it on PERRY G. GRUMAN, Esquire, Plaintiff's attorney, whose address is 3400 W. Kennedy Boulevard, Tampa, Florida 33609, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on May 1st, 2025. Clerk of the Court Lisa McKinney As Deputy Clerk

Attorney: PERRY G. GRUMAN, P.A. 3400 W. Kennedy Blvd. Tampa, Florida 33609 (813)870-1614 Florida Bar 396052 Perry@grumanlaw.com

19,20 PUBSWIFT

NOTICE OF PUBLIC HEARING

Notice is hereby given by the Board of County Commissioners of Gilchrist County, Florida, that it will consider at public hearing the below described Resolution and the Petition to Vacate certain Lots and return the property described herein as shown by said plat into acreage pursuant to Florida Statutes section 177.101. The Resolution and Petition to Vacate Lots shall be heard and the public hearing shall be held by the Gilchrist County Board of County Commissioners at its Meeting Facility located at 210 South Main Street, Trenton, Florida on June 2, 2025 at 4:15 P.M. or as soon thereafter as the matter can be heard, on the following:

RESOLUTION NO. 2025-17

A Resolution by the Board of County Commissioners of Gilchrist County, Florida vacating Lots 34 through 40 inclusive, SUWANNEE RIVER HIGHLANDS, 3RD ADDITION, according to Plat thereof as recorded in Plat Book 1, page 21, Public Records of Gilchrist County, Florida; and returning the described property back into acreage; and establishing an effective date.

A copy of the Petition and Resolution are on file in the Office of the Gilchrist County Clerk of Courts, located at 112 South Main Street, Trenton, Florida, and may be inspected by the public during regular business hours. On the date, time and place first above mentioned, all interested persons may appear and be heard with respect to the aforementioned matter.

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing.

"Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 463-3169 (Voice & TDD) or via Florida Relay Service (800) 955-8771."

All persons are advised that, if they decide to appeal any decision made at the public hearing, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

19,20 GILCLERK

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR DIXIE COUNTY, FLORIDA GENERAL JURISDICTION DIVISION CASE NO. 2400004CAAXMX PHH MORTGAGE CORPORATION, Plaintiff,

vs.

THE UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF WILLIAM B. CHAFF, DECEASED, et al. Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated April 01, 2025, and entered in 2400004CAAXMX of the Circuit Court of the THIRD Judicial Circuit in and for Dixie County, Florida, wherein PHH MORTGAGE CORPORATION is the Plaintiff and THE UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF WILLIAM B. CHAFF, DECEASED; BRENDA AUTUMN HNATUIK; UNITED STATES OF AMERICA, ACTING ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT are the Defendant(s). Barbara Higginbotham as the Clerk of the Circuit Court will sell to the highest and best bidder for cash at 214 NE 351 Highway, Suite M, Cross City, FL 32628, at 11:00 AM, on May 27, 2025, the following described property as set forth in said Final Judgment, to wit:

LOT 21, OLD TOWN OAKS SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 223, OF THE PUBLIC RECORDS OF DIXIE COUNTY, FLORIDA AND THAT CERTAIN 1999 KING MOBILE HOME WITH VIN NUMBERS N88996A AND N88996B.

Property Address: 551 NE 354TH AVE., OLD TOWN, FL 32680

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim in accordance with Florida Statutes, Section 45.031.

IMPORTANT AMERICANS WITH DISABILITIES ACT NOTICE: If you are a person with a disability who needs an accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055; (386)758-2163 or complete the ADA Request form located at: https://courtadmin.wpenginepowered.com/ada-accommodation-request/ at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711.

Dated this 29th day of April, 2025.

Barbara Higginbotham As Clerk of the Court

By: Lisa McKinney As Deputy Clerk

19,20 Anschutz

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Contact Kathy at editor@dcaadvocate.net for more information and to make a reservation. Deadline May 20.

